# Pelham School Board Meeting Agenda 

April 3, 2024
Meeting - 6:30 pm
PES Library

## AGENDA

## I. PUBLIC SESSION

A. Opening

1. Call to Order

## II. NONPUBLIC SESSION for reason 91-A:3 II (b)

A. 2024-25 Teacher and Professional Staff Nominations

1. Explanation: The Board may raise questions in non-public session regarding the certified staff members the Superintendent intends to nominate for employment for 2024-25.
2. Materials:
a. Nomination List

## III. RETURN TO PUBLIC SESSION

A. Opening
2. Pledge of Allegiance
3. Public Input/Comment - The Board encourages public participation. Our approach is based on Policy BEDH which includes these guidelines:
a) Please stay within the allotted three minutes per person;
b) Please give your name, address, and the group, if any, that is represented;
c) We welcome comments on our school operations and programs. In public session, however, the Board will not hear personal complaints of school personnel nor complaints against any person connected with the school system;
d) We appreciate that speakers will conduct themselves in a civil manner.
4. Opening Remarks : Superintendent and Student Representative
B. Presentations (if necessary)
C. Main Issues

1. 2024-25 DC Trip
a) Explanation: Principal Zach Medlock and DC Coordinator Katie Ralls will propose the spring 2025 DC Trip. They are bringing this early this year to have time to fundraise prior to the end of the school year.
b) Materials:
(1) Overnight Field Trip Proposal
2. Non-Discrimination and Student Privacy
a) Explanation: Superintendent McGee will review matters related to non-discrimination and student privacy
b) Materials
(1) Memo
3. Curriculum Update
a) Explanation: Assistant Superintendent Sarah Maranados will present the revised K-5 curriculum documents for mathematics and science for a first read.
b) Materials:
(1) Memo
(2) Math Overview
(3) Science Overview
4. 2024-25 Teacher and Professional Staff Nominations
a) Explanation: Superintendent McGee will present the names of certified staff members he is nominating for employment for 2024-25. The Board will decide whether to accept the nominations.
b) Materials:
(1) Nomination List
5. FY2025 Operating Budget
a) Explanation: Initial Board discussion for the development of an approved revised operating budget for FY 2025. Based on the default budget number.
b) Materials:
(1) Memo
(2) Discussion list for proposed adjustments to FY25 recommended School Board budget.
(3) FY2025 Recommended School Board Budget for reference.
6. Pelham Memorial School Project Options
a) Explanation: Business Administrator Mahoney will share recommendations from the PMS Building Committee for possible elements to add back into the building project. These were items
removed to keep the building project within budget that could be funded instead through the FY24 operating budget.
b) Materials
(1) Memo
7. Reorganization
a) Explanation: The Board will need to complete its reorganization to select members on various committees.
b) Materials:
(1) 24-25 Committee Assignments
8. Policy Review
a) Explanation: The Policy Committee is presenting the following policy changes for consideration.
b) Materials:
(1) First Reading
(2) Second Reading
(a) BIA - New Board Member Orientation
(b) GBGA - Staff Health
(c) DN - Equipment and Supply Sales and Disposal

## D. Board Member Reports

## E. Housekeeping

1. Adoption of Minutes
a) 2024.03.06 Draft Non Public Minutes a
b) 2024.03.06 Draft SB Minutes
c) 2024.03.06 Draft Non Public Minutes b
d) 2024.03.20 Draft SB Minutes
2. Vendor and Payroll Manifests
a) 470
b) PAY470P \$632,984.04
c) BFPMS62
$\$ 294.333 .28$
d) $\mathrm{AP} 040324 \quad \$ 719,324.95$
3. Correspondence and Information
4. Enrollment Report
a) April 1, 2024 Enrollment Report
5. Staffing Updates
a) Resignations
(1) Nicole Covart PES Special Education Coordinator
b) Nominations
(1) Cynthia Brunelle PHS LTS-Business Teacher
(2) Jennifer Cheatham PHS Teacher - Math

## F. Future Agenda Planning

## G. Future Meetings

1. April 17, 2024
School Board Meeting
PES
2. May 1,2024
School Board Meeting
PES

## Non Public Session 91-A:3 (II) (If necessary)

## Rules for a non public session 91-A:3 (II)*

II. Only the following matters shall be considered or acted upon in nonpublic session:
(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
(b) The hiring of any person as a public employee.
(c) Matters which, if discussed in public, would likely adversely affect the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.
(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.
(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.
(f) [Repealed.]
(g) Consideration of security-related issues bearing on the immediate safety of security personnel or inmates at the county or state correctional facilities by county correctional superintendents or the commissioner of the department of corrections, or their designees.
(h) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, where consideration of an application in public session would cause harm to the applicant or would inhibit full discussion of the application.
(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.
(j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.
(k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its
consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate.
(I) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.
$(\mathrm{m})$ Consideration of whether to disclose minutes of a nonpublic session due to a change in circumstances under paragraph III. However, any vote on whether to disclose minutes shall take place in public session.

# PELHAM SCHOOL DISTRICT PROCEDURE <br> IJOA-R - REQUEST FOR OVERNIGHT EDUCATIONAL FIELD TRIP <br> * ISS TITS FORM FOR OVERNIGHT TRIPS 

At least three months before the proposed day of any overnight field trip the teacher needs to provide the following information to their principal. The Principal determines whether to approve all field trips. The Superintendent determines whether to approve field trips outside school hours. All school sponsored, overnight field trips, domestic or international, require School Board approval.

Materials submitted must include all logistical details involving transportation, accommodations, cost, fund-raising required of students (including the manner of fund-raising), and the educational value of the trip in relation to grade level and cost. As a condition of School Board approval, evidence of trip cancellation insurance coverage that is consistent with industry standards must be submitted. This insurance may be obtained through the tour company and/or individually.

TeacherfPrimary Contact Name: Katie ROlls
Date Submitted:


Grade(s)/Classes Participating: $\qquad$ $8^{\text {th }}$ grade (current $7^{\text {th }}$ )
Location of Trip $\square$
Departure Date $\qquad$ Return Date $4 / 25 / 25$
Estimated Number of Students: Female_ 60 Male 58
Estimated Number of Chaperones: Female $6 \quad$ Male 4
Students shall be accompanied by a sufficient number of chaperones (a $5: 1$ student/teacher ratio or less for elementary schools, and a 10:1 studentteacher ratio or less for middle and high schools). All overnight coed field trips will have coed chaperones that fall in line with the studentteacher ratio.
Other Comments $\qquad$ Please see attached. Transportation, accommodations, cost, fundraising and educational value all enclosed. Insurance coverage document included.


Sponsor/Teacher Printed Name


Approval:


Superintendent Approval


Date

# (2) <br> 59 MARSH ROAD 

Zachary Medlock Interim Principal

To: Superintendent McGee
From: Katie Ralls
Re: Request approval for the 2025 Washington DC Trip/Fundraising Schedule
Date: April 3, 2024
As the trip coordinator for the Eighth Grade Trip to Washington DC, I am requesting approval for the April 2025 trip from the Pelham School Board with the option to begin fundraising with the current 7th grade in May 2024. Principal Medlock has reviewed and approved the curricular, travel, and financial aspects of all trips prior to my submission to you for presentation to the School Board. As a part of our preparation each year we do the following:

1. Provide curriculum throughout the 8th grade school year in Social Studies and English to ensure students have the opportunity to apply and document what they have learned to enrich their experience.
2. Obtain proposals from our current, past and new touring companies to compare current trip offerings based on curricular, travel and financial aspects.
3. Plan fundraising activities that will help supplement the cost of the trip to each student. Both group and individual fundraising opportunities will be provided from May 2024 through January 2025.
4. Those contracted under the PEA Agreement are eligible to chaperone the Washington, DC Trip with eighth grade staff members being offered first. There are multiple meetings prior to the trip to ensure all chaperones are aware of their responsibilities to the students attending the trip. They are expected to enforce behavioral expectations and report any students failing to meet them to the administrator attending the field trip. The school recognized that not everyone is available to chaperone and those eighth grade teachers that stay behind will work with 8th grade students who are not in attendance or to substitute for anyone chaperoning the trip that has students that week.
5. Students whose parents chose not to have their child attend the trip are provided with a curriculum-rich week that helps deepen their understanding of history through lessons, activities, and the possibility of a field trip related to US History.

Based on the attached, Mr. Medlock and I recommend the 4 day/3 night trip through Educational Discovery Tours via commercial flight at the cost of $\$ 1643.50$.

- The Washington, DC Trip proposed involves using a commercial airline with transportation to and from Logan Airport. Pelham School District buses may potentially be used for airport transfer if available outside the regularly scheduled transportation of pupils to and from school.
- The Washington, DC trip departs from Pelham Memorial School on a Tuesday morning and returns to the school on a Friday evening the week prior to April vacation.
- Parents and guardians provide written permission for their child to attend the Washington, DC trip via the Educational Discovery Tours website. By registering their child on the website, this is the parent/guardian's digital permission required for their child to participate in the off-property trip.

Parents will be offered an informational meeting in May 2024 to discuss the following:

- Requirements listed in the Washington DC Trip section of the Pelham Memorial Handbook (2024-2025 Handbook)
- Students expectations on the trip outlined in Pelham Memorial School Handbook as well as guidelines outlined in the Washington, DC Trip packet under "Behavioral Expectations".
- General itinerary questions and registration information
- Fundraising opportunities

DC Trip 2025 Options
Proposed Date: April 22-25, 2024

|  | EFT Tours | Educational Discovery | Educational Discovery | Educational Discovery | SPN Tours |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Transportation | Fly (Bos $\rightarrow$ Washington, DC) | Fly (Bos $\rightarrow$ Washington, DC) | Fly (Bos $\rightarrow$ Washington, DC) | Bus | Bus |
| Amount of Days | 4 days/3 nights | 3 days/2 nights | 4 days/3 nights | 4 days/3 nights | 4 days/3 nights |
| Student Trip Cost | $\$ 1415$ (based on 90 students) w/credit \$1368* | \$1420 (based on 90 students) | $\$ 1499$ (based on 90 students) | $\$ 1255$ (based on 90 students) | \$1050 |
| Airport Transfer Cost | Approx \$50 per student | Approx \$50 per student | Approx \$50 per student | \$0 | \$0 |
| Chaperones | 1 Free for every 10 students | 1 free for every 10 students | 1 free for every 10 students | 1 Free for every 10 students | Unknown |
| Buses | 2 | 2 | 2 | 2 | 2 |
| Meals | Included | Included | Included | Included | Covers meals in DC, does not cover meals during travel (1 lunch/1 dinner) |
| Insurance | \$119-Individual Protection Insurance \$309-Cancel for Any Reason | \$63-Individual Protection Insurance \$94.50 - Cancel for Any Reason <br> *2024 Rates -subject to change | \$83-Individual Protection Insurance <br> \$94.50- Cancel for Any <br> Reason <br> *2024 Rates -subject to change | \$63-Individual Protection Insurance \$94.50 - Cancel for Any Reason <br> *2024 Rates -subject to change | Only 20\% of the total price is refundable. |
| Total Cost | \$1727.00 (w/CFAR) | \$1564.50 (w/CFAR) | \$1643.50 (W/CFAR) | \$1349.50 (w/CFAR) | \$1050 (no insurance) |

Pros and Cons

|  | EFT Tours | Educational Discovery | Educational Discovery | Educational Discovery | SPN Tours |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Amount of Days | 4 days/3 nights | 3 days/2 nights | 4 days/3 nights | 4 days/3 nights | 4 days/3 nights |
| Pros | *\$4250 (based on 90 students) credit can be applied to student accounts to decrease student cost. <br> Scholarship Available Student essay (Social Studies/English Cross Curricular) <br> By flying we get approximately 16 hours of extra of touring time | This trip would equal the same amount of touring time as the bus option. <br> Current tour company | By flying we get approximately 16 hours of extra of touring time <br> Current tour company | Same as current trip | Cheaper cost |
| Cons | Higher insurance costs <br> No bus trips from NH | Higher Cost for trip 1 less day | Higher Cost for trip | Long ride <br> Multiple stops for bathroom/food breaks <br> Traffic <br> Less touring time | Gratuities are not included - Approximately $\$ 800$ additional - $\$ 9$ per student not collected in trip cost. <br> Hotel selections are not ideal - Holiday Inn, Comfort Inn, Hyatt @ Airport <br> Guides do not stay with us at the hotel. <br> Refund \& payment policy. <br> Newer tour company/small |

Proposed Fundraising for 2025 DC Trip
Fundraising Coordinators: Keith Lewis and Rebecca Patterson

|  | Fundraising Activity | How Funds will <br> be applied |
| :--- | :--- | :---: |
| May 2024 | Plant/Flower Sale <br> Staff vs Student Kickball game | Individual <br> Group |
| June 2024 | School-wide rock paper scissors competition | Group |
| July/August <br> 2024 | Car wash | Group |
| September <br> 2024 | Popcorn | Individual |
| October 2024 | Send a boo (ghost candy grams gummies) | Individual |
| November <br> 2024 | Pies | Individual |
| December <br> 2024 | Wreaths <br> Holiday Concert |  |
| January 2025 | Raffle calendar (with gift cards and donations) | Individual |

Education First

## Explore America

## WASHINGTON, D.C. AND PHILADELPHIA

4 days | Washington, D.C. | Philadelphia


## Your itinerary

## Day 1

Welcome to Washington, D.C.!
Planned by Charles L'Enfant, Washington, D.C has served as the seat of Congress since 1800. Upon arrival, meet your EF Explore America Tour Director, who will accompany you throughout your stay.

## Guided Sightseeing of Washington, D.C.

Your Tour Director, a licensed Washington, D.C. guide, introduces you to the sites where national policies and political reputations are formed and reformed daily. Take a photo in front of the White House, home of every U S president except George Washıngton, View the iconic Washington Monument from the grassy National Mall, and look for your home state at the National WWII Memorial, the first national memorial dedicated to all who served during World War II

## Lunch Included

Tour Director distributes $\$ 15$ each.

## The Smithsonian Museums

Explore all that the Smithsonan's museums have to offer during a self-guided visit. The Smithsonian Institution is the world's largest museum and research complex, endowed by James Smithson and created by an act of Congress in 1846

## Dinner in Washington

Enjoy your evening meal, provided by EF Explore America

Guided Evening Sightseeing of Washington, D.C.
Experience the magic of seeing Washington's most impressive sights illuminated during your evening scenic tour downtown. Points of interest on your tour include the Lincoln Memorial, the Vietnam Veterans Memorial, and the Korean War Memoria!.

## Hotel in Washington, D.C. area

Arrive and check into your hotel

Overnight in Washington, D.C area

## Day 2

Breakfast in Washington, D.C.

## Arlington National Cemetery

Observe the quiet dignity of Arlington National Cemetery, the final resting place of more than 200,000 veterans and their families. As you enter the Cemetery, you'll see the Women in Military Service for America Memorial, the only major national memorial honoring women who have served in the US Armed Forces, You'll also witness the changing of the guard at the Tomb of the Unknown Soldier.

## Wreath for Wreath Laying Ceremony at Tomb of the Unknown Soldier

EF will provide a wreath with your school's name and colors for a wreath laying ceremony at the Tomb of the Unknown Soldier in Arlington Cemetery. Pending scheduling

## The United States Marine Corps Memorial

The cast bronze depiction of Marines raising the flag at Iwo Jima honors all those who have served in the Marine Corps since its inception in 1775

## Lunch Included

Tour Director distributes $\$ 15$ each

## U.S. Holocaust Memorial Museum Permanent Exhibition

The Permanent Exhibition presents a narrative history using more than 900 artifacts, 70 video monitors, and four theaters that include historic film footage and eyewitness testimonies. Subject to availability.

Visit the National Archives (Time Permitting)
This important landmark holds priceless documents that have shaped the history and politics of the United States, including the Constitution, the Bill of Rights, and the Declaration of Independence

## Dinner in Washington

Enjoy your evening meal, provided by EF Explore America

## Explore the Tidal Basin

Continue your exploration of Washington, D.C. with a walk around the Tidal Basin for some of the most impressive memorials in D C.: the Jefferson Memorial, the Franklin Delano Roosevelt Memorial, and the Martin Luther King, Jr. National Memorial.

Overnight in Washington, D.C. area

## Day 3

## Breakfast in Washington, D.C.

## Excursion to Mount Vernon

Travel through the Virginia countryside to Mount Vernon, the lovely retreat overlooking the Potomac River where George and Martha Washington lived from 1754 to 1799 . Explore the elegant estate's 500 acres of grounds and gardens, including the reconstructed slave quarters, Slave Memorial, and Washington's tomb.

## Lunch Included

Tour Director distributes \$15 each
Walking Tour of Capitol Hill
See the heart of our government on this walking tour of the U.S Capitol Building, the Library of Congress, and the Supreme Court.

## Group Photo in Washington, D.C.

Get a professional photograph of your entire group for long-lasting memories of your trip to Washington, D C

## Smithsonian National Museum of African American History and

 CultureVisit the National Museum of African American History and Culture. where all Americans can learn about the richness and diversity of the African American experience, what it means to their lives, and how it helped shape this nation. Subject to avalability.

## Dinner at Your Hotel

Enjoy your evening meal, provided by EF Explore America

## Dance Party

Dance the night away with your classmates while your very own DJ plays all your favorite songs!

Overnight in Washington, D.C. area

## Day 4

## Breakfast in Washington, D.C.

## Travel to Philadelphia

Guided Sightseeing of Philadelphia
Get to know the City of Brotherly Love. We'll begin our tour at the Antique and Jewelry Rows in the Washington Square district and continue through Rittenhouse Square, where you'll find chic shopping and upscale brownstones. Next, visit the Reading Terminal Market, the country's oldest continuously operating farmers' market, selling nearly every type of cuisine you can imagine. Then stop at Penn's Landing and the Old City Cultural District, where you will see City Hall, Congress Hall, the Second Bank of the United States, Franklin Court and Franklin Post Office before arriving at Christ Church. You'll also see nearby Elfreth's Alley, a cobblestone street made up of 30 houses featuring water pumps, wooden shutters and other artifacts that point to their age. (They were built in 1727.) It is the oldest continuously occupied street in the nation.

Guided Visit of Independence Hall
A local guide shows you Independence Hall, a World Heritage Site where the Declaration of Independence was adopted and the U.S. Constitution was written. George Washington oversaw the debate of the Constitution here over a four-month period in 1787 before it was ratified by nine states, taking effect on June 21, 1788

Lunch Included
Tour Director distributes $\$ 75$ each.
Visit to the Liberty Bell Center
The Liberty Bell Center is home to the Liberty Bell, the famously cracked 2,000-pound bell made of mainly copper and tun that was originally cast for the Pennsylvania State House

## National Constitution Center

Located on Philadelphia's Independence Mall, this museum is the first of its kind dedicated to honoring and explaining the U.S. Constitution.

## Dinner Included

Tour Director distributes \$15 each.

Depart for Home!

## TOUR PRICE QUOTE

WASHINGTON, D.C. \& PHILADELPHIA

| PREPARED FOR |  | PREPARED ON <br> February 29, 2024 |
| :--- | :--- | :--- |
| Katie Ralls |  |  |$\quad$| YOUR TOUR NUMBER | Your tour weBsite <br> efexploreamerica.com/2773904MB |
| :--- | :--- |

## ALL-INCLUSIVE PRICE

Based on a private tour with 90 paying travelers
Price valid for travelers enrolled by April 30, 2024

| Student | Adult |
| :---: | :---: |
| $\$ 1,438$ | $\$ 1,748$ |

PRICE BREAKDOWN
Program Fee $\$ 1,488$
Early Enrollment Discount* -\$50
*Valid for two weeks from enrollment meeting

Protect your travelers with the Travel Protection Plus Plan for $\$ 309$ Ask your Tour Consultant for details.

For every 10 paying travelers, 1 chaperone travels FREE

Adult supplement required for age 20 and oider at the time of travel. Change and cancellation fees of up to the total price will apply. Applicable airline baggage fees are not included and can be found at
mmw EFExploreAmerica, com/Baggage. All prices subject to verification by an EA tour consuitant. To view EA's Booking Conditions, visit EFExploreAmerica com/BC

Breakfast excluded on day of arrival; dinner excluded on day of departure (Unless otherwise noted)

Your travel details

TOUR LENGTH
4 days
DEPARTING FROM
Boston
REQUESTED TRAVEL DATES
Tuesday, April 22, 2025 - Friday, April 25, 2025
your departure date range
Includes 5 days of departure date flexibility

## Your experience includes

## AIRFARE AND TRANSPORTATION

HOTEL ACGOMMODATIONS
OVERNIGHT SECURITY
MEALS AS SPECIFIED
all GRATUITIES
GUIDED TOURS AND ACTIVITIES
FULL-TIME TOUR DIRECTOR
Your Tour Director stays with your group 24/7, providing local insight and knowledge, while handling every on-tour detail.

## TRAINING AND SUPPORT

We prepare new Group Leaders on a free Training Tour, and provide personal support every step of the way

## traveler resources

We offer travelers flexible payment options as well as a dedicated support team to manage finances and answer tour questions.

## 24-HOUR EMERGENCY SUPPORT

Travelers and their families can count on EF's dedicated emergency service team while on tour.

## EXPERT TOUR PLANNING

Your dedicated EF team provides expertise every step of the way-from recruiting and enrolling travelers to planning and managing your tour.

## illness and accident coverage

Rest easier knowing your travelers are covered on tour with EF's comprehensive coverage plan,
\$50 MILLON LIABILITY POLICY
Group Leaders and schools are protected while on tour.

EXPLORE AMERICA

## EF's Explorer Scholarship Fund

Here at EF, our goal has been Opening the World Through Education for over 55 years. And within EF Explore America, we believe that every student should have the opportunity to discover the history, culture, and beauty of North America for themselves, The Explorer Scholarship is one way we help make this possible, Every year we award $\$ 50,000$ in travel scholarships to select students from around the country.
¿Prefiere leer en español?



## WASHINGION D.C. History Tour

Pelham Memorial School<br>4 Day Washington, D.C. \& Philadelphia, PA U.S. History Tour<br>April 22 ${ }^{\text {nd }}-\mathbf{2 5}^{\text {th }} 2025$<br>By Bus

## Day 1 - Tuesday, April $22^{\text {nd }}$

6:00 am departure from Pelham, NH to Washington, D.C.
(7 1/2 hr drive plus stops)
Breakfast en route on own
1..nch en route included
? afternoon arrival in Washington, D.C.
Meet your Tour Director Guide
Smithsonian Museums- (museums of your choice)
$\because$ National Museum of the American Indian
$\because \quad$ National Air and Space Museum
$\because$ National Museum of Natural History
$\therefore$ National Museum of American History
Dinner
Evening tour of Memorials \& Monuments
(Jefferson, MLK, FDR, Washington)
Hotel check in Washington, D.C. area
Overnight at hotel with security

## Day 2 - Wednesday, April $23^{\text {rd }}$

Breakfast at hotel
Arlington National Cemetery (Tomb of the Unknown Soldier-
Changing of the Guard, Kennedy Gravesites, challenger Memorial)
Wreath Laying Ceremony \& wreath with school's name
I wo Jima Marine Memorial
Lunch
Holocaust Museum
National Archives
White House photo Op

## ner

Lvening tour of Memorials \& Monuments
(Vietriam, Lincoln, Korean War, WWil)
Overnight at hotel with security

## Day 3 - Thursday, April $24^{\text {th }}$

Breakfast at hotel
Mt Vernon (Mansion and Grounds, 4D Movie, museum and education center, George Washington's tomb)
Lunch
US Capitol Visitors Center Tour and Group Photo
Photo op at the Supreme Court Tour \& Library of Congress
Smithsonian Museum
National Museum of African American History and Culture
Dinner and DJ dance party at the hotel
Overnight at hotel with security

## Day 4 - Friday, April $25^{\text {th }}$

Breakfast at hotel; check out of hotel
Depart for Philadelphia
Independence Hall \& Liberty Bell
Lunch at Reading Termina!
National Constitution Center
Colonial Walking Tour (Presidents House, Betsy Ross House, Rocky steps)
Depart for Petham, NH
Dinner en route included
*inerary schedule and venues subject to change due to availobbity,

Pelham Memorial School<br>4 Day Washington, D.C. \& Philadelphia, PA U.S. History Tour<br>April 22 ${ }^{\text {nd }}-25^{\text {th }} 2025$<br>By Bus

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\(\checkmark\) Motorcoach transportation throughout the trip plus driver's room and gratuity and relief drivers
\(\checkmark 3\) Breakfasts, 4 Lunches and 4 Dinners
\(\checkmark\) One 24 hr. Professional Tour Director per bus- NO step on guide!
\(\checkmark 3\) nights hotel accommodation with nightly security guard
\(\checkmark 1\) Panoramic photo per student
\(\checkmark \quad 2\) T-shirts per student
\(\checkmark 1\) back pack per student
\(\checkmark\) All admissions, taxes and gratuities
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Student price: $\$ 1,299$ (quad occupancy) - 2 buses - 90 total travelers - total of 12 free chaperones Pricing is based on a minimum of 45 paying passengers and 6 free chaperones per bus

Squdent price: $\$ 1,255$ (quad occupancy) - 2 buses - 90 total travelers - total of 10 free chaperones Pricing is based on a minimum of 45 paying passengers and 5 free chaperones per bus

Student price: $\$ 1,315$ (quad occupancy) - 2 buses -80 total travelers - total of 10 free chaperones Pricing is based on a minimum of 40 paying passengers and 5 free chaperones per bus

Student price: $\$ 1,295$ (quad occupancy) - 2 buses -80 total travelers - total of 8 free chaperones Pricing is based on a minimum of 40 paying passengers and 4 free chaperones per bus


## Day 1 - Tuesday, April $22^{\text {nd }}$

Early flight from Boston Airport to Washington, D.C. Morning arrival in Washington, D.C.
Meet your Tour Director Guide
Another venue if early flight
:h
Smithsonian Museums- (museums of your choice)

* National Museum of the American Indian
* National Air and Space Museum
* National Museum of Natural History
* National Museum of American History

Dinner
Evening tour of Memorials \& Monuments (Jefferson, MLK, FDR, Washington)
Hotel check in Washington, D.C. area
Overnight at hotel with security

## Day 2 - Wednesday, April $23^{\text {rd }}$

Breakfast at hotel
Arlington National Cemetery (Tomb of the Unknown Soldier-
Changing of the Guard, Kennedy Gravesites, challenger
Memorial) Wreath Laying Ceremony \& wreath with school's name
Iwo Jima Marine Memorial
Lunch
Holocaust Museum
National Archives
White House photo Op
r 'er
Evening tour of Memorials \& Monuments (Vietnam, Lincoln, Korean War, WWII) Overnight at hotel with security

## Day 3 - Thursday, April $24^{\text {th }}$

Breakfast at hotel
Mt Vernon (Mansion and Grounds, 4D Movie, museum and education center, George Washington's tomb)
Lunch
US Capitol Visitors Center Tour and Group Photo
Photo op at the Supreme Court Tour \& Library of Congress
Smithsonian Museum
National Museum of African American History and Culture
Dinner
Ghost tour
Overnight at hotel with security

## Day 4 - Friday, April 25 ${ }^{\text {th }}$

Breakfast at hotel; check out of hotel
Depart for Philadelphia
Independence Hall \& Liberty Bell
Lunch at Reading Terminal
National Constitution Center
Colonial Walking Tour (Presidents House, Betsy Ross House, Rocky steps)
Depart for airport - cash hand out \$15
Dinner at the airport
*Itinerary schedule and venues subject to change due to availability.



Pelham Memorial School
4 Day Washington, D.C. \& Philadelphia, PA U.S. History Tour April $\mathbf{2 2}^{\text {nd }}-\mathbf{2 5}^{\text {th }} 2025$

By Air

Tour includes the following
$\checkmark$ Roundtrip airline transportation (airline checked baggage fees NOT included) - allocated \$400
$\checkmark$ Motorcoach transportation throughout the trip plus driver's room and gratuity and relief drivers
$\checkmark 3$ Breakfasts, 4 Lunches $\$ 15$ and 4 Dinners
$\checkmark$ One 24 hr . Professional Tour Director per bus- NO step on guide!
$\checkmark 3$ nights hotel accommodation with nightly security guard
$\checkmark 1$ Panoramic photo per student
$\checkmark 2$ T-shirts per student
$\checkmark 1$ back pack per student
$\checkmark$ All admissions, taxes and gratuities

## Pricing Options:

Price based on -2 buses - 90 total travelers
Student price: $\$ 1,499$ (quad occupancy) - total of 9 free chaperones Pricing is based on a minimum of 45 paying passengers

Price based on-2 buses - 80 total travelers
Student price: $\$ 1,535$ (quad occupancy) - total of 8 free chaperones Pricing is based on a minimum of 40 paying passengers per bus


## Management of all administrative aspects of the tour

- Online registration through EDT's portal with a payment schedule and trip details
- Create flexible payment plans for parents
- Send electronic invoices to parents on a monthly basis to help them stay on track; this ensures a much higher participation rate on the tour
- Offer information and guidance about trip insurance
- Have medical release forms for groups to use during trips in case of any accidents or mishaps
- Handle overall record keeping of all tour details including vendor management information
- Handle all the time consuming and complicated accounting for the tour
- Create separate accounts for each individual student with things like: payment information, dietary concerns, allergies and parent communication
- Take care of all applications, registrations and tickets for activities and entrances


## Financial Aspects

- Create separate financial online accounts for each individual student with easy to track payments and reports
- Teacher can access up to date traveler information and payment information through our portal
- Send individual electronic invoices to parents on a monthly basis to help them stay on track; this ensures a much higher participation rate on the tour
- Accept Credit Card Payments over the phone and online
- Do not charge late fees or any other hidden fees


# Educational Discovery Tours 

Enhancing classroom studies through responsible student travel

## DISCOVER THE DIFFERENCE WITH EDUCATIONAL DISCOVERY TOURS

FINANCIAL - EDT was established 40 years ago as Alpen Group Travel, and is fully licensed and bonded to provide student travel.

EXPERIENCE - EDT started by providing student ski tours and instruction. Many years later, "Grad" trips were added, providing safe, sober, responsible travel for graduating high school seniors. EDT offers the best in East Coast educational destinations, including Washington DC, Williamsburg, New York, Philadelphia, Boston, and more. We offer an incredible adventure into California history for elementary school students with our 1860's Pioneer Camp in the Sacramento area. Performing tours include public performances, clinics, exchange performances and competitions, as well as fun, interactive tours and attractions in destinations all over the United States and Europe.

TOUR PRICING - Our tours are priced with students accommodated in quad or triple rooms. Adults are priced in double or single rooms. It's easy to plan the trip budget knowing exactly what the cost will be with no last minute financial surprises because of a change in the rooming list.

TRIP LEADERS - We provide a 24 hour-a-day Trip Leader on each bus in the destination, to insure that the group is safe, on time, and partaking of all the elements included in the tour. They are responsible for all financial transactions and trip details, and coordination of all the activities.

EMERGENCY ASSISTANCE - EDT has a 24 hour toll free number so that parents can reach the group when it is on tour, in the event of an emergency from home.

RECORD KEEPING - Monthly electronic invoices are sent to the travelers, providing them with a convenient way to stay current with trip payments. Payments can be made on-line or mailed to EDT. EDT will track all funds received from the students, so that a parent or teacher may call and double check on what money has been received, both personal and fundraising amounts. We accept phone calls from parents and students for credit card payments, and assistance with payments.

EDT does NOT charge late payment fees. All passengers must be paid in full 60 Days prior to departure.

CANCELLATION PROTECTION - EDT works in partnership with Travel Insured to offer medical and trip cancellation/interruption insurance at very reasonable rates.

# STUDENT TRAVEL PROTECTION 

TRAVEL INSURED INTERNATIONAL

## TRAVEL PROTECTION PLAN FOR STUDENT GROUPS

SCHEDULE OF INSURANCE BENEFITS AND OTHER NON-INSURANCE SERVICES

| Benefit | Maximum Benefit Amount |
| :---: | :---: |
| Trip Cancellation**1 | Up to $100 \%$ of Trip Cost* |
| Trip Interruption***1 | Up to 150\% of Trip Cost* |
| Trip Delay - 6 hours | Up to \$2,500 (\$250 per day) |
| Missed Trip Connection - 3 hours | Up to \$500 |
| Single Supplement | Included |
| Baggage and Personal Effects | Up to \$1,000 (\$250 per article) |
| Baggage Delay - 24 hours | Up to \$300 |
| Medical Evacuation \& Repatriation of Remains | Up to \$250,000 |
| Accident \& Sickness Medical Expense | Up to \$50,000 |
| Political or Security Evacuation and Natural Disaster Evacuation | Up to \$150,000 |
| Optional Cancel for Any Reason (CFAR)**** | Up to 75\% of Trip Cost* |
| Non-Insurance Worldwide Emergency Assistance Services | Included |
| *Up to the lesser of the Trip Cost paid or the limit of coverage on Your confirmation of coverage <br> **Trip Cancellation is not applicable when \$0 Trip Cost displayed on Your confirmation of coverage <br> ***\$500 Return air ticket cost only if $\$ 0$ Trip Cost displayed for Trip Cancellation on Your confirmation of coverage |  |
| ****CFAR is optional and available provided: 1. You purchase the Cancel for Any Reason Benefit within the Time Sensitive Period; and 2. You cancel Your Trip no later than 48 hours prior to the Scheduled Departure Date of Your Trip. This Cancel for Any Reason Benefit does not cover penalties associated with any Travel Arrangements not provided by Retail Travel Supplier or the failure of Retail Travel Supplier to provide the bargained for Travel |  |
| Arrangements due to cessation of operations for any reason. This benefit is not ${ }^{1}$ Trip Cancellation and Trip Interruption coverage only applies if trip is cancelled/ | te. Additional costs and terms apply. |

PER PERSON RATES

| Cost of Trip | Rates | With CFAR* | Cost of Trip | Rates | With CFAR* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0 | \$10.00 | N/A | \$5,001-\$5,500 | \$230.00 | \$345.00 |
| \$1-\$250 | \$26.00 | \$39.00 | \$5,501-\$6,000 | \$252.00 | \$378.00 |
| \$251-\$500 | \$32.00 | \$48.00 | \$6,001-\$6,500 | \$273.00 | \$409.50 |
| \$501-\$1,000 | \$46.00 | \$69.00 | \$6,501-\$7,000 | \$293.00 | \$439.50 |
| \$1,001-\$1,500 | \$63.00 | \$94.50 | \$7,001-\$8,000 | \$337.00 | \$505.50 |
| \$1,501-\$2,000 | \$83.00 | \$124.50 | \$8,001-\$9,000 | \$382.00 | \$573.00 |
| \$2,001-\$2,500 | \$105.00 | \$157.50 | \$9,001-\$10,000 | \$403.00 | \$604.50 |
| \$2,501-\$3,000 | \$125.00 | \$187.50 | \$10,001-\$11,000 | \$446.00 | \$669.00 |
| \$3,001-\$3,500 | \$145.00 | \$217.50 | \$11,001-\$12,000 | \$488.00 | \$732.00 |
| \$3,501-\$4,000 | \$167.00 | \$250.50 | \$12,001-\$13,000 | \$531.00 | \$796.50 |
| \$4,001-\$4,500 | \$187.00 | \$280.50 | \$13,001-\$14,000 | \$573.00 | \$859.50 |
| \$4,501-\$5,000 | \$208.00 | \$312.00 | \$14,001-\$15,000 | \$616.00 | \$924.00 |

[^0]
## EXCLUSIONS AND LIMITATIONS

Unless otherwise shown below, these exclusions apply to You, Your Traveling Companion, or Family Member scheduled and booked to travel with You.

The following exclusion(s) appl(y)(ies) to the Trip Cancellation and Trip Interruption. We will not pay for any loss or expense caused due to, arising or resulting from: 1. a Pre-Existing Medical Condition, as defined in the policy.

The following exclusions apply to the Medical Expense benefits. We will not pay for any loss or expense caused due to, arising or resulting from: 1. routine physical examinations or routine dental care; 2. traveling for the purpose or intent of securing medical treatment or advice; 3 . Elective Treatment and Procedures; 4. Normal pregnancy (except Complications of Pregnancy) or childbirth, except as specifically covered under Trip Cancellation or Trip Interruption or elective abortion; 5. a Mental, Nervous or Psychological Condition or Disorder unless Hospitalized or Partially Hospitalized while the policy is in effect; 6. Your participation in Adventure or Extreme Activities, riding or driving in any races, or participation in speed or endurance competition or events, except as a spectator; 7. Your participation in an organized athletic or sporting competition, contest, or stunt under contract in exchange for an agreed-upon salary or compensation. This does not include athletes participating in exchange for a scholarship or tuition.

In addition to any applicable benefit-specific exclusion, the following general exclusions apply to all losses and all benefits. We will not pay for any loss or expense caused due to, arising or resulting from: 1. suicide, attempted suicide or any intentionally self-inflicted injury of You, a Traveling Companion, Family Member or Business Partner booked and scheduled to travel with You, while sane or insane; 2. being under the influence of drugs or narcotics, unless administered upon the advice of a Physician as prescribed; 3. activities, losses, or claims involving or resulting from possession, production, processing, sale, or use of marijuana, illegal drugs, alcohol or substances are excluded from coverage; 4. war or act of war, including invasion, acts of foreign enemies, hostilities between nations (whether declared or undeclared), or civil war, except as the policy specifically provides otherwise; 5. the commission of or attempt to commit a felony or being engaged in an illegal occupation by You, a Traveling Companion, Family Member, or Business Partner; 6. directly or indirectly, the actual, alleged or threatened use, discharge, dispersal, seepage, migration, escape, release or exposure to any hazardous biological, chemical, nuclear radioactive weapon, device, material, gas, matter or contamination; 7. piloting or learning to pilot or acting as a member of the crew of any aircraft; 8 . a loss or damage caused by detention, confiscation, or destruction by customs.

EXCLUSIONS AND LIMITATIONS apply to Baggage and Personal Effects, Musical Instruments, Baggage Delay, and Musical Instruments Equipment Rental: We will not provide benefits for any loss or damage for the following items: a. animals; b. automobiles and automobile equipment; c. boats or other vehicles or conveyances; d. trailers; e. motors; f. aircraft; g. bicycles, except when checked as baggage with a Common Carrier; h. household effects and furnishings; i. antiques and collectors' items; j. sunglasses, contact lenses, artificial teeth, dentures, dental braces, dental bridges, retainers or other orthodontic devices or earing aids; k. artificial limbs or other prosthetic devices; I. prescribed medications; m . keys, money, stamps and credit cards (except as otherwise specifically covered herein); n. securities, stamps, tickets and documents (except as coverage is otherwise specifically provided herein); o. professional or occupational equipment or property, whether or not electronic business equipment; $p$. telephones or wireless devices, computer hardware or software.

Losses not covered: We will not provide benefits for any loss or damage caused by or resulting from: a. breakage of brittle or fragile articles (except musical instruments); b. wear and tear or gradual deterioration; c. confiscation or appropriation by order of any government or custom's rule; d. theft or pilferage while left in any unlocked or unattended vehicle; e. property illegally acquired, kept, stored or transported; f. Your negligent acts or omissions; g. property shipped as freight or shipped prior to the Scheduled Departure Date; h. electrical current, including electric arcing that damages or destroys electrical devices or appliances.

## Pre-Existing Medical Condition Exclusion Waiver!

The Pre-Existing Medical Condition Exclusion will be waived if the protection plan is purchased within the time sensitive period, and you are medically able and not disabled from travel at the time you pay the plan cost.

## PLEASE REFER TO THE PLAN DOCUMENTS FOR A COMPLETE DESCRIPTION OF COVERAGE.

This advertisement contains highlights of the plans developed by Travel Insured International, which include travel insurance coverages underwritten by United States Fire Insurance Company, Principal Office located in Morristown, New Jersey, under form series T7000 et al, T210 et al and TP-401 et al, and noninsurance Travel Assistance Services provided by C\&F Services. The terms of insurance coverages in the plans may vary by jurisdiction and not all insurance coverages are available in all jurisdictions. Insurance coverages in these plans are subject to terms, limitations and exclusions including an exclusion for preexisting medical conditions. In most states, your travel retailer is not a licensed insurance producer/agent, and is not qualified or authorized to answer technical questions about the terms, benefits, exclusions and conditions of the insurance offered or to evaluate the adequacy of your existing insurance coverage. Your travel retailer may be compensated for the purchase of a plan and may provide general information about the plans offered, including a description of the coverage and price. The purchase of travel insurance is not required in order to purchase any other product or service from your travel retailer. CA DOI toll free number is 800-927-4357. The cost of your plan is for the entire plan, which consists of both insurance and non-insurance components. Individuals looking to obtain additional information regarding the features and pricing of each travel plan component, please contact Travel Insured International. P.O. Box 6503, Glastonbury, CT 06033; 855-752-8303; customercare@travelinsured. com; California license \#0113223. While Travel Insured International markets the travel insurance in these plans on behalf of USF, non-insurance components of the plans were added to the plans by Travel Insured International, and Travel Insured International daes not receive compensation from USF for providing the non-insurance components of the plans.


## WASHINGION D.C. History Tour

Pelham Memorial School<br>3 Day Washington, D.C. U.S. History Tour<br>April $22^{\text {nd }}-24^{\text {th }} 2025$<br>By Air

## Day 1 - Tuesday, April $22^{\text {nd }}$

Early flight from Boston Airport to Washington, D.C.
Morning arrival in Washington, D.C.
Meet your Tour Director Guide
National Archives
ch
Smithsonian Museums- (museums of your choice)
$\therefore$ National Museum of the American Indian
$\therefore$ National Air and Space Museum
$\therefore$ National Museum of Natural History
$\because$ National Museum of American History

## Dinner

Evening tour of Memorials \& Monuments
Hotel check in Washington, D.C. area
Overnight at hotel with security

## Day 2 - Wednesday, April $23^{\text {rd }}$

Breakfast at hotel
Arlington National Cemetery (Tomb of the Unknown SoldierChanging of the Guard, Kennedy Gravesites, challenger
Memorial) Wreath Laying Ceremony \& wreath with school's name
I wo Jima Marine Memorial
Lunch
Holocaust Museum
Smithsonian Museum
National Museum of African American History and Culture
White House photo Op
ner and DJ darice party at the hotel
vernight at hotel with security

## Day 3 - Thursday, April $24^{\text {th }}$

Breakfast at hotel; check out of hotel
Mt Vernon (Mansion and Grounds, 4D Movie, museum and education center, George Washington's tomb)
Lunch
US Capitol Visitors Center Tour and Group Photo
Photo op at the Supreme Court Tour \& Library of Congress Another venue if enough time before the flight
Depart for airport
Dinner at the airport

Wherary schedule and venues subject to change due to तvailability.
$\checkmark$ Roundtrip airline transportation (airline checked baggage fees NOT included) - allocated \$400
$\checkmark$ Motorcoach transportation throughout the trip plus driver's room and gratuity and relief drivers
$\checkmark 2$ Breakfasts, 3 Lunches and 3 Dinners
$\checkmark$ One 24 hr . Professional Tour Director per bus- NO step on guide!
$\checkmark 2$ nights hotel accommodation with nightly security guard
$\checkmark 1$ Panoramic photo per student
$\checkmark 2$ T-shirts per student
$\checkmark 1$ back pack per student
$\checkmark$ All admissions, taxes and gratuities

Student price: $\$ 1,455$ (quad occupancy) - 2 buses - 90 total travelers - total of 12 free chaperones Pricing is based on a minimum of 45 paying passengers and 6 free chaperones per bus

Student price: $\$ 1,420$ (quad occupancy) - 2 buses - 90 total travelers - total of 10 free chaperones Pricing is based on a minimum of 45 paying passengers and 5 free chaperones per bus

Student price: $\$ 1,465$ (quad occupancy) - 2 buses - 80 total travelers - total of 10 free chaperones Pricing is based on a minimum of 40 paying passengers and 5 free chaperones per bus

Student price: $\$ 1,439$ (quad occupancy) - 2 buses - 80 total trovelers - total of 8 free chaperones Pricing is based on a minimum of 40 paying passengers and 4 free chaperones per bus


## Management of all administrative aspects of the tour

- Online registration through EDT's portal with a payment schedule and trip details
- Create flexible payment plans for parents
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- Do not charge late fees or any other hidden fees

Enhancing classroom studies through responsible student travel

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EOT does MOT charge fate payment rees. All passemgers must be paid hatul 50 Days prion to departure.

CANCELLATION PROTECTION - EDT works in partnership with Travel Insured to offer medical and trip cancellation/interruption insurance at very reasonable rates.

# Who We Are and What We Believe 

SPN Tours was founded by cousins Nick and Maria who have worked as guides in Washington, DG for $15+$ years. They founded SPN Tours with the belief that the best learning happens when students are given the space to be curious and engage with things that interest them most. A class trip is the perfect playground for that experience.

In reflection of that, SPN Tours prides itself on creating itineraries that match the goals and curriculum of the school and staffing trips with guides who understand those goals. SPN guides have a style that emphasizes engaging education while ensuring that appointments are kept and the entire trip runs smoothly.

SPN Tours has a deep understanding of what a successful class trip looks and feels like to students, chaperones, and teachers alike. SPN Tours brings a rast knowledge to each of our custom itineraries. Regardless of the goal of the trip; to celebrate, to educate, or to discover new environments; we can design your experience to reflect your goals.
"You zere something of a rock star for our kids." - Noe Middle School, Louisville, KY

"His flexibility, attention to details and cooperation make him a delight to work with. If zee have any sort of issue or schedule change on our trip. Nïck handles it was ease and persistence."

- St. Paul Christian Academy, Nashville


## Client Spotlight - St. Paul Christian Academy

St. Paul Christian Academy in Nashville, Tennessee has worked with SPN Tours for the last 4 years. SPCA requested that each day of the itinerary to reflect a theme and topic, e.g. Equality, Sacrifice, and Identity. SPN Tours worked to find activities that effectively support and reflect these daily themes.

Each night, after dinner. these themes are unpacked in a roundtable discussion. The educators take this time to tie classroom learning to the activities of the day and discuss the themes in a larger context.

This type of learning is what SPN strives to create with each of their itineraries.



## One Day Tour - Sample Itinerary

8:00 - Arrive in DC
8:30 - Library of Congress and Supreme Court
10:00 - US Capitol Tour
11:30 - Lunch at the Capitol Visitor Center
12:30 - Smithsonian Institution - Museums
3:00 - US Holocaust Memorial Museum
5:15 - White House Photo Stop
5:45 - Dinner at Ronald Reagan Building
6:30 - Monuments at Night - Vietnam Veterans Memorial and the Lincoln Memorial



## Two Day Tour - Sample Itinerary

## Day 1:

9:45 - Arrive in DC
10:00 - Arlington National Cemetery - Tram with stops at JFK, Tomb of the Unknown Soldier to watch Changing of the Guard Ceremony
12:15 - Lunch at the Hard Rock Cafe
1:30 - Smithsonian Institution - American History and Natural History
3:30 - US Holocaust Memorial Museum
5:15 - White House Photo Stop
6:00 - Dinner at the Ronald Reagan Building Food Court
7:00 - Monuments at Night - Vietnam Veterans Memorial and the Lincoln Memorial
8:00 - Hotel Check-in

## Day 2:

7:30 - Breakfast at Hotel
8:30 - Hotel Check-out
9:0o - Smithsonian Institution - Air and Space - Udvar Hazy
11:30 - Lunch at Capitol Visitor Center
12:30 - US Capitol Tour
2:00 - Tidal Basin Memorials - Jefferson Memorial, Franklin D Roosevelt, and Martin Luther King Jr.
3:00 - Smithsonian Institute - African American Museum of History and Culture
4:30 - Depart for Home


## Four Day Tour - Sample Itinerary

## Day 1:

4:30 - Arrive in DC
5:30 - Dinner
6:30 - Monuments at Night -
Vietnam, Lincoln, WWII, Korea
8:30 - Hotel Check-in

## Day 2:

7:30-Breakfast at Hotel
9:00 - Supreme Court
9:30-Library of Congress
10:45-Capitol Tour
11:45 - Lunch at Capitol Visitor
Center
1:00 - Smithsonian Institution Museums
5:30 - Dinner - Ronald Reagan Food Court
6:30 - Jefferson Memorial, Franklin D Roosevelt Memorial, and Martin Luther King Jr.
Memorial

## Day 3:

7:30 - Breakfast at Hotel
9:30-Mount Vernon
12:00 - Lunch - Mount Vernon
1:30 - National Museum of
African American History and Culture
3:30-Smithsonian Institution National Zoo
5:30 - Dinner and Bowling at
Pinstripes

## Day 4:

7:30-Breakfast at Hotel
8:30 - Hotel Check-out
9:15 - White House Photo Op 10:00 - US Holocaust Memorial Museum
11:30-Lunch - Boxed
12:30 - Depart for Home

# Pelham Memorial School 

Class Trip - Washington, DC and Philadelphia, PA

Pricing, itinerary, inclusions, and exclusions subject to change based on availability on the date of signed contract and exact number of contracted attendees

Dates: Mid April 2025

Cost: ~\$1050 per person
Inclusions:

- Tickets, entry fees, and timed reservations for any location that requires.
- Meals: Three dinners, three breakfasts, three lunches (all meals in Washington, DC)
- Transportation: Motor coach transportation from and to Pelham Memorial School, and during the duration of time in Washington, DC
- Accommodation: Hotel rooms with two beds, two people per bed
- One guide per bus for the duration of the time in Washington, DC

Exclusions: Other meals, gratuities for guides and drivers, supplemental insurance
Payment Schedule: $25 \%$ deposit is due six months prior to departure, $50 \%$ payment is due three months prior to departure, and the final $25 \%$ payment is due one month prior to departure.

Refund Policy:
Payments are non-refundable, following the payment schedule. Payments ahead of schedule are eligible for refunds based on the cancellation date.

## Proposed Itinerary:

## Day 1:

5:30am - Students \& Charter Bus Arrives
6:00 - Depart Pelham Memorial School
12:00 - Lunch - Stop along the way - not an included meal
2:00 - Arrive in DC
2:15-Smithsonian Institution Museums
4:30-National Archives

5:30 - White House Photo Op
6:00 - Dinner - Ronald Reagan Building Food Court - Included
6:30 - Monuments at Night - Washington, Vietnam, Lincoln, Korea, WWII
8:30-Hotel Check-in

## Day 2:

8:00 - Breakfast at Hotel - Included
9:30 - Mount Vernon
12:00 - Lunch - Mount Vernon - Included
1:00 - Arlington National Cemetery - Changing of the Guard Ceremony and Wreath Laying
3:00 - US Marine Corps Memorial
3:30 - Smithsonian Institution - African American Museum of History and Culture
6:00-Dinner - Hard Rock Cafe - Included
7:00 - Jefferson Memorial, Franklin D Roosevelt Memorial, and Martin Luther King Jr. Memorial
8:30 - Return to hotel

## Day 3:

7:30-Breakfast at Hotel - Included
9:00 - Supreme Court
9:30-Library of Congress
10:30-Capitol Tour
11:45 - Lunch at Capitol Visitor Center - Included
1:30 - US Holocaust Memorial Museum
3:30 - International Spy Museum
5:30 - Dinner - Included
6:30 - Evening Activity TBD; Baseball game, bowling, ghost tour, Kennedy Center performance, etc

## Day 4:

7:00-Breakfast at Hotel - Included
8:00-Pack up and check out
10:00 - Independence Hall \& Liberty Bell
11:00 - National Constitution Center

12:00 - Lunch - Boxed - Included
1:00-Colonial Walking Tour
12:30 - Depart for Pelham Memorial School
6:00 - Dinner - Stop along the way - not an included meal
9:00 - Arrive at Pelham Memorial School Academy

## Bus Request

2 messages
Katie Ralls [kralls@pelhamsd.org](mailto:kralls@pelhamsd.org)
Fri, Mar 22, 2024 at 8:26 AM
To: Chris Wyatt [cwyatt@ridesta.com](mailto:cwyatt@ridesta.com)
Hi Chris,
It has been so long! I hope you are well.
I am reaching out (and last minute) with a request for bus information. We are looking at options to fly to DC with next year's group. One of the things that the tour group does not cover is transportation from the school to the airport and vice versa. I wanted to see if we would be able to rent buses to do that transport. We would need 3 buses. It will be April 22nd to Boston and home on April 25th. We do not have flight times but my tour company is aware that the buses would need to be here for the normal bus runs. We are looking at a VERY early drop off at Logan and a $7-9 p m$ pick up at Logan on the 25 th. Would you be able to give me a quote for this? I am supposed to turn all of my pricing to Chip today and we just realized that transportation to Logan was not included. I look forward to hearing from you!

Thank you,
Katie


Chris Wyatt [cwyatt@ridesta.com](mailto:cwyatt@ridesta.com)
Mon, Mar 25, 2024 at 12:20 PM
To: Katie Ralls [kralls@pelhamsd.org](mailto:kralls@pelhamsd.org)

Hi Katie,

The cost will be about $\$ 500$ per bus maybe less depending on traffic and how quickly they load/unload the buses (I added in a little time just in case). Let me know if you have any other questions.

## Christine Wyatt

Operations Manager
Student Transportaton of NH
41 Industrial Park Drive
Pelham, NH 03076
PH: 603-589-9205
FX: 603-718-1244

Keith Lord
Director of Technology

T:(603)-635-1145
F:(603)-635-1283

Toni Barkdoll
Director of Human Resources

Kimberly Noyes
Director of Student Services

| To: | Pelham School Board |
| :--- | :--- |
| From: | Chip McGee |
| Re: | Discrimination and Student Privacy |
| Date: | April 3, 2024 |

## Purpose

The Board has asked for an explanation of the federal law, state law, and local policy related to discrimination and student privacy. This is in the context of several parents asking the question - "Who can use the boys (or girls) bathroom?" This memo is intended to help the Board understand the boundaries and guardrails that exist as a matter of law and regulation about discrimination, and student privacy as it relates to gender identity.

## Summary

Federal law, state law, and local policy make clear that the District may not discriminate against students on the basis of certain characteristics. One characteristic is gender identity. As a result, the District must allow a student to use the bathroom that conforms with a student's own gender identity. This arrangement may make either that student or other students uncomfortable. The District is committed to providing any student with the option to use a single-person gender-neutral bathroom. In terms of student privacy, federal law, state law, and local policy protect student information. Generally, District employees may not disclose personally identifiable information about students.

## Discrimination

## Federal Law

1. "No person . . . shall, on the basis of sex, be excluded from participation in, be denied the benefit of, or be subjected to discrimination under any education program or activity receiving Federal financial assistance." (Title VII and IX of the Education Amendments of 1972, 20 USC § 1681(a))
2. "Sex" is defined to include biological gender, gender identity, and sexual orientation. (Bostock v. Clayton Cty., Georgia, 140 S. Ct. 1731 (2020), Federal Register, Vol. 86, No. 117, 32637)

## State Law

1. "No person shall be excluded from participation in, denied the benefits of, or be subjected to discrimination in public schools, because of their age, sex, gender identity, sexual orientation, race, color, marital status, familial status, disability, religion, or national origin, all as defined in RSA 354-A." (RSA 193:38-39)
2. "Gender identity" is defined as "a person's gender-related identity, appearance, or behavior, whether or not that gender-related identity, appearance, or behavior is different from that traditionally associated with the person's physiology or assigned sex at birth. Gender-related identity may be shown by providing evidence including, but not limited to, medical history, care or treatment of the gender-related identity, consistent and uniform assertion of the gender-related identity, or any other evidence that the gender-related identity is sincerely held as part of a person's core identity provided." (RSA 354-A:2, XIV-e)
3. "Gender-related identity shall not be asserted for any improper purpose." (RSA 354-A:2, XIV-e)
4. Each school district must "develop a policy that guides the development and implementation of a coordinated plan to prevent, assess the presence of, intervene in, and respond to incidents of discrimination." (RSA 193:39)

## Local Policy

1. The District aligns with the requirements of federal and state laws and the regulations implementing those laws. (Pelham School Board Policy AC)
2. The District specifies the local approach for addressing complaints about discrimination. (Pelham School Board Policy ACAC)
3. The Pelham School District's coordinated plan is integrated into several operational areas. Taken collectively, these actions provide a comprehensive plan to address discrimination in the District. (Pelham School Board Policy AC, ACE and ACAC, Student Handbooks, the annual student verification process, the annual employee sign off process)

## Student Privacy

Federal Law - Generally, schools may not disclose information from a student's education records to a third party unless the student's parent has provided prior written consent. (The Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. § 1232g and 34 CFR Part 99)

State Law - Citizens have the broad right "to inspect all governmental records in the possession, custody, or control of such public bodies or agencies." However, there are specific exceptions including "personal school records of pupils." (RSA 91-A:1-5)

Local Policy - District personnel must follow the provisions of FERPA and all state statutes pertaining to student records, record confidentiality, and access to the records. (Pelham School Board Policy JRA)

## Current Practice

Our current practice does not discriminate against students on the basis of gender identity. The District allows a student to use the bathroom that conforms with a student's own gender identity. At the same time, students are not permitted to assert a gender-identity for an improper purpose. This arrangement may make a student whose gender identity does not conform to their biological sex uncomfortable. It may also make a student who believes gender identity is based on a person's biological sex at birth uncomfortable. To address this, the District provides any student who asks with access to a single-person gender-neutral bathroom. The District provides access to single-person gender-neutral bathrooms at all three schools.

Superintendent

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Sarah Marandos, Ed.D.

To: Pelham School Board
From: Chip McGee, Superintendent Sarah Marandos, Assistant Superintendent
Date: April 3, 2024
Re: Curriculum Revision Process

## Summary

Curriculum revisions for our core courses in English, mathematics, science and social studies for grades K-5 are ready for review by the School Board. We are seeking Board approval for the curriculum documents to be shared with parents and the community.

## First Read

## Elementary Mathematics

The K-5 math curriculum for Pelham School District was designed based on the Common Core Math Standards, which are the learning standards used in New Hampshire. These standards are organized into different domains, most of which stretch across all grade levels in K-5. These domains are Counting and Cardinality (exclusive to Kindergarten), Number and OperationsBase Ten (K-5), Operations and Algebraic Thinking (K-5), Number and Operations- Fractions (3-5), Measurement \& Data (K-5), and Geometry. Within the standards, the progression of number and operations focuses on building a strong foundation in understanding whole numbers, addition, subtraction, multiplication, and division. Students begin by developing number sense and understanding place value, and then progress to mastering operations with whole numbers and fractions. In geometry, students learn about shapes, their attributes, and spatial reasoning. They progress from identifying and describing shapes to understanding angles, symmetry, and transformations. In measurement, students start by learning about units of measurement and measuring lengths, weights, and capacities. They then advance to solving problems involving area, perimeter, time, and volume, developing a strong understanding of measurement concepts throughout the elementary grades.

## First Read

## Elementary Science

The elementary science curriculum is set up to build skills year after year and introduce students to new and exciting pathways in the realm of science using the Next Generation Science Standards. The core strands are Physical Science, Life Science, and Earth and Space science. In Physical Science, students explore forces and interactions, waves (light and sound), structure and properties of matter and energy. In Life Science, students explore relationships and interdependent relationships in ecosystems, structure, function, and information processing,
life cycles and traits, and matter and energy in organisms and ecosystems. In Earth and Space science, students explore weather and climate, space systems, Earth systems and processes that shape Earth. Students also receive supplemental instruction in STEAM, which is a unified art.

## Background

A vital part of a successful academic program is a guaranteed and viable curriculum.
Guaranteed means that every student receives instruction on these areas. Viable means the content is appropriate for the students and can be reasonably taught in time allotted. Curriculum needs to be periodically reviewed and revised when necessary. After several years of internal work on curriculum revisions for grades K-5, we are ready to share our revisions with the School Board.

In 2014, the Pelham School Board approved curriculum in the four main content areas: English, math, science and social studies for grades K through 5 . It is published on our website.

Revisions are based on the current curriculum documents, the curriculum revision work by our teachers, the NH College and Career Ready Standards (NH CCRS), and textbooks and programs designed by professional writers.

## Timeline

- Last year we presented the core middle and high school curricula over the course of the spring and summer of 2023, which was approved.
- Tonight we are presenting a first read of K-5 math and science.
- We are planning to present the elementary documents in English Language Arts and social studies at a future meeting.


## Curriculum Revision Structure

Pelham uses the Understanding by Design (UbD) approach to curriculum development and revision. UbD has three parts:

- Stage 1 (Curriculum) This is an overview document that is designed to be informative and parent friendly. It explains what students are to know and be able to do as a result of the course.
- Stage 2 (Assessment) - This is how students will demonstrate what they have learned. It includes tests, projects, essay tasks and the rubrics and scoring guides that do with it. These are developed, maintained and revised internally.
- Stage 3 (Instruction) - These are materials, such as lesson plans, materials, equipment, worksheets, textbooks, google classroom archives, that are used for our professional staff while planning and implementing instruction.
We are seeking approval from the Board for the Stage 1 documents.


## Curriculum Document Format

Stage 1 is designed to be accessible for students, parents and the community.

- Title and Description - a brief explanation of the topic of the unit.
- Standards - the state or national standards addressed in the unit. Pelham has identified "power standards" for each unit. These are the most important standards taught.
- Knowledge and Skills - the things students will know and be able to do as a result completing the unit, written in parent-friendly language. This also includes the key books and materials used in the unit.
- Essential Questions and Understandings - the big ideas the students will be addressing and the enduring ideas the teacher seeks to convey.
It is typically two pages or less per course and divided into curriculum units and each unit contains several parts.


## Conclusion

We are proud of the teachers' collective work in these documents. It represents hundreds of hours of time and high level thinking. We ask for the Board's feedback on the document in terms of their readability for families, comprehensiveness, and scope. We recognize that ultimately, the Board is responsible for what is taught (the curriculum) and our professional staff is responsible for how it is taught each and every day.

## PSD MATH CURRICULUM OVERVIEW K-5

Note:There is significant math vocabulary used throughout these documents. If you have questions about math content, the best person to speak with is your child's teacher. An additional math vocabulary resource can be found here.

| Kindergarten | Grade 1 | Grade 2 |
| :---: | :---: | :---: |
| - Counting and Cardinality <br> - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Measurement and Data <br> - Geometry | - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Measurement and Data <br> - Geometry | - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Measurement and Data <br> - Geometry |
| Grade 3 | Grade 4 | Grade 5 |
| - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Numbers and Operations-Fractions <br> - Measurement and Data <br> - Geometry | - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Numbers and Operations-Fractions <br> - Measurement and Data <br> - Geometry | - Operations and Algebraic Thinking <br> - Numbers and Operations-Base Ten <br> - Numbers and Operations-Fractions <br> - Measurement and Data <br> - Geometry |

## Unit: Counting and Cardinality

The purpose of this unit is to represent, relate, and operate on whole numbers, initially with sets of objects.

## Standards

- Count to 100 by ones and by tens.
- Count forward beginning from a given number within the known sequence (instead of having to begin at 1).
- Write numbers from 0 to 20 . Represent a number of objects with a written numeral 0-20 (with 0 representing a count of no objects).
- Understand the relationship between numbers and quantities; connect counting to cardinality.
- When counting objects, say the number names in the standard order, pairing each object with one and only one number name and each number name with one and only one object.
- Understand that the last number name said tells the number of objects counted. The number of objects is the same regardless of their arrangement or the order in which they were counted.
- Understand that each successive number name refers to a quantity that is one larger.
- Count to answer "how many?" questions about as many as 20 things arranged in a line, a rectangular array, or a circle, or as many as 10 things in a scattered configuration; given a number from $1-20$, count out that many objects.


## Knowledge/Skills

## Students Will Know:

- Zero, One, Two, Three, Four, Five, Six, Seven, Eight, Nine, Ten, Eleven, Twelve, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen, Eighteen, Nineteen, Twenty, Equal, Fewer, Greater than, Less than, One more


## Students Will Be Able To:

- Use numbers, including written numerals, to represent quantities and to solve quantitative problems, such as counting objects in a set (up to 20); counting out a given number of objects (up to 20); comparing sets or numerals (within 10); and modeling simple joining and separating situations with sets of objects (within 10), or eventually with equations such as $5+2=7$ and $7-2=5$.
- Choose, combine, and apply effective strategies for answering quantitative questions, including quickly recognizing the cardinalities of small sets of objects, counting and producing sets of given sizes, counting the number of objects in combined sets, or counting the number of objects that remain in a set after some are taken away.
- Count to 100 from any given whole number by ones and tens.
- Identify whether the number of objects in one group is greater than, less than, or equal to the number of objects in another group, e.g., by using matching and counting strategies.
- Compare two numbers between 1 and 10 presented as written numerals.


## Essential Questions/Understandings

## Essential Questions:

- How do I count, show, and compare numbers?
- How do I count to 100 by 1 s and 10 s?


## Enduring Understandings:

- Know number names and the count sequence.
- Count to tell the number of objects.
- Compare numbers.


## Unit: Operations and Algebraic Thinking

The purpose of this unit is to represent, relate, and operate on whole numbers, initially with sets of objects.

## Standards

- Represent addition and subtraction with objects, fingers, mental images, drawings, sounds (e.g., claps), acting out situations, verbal explanations, expressions, or equations.
- Solve addition and subtraction word problems, and add and subtract within 10 , e.g., by using objects or drawings to represent the problem.
- Decompose numbers less than or equal to 10 into pairs in more than one way, e.g., by using objects or drawings, and record each decomposition by a drawing or equation (e.g., $5=2+3$ and $5=4+$ 1).
- For any number from 1 to 9 , find the number that makes 10 when added to the given number, e.g., by using objects or drawings, and record the answer with a drawing or equation.
- Fluently add and subtract within 5 .


## Knowledge/Skills

## Students Will Know:

- Add, Equal sign, Equation, In all, Join, Plus sign, Sum (total), Difference, Minus, Subtract, Count back, Count on, Decompose (break apart), Make (compose), Number path


## Students Will Be Able To:

- Use numbers, including written numerals, to represent quantities and to solve quantitative problems, such as counting objects in a set (up to 20); counting out a given number of objects (up to 20); comparing sets or numerals (within 10); and modeling simple joining and separating situations with sets of objects (within 10), or eventually with equations such as $5+2=7$ and $7-2=5$.
- Choose, combine, and apply effective strategies for answering quantitative questions, including quickly recognizing the cardinalities of small sets of objects, counting and producing sets of given sizes, counting the number of objects in combined sets, or counting the number of objects that remain in a set after some are taken away.
- Fluently add and subtract within 5 .


## Essential Questions/Understandings

## Essential Questions:

- How can I solve addition word problems?
- How can I solve subtraction word problems?
- How can I make and decompose numbers in more than 1 way?


## Enduring Understandings:

- Understand addition as putting together and adding to, and understand subtraction as taking apart and taking from.


## Unit: Numbers and Operations - Base Ten

The purpose of this unit is to represent, relate, and operate on whole numbers, initially with sets of objects.

## Standards

- Compose and decompose numbers from 11 to 19 into ten ones and some further ones, e.g., by using objects or drawings, and record each composition or decomposition by a drawing or equation (e.g., $18=10+8$ ); understand that these numbers are composed of ten ones and one, two, three, four, five, six, seven, eight, or nine ones.


## Knowledge/Skills

## Students Will Know:

- Add, Equal sign, Equation, In all, Join, Plus sign, Sum (total), Difference, Minus, Subtract, Count back, Count on, Decompose (break apart), Make (compose), Number path


## Students Will Be Able To:

- Use numbers, including written numerals, to represent quantities and to solve quantitative problems, such as counting objects in a set (up to 20); counting out a given number of objects (up to 20); comparing sets or numerals (within 10); and modeling simple joining and separating situations with sets of objects (within 10), or eventually with equations such as $5+2=7$ and $7-2=5$.
- Choose, combine, and apply effective strategies for answering quantitative questions, including quickly recognizing the cardinalities of small sets of objects, counting and producing sets of given sizes, counting the number of objects in combined sets, or counting the number of objects that remain in a set after some are taken away.


## Essential Questions/Understandings

## Essential Questions:

- How can I represent, make, and decompose numbers 11 to 15 ?
- How can I represent, make, and decompose numbers 16 to 19 ?


## Enduring Understandings:

- Work with numbers 11 through 19 to gain foundations for place value.


## Unit: Measurement and Data

The purpose of this unit is to describe shapes and space.

| Standards |
| :---: |
| - Describe measurable attributes of objects, such as length or weight. Describe several measurable attributes of a single object. <br> - Directly compare two objects with a measurable attribute in common, to see which object has "more of"/"less of" the attribute, and describe the difference. <br> - For example, directly compare the heights of two children and describe one child as taller/shorter. <br> - Classify objects into given categories; count the numbers of objects |

## Knowledge/Skills

## Students Will Know:

- Capacity, Height, Length, Weight, Alike, Different, Fewer, More, Shape, Size, Sort


## Students Will Be Able To:

- Explore and describe measurable attributes of objects. Describe the difference between objects with a common attribute, using terms such as "more of"/"less of" or "taller than"/"shorter than."
- Identify attributes of objects (such as size, shape, color) and use those attributes to sort objects into categories and count the objects in each category.


## Essential Questions/Understandings

## Essential Questions:

- How can I use attributes to sort a collection of objects?
- How can I describe and compare the length, heights, weight, and capacity of objects?


## Enduring Understandings:

- Describe and compare measurable attributes.
- Classify objects and count the number of objects in each category.


## Unit: Geometry

The purpose of this unit is to describe shapes and space.

## Standards

- Describe objects in the environment using names of shapes, and describe the relative positions of these objects using terms such as above, below, beside, in front of, behind, and next to.
- Correctly name shapes regardless of their orientations or overall size.
- Identify shapes as two-dimensional (lying in a plane, "flat") or three dimensional ("solid").


## Knowledge/Skills

## Students Will Know:

- Circle, Hexagon, Rectangle, Side, Square, Triangle, Vertex, 2-dimensional shape, 3-dimensional shape, Apex, Base, Cone, Cube, Cylinder, Face, Sphere, Build


## Students Will Be Able To:

- Describe their physical world using geometric ideas (e.g., shape, orientation, spatial relations) and vocabulary.
- Identify, name, and describe basic two-dimensional shapes, such as squares, triangles, circles, rectangles, and hexagons, presented in a variety of ways (e.g., with different sizes and orientations), as well as three-dimensional shapes such as cubes, cones, cylinders, and spheres.
- Use basic shapes and spatial reasoning to model objects in their environment and to construct more complex shapes.


## Essential Questions/Understandings

## Essential Questions:

- How can I identify 2-dimensional shapes?
- How can I identify 3-dimensional shapes?
- How can I tell how shapes are alike and different?


## Enduring Understandings:

- Identify and describe shapes.
- Analyze, compare, create, and compose shapes.

PSD MATH CURRICULUM GRADE K

## Unit: Operations and Algebraic Thinking

The purpose of this unit is to develop an understanding of addition, subtraction, and strategies for addition and subtraction within 20.

## Standards

- Use addition and subtraction within 20 to solve word problems involving situations of adding to, taking from, putting together, taking apart, and comparing, with unknowns in all positions, e.g., by using objects, drawings, and equations with a symbol for the unknown number to represent the problem.
- Solve word problems that call for addition of three whole numbers whose sum is less than or equal to 20 , e.g., by using objects, drawings, and equations with a symbol for the unknown number to represent the problem.
- Apply properties of operations as strategies to add and subtract.
- Examples: If $8+3=11$ is known, then $3+8=11$ is also known. (Commutative property of addition.) To add $2+6+$ 4 , the second two numbers can be added to make a ten, so $2+6+4=2+10=12$. (Associative property of addition.)
- Understand subtraction as an unknown-addend problem.
- For example, subtract $10-8$ by finding the number that makes 10 when added to 8 .
- Relate counting to addition and subtraction (e.g., by counting on 2 to add 2).
- Add and subtract within 20 , demonstrating fluency for addition and subtraction within 10 . Use strategies such as counting on; making ten (e.g., $8+6=8+2+4=10+4=14$ ); decomposing a number leading to a ten (e.g., $13-4=13-3-1=10-1=9$ ); using the


## Knowledge/Skills

## Students Will Know:

- Add, Addend, Doubles, Sum, Difference, Fact family, Fact triangle, Related facts, Subtract, Total, Part, Whole, Word problem


## Students Will Be Able To:

- Develop strategies for adding and subtracting whole numbers based on their prior work with small numbers.
- Use a variety of models, including discrete objects and length-based models (e.g., cubes connected to form lengths), to model add-to, take-from, put-together, take-apart, and compare situations to develop meaning for the operations of addition and subtraction, and to develop strategies to solve arithmetic problems with these operations.
- Understand connections between counting and addition and subtraction (e.g., adding two is the same as counting on two).
- Use properties of addition to add whole numbers and to create and use increasingly sophisticated strategies based on these properties (e.g., "making tens") to solve addition and subtraction problems within 20.
- Compare a variety of solution strategies to build their understanding of the relationship between addition and subtraction. $+4=12$, one knows $12-8=4$ ); and creating equivalent but easier or known sums (e.g., adding $6+7$ by creating the known equivalent $6+6+1=12+1=13$ ).


## Essential Questions/Understandings

## Essential Questions:

- What strategies can I use to add?
- What strategies can I use to subtract?
- How can I solve addition problems?
- How can I compare using addition and subtraction?


## Enduring Understandings:

- Represent and solve problems involving addition and subtraction.
- Understand and apply properties of operations and the relationship between addition and subtraction.
- Add and subtract within 20.
- Work with addition and subtraction equations.


## Unit: Numbers and Operations - Base Ten

The purpose of this unit is to develop an understanding of whole number relationships and place value, including grouping tens and ones.

## Standards

- Count to 120 , starting at any number less than 120 . In this range, read and write numerals and represent a number of objects with a written numeral.
- Understand that the two digits of a two-digit number represent amounts of tens and ones. Understand the following as special cases:
- 10 can be thought of as a bundle of ten ones - called a "ten."
- The numbers from 11 to 19 are composed of a ten and one, two, three, four, five, six, seven, eight, or nine ones.
- The numbers $10,20,30,40,50,60,70,80,90$ refer to one, two, three, four, five, six, seven, eight, or nine tens (and 0 ones).
- Compare two two-digit numbers based on meanings of the tens and ones digits, recording the results of comparisons with the symbols >, $=$, and <.
- Add within 100 , including adding a two-digit number and a one-digit number, and adding a two-digit number and a multiple of 10 , using concrete models or drawings and strategies based on place value, properties of operations, and/or the relationship between addition and subtraction; relate the strategy to a written method and explain the reasoning used. Understand that in adding two-digit numbers,


## Knowledge/Skills

## Students Will Know:

- Column, Count, How many, Number chart, Number line, Ones, Pattern, Row, Tens, Group of ten, Ten frame, Compare, Equal to, Greater than, Less than, 2-digit number, Open number line, Regroup


## Students Will Be Able To:

- Develop, discuss, and use efficient, accurate, and generalizable methods to add within 100 and subtract multiples of 10.
- Compare whole numbers (at least to 100) to develop understanding of and solve problems involving their relative sizes.
- Think of whole numbers between 10 and 100 in terms of tens and ones (especially recognizing the numbers 11 to 19 as composed of a ten and some ones).
- Understand the order of the counting numbers and their relative magnitudes, through activities that build number sense.
one adds tens and tens, ones and ones; and sometimes it is necessary to compose a ten.
- Given a two-digit number, mentally find 10 more or 10 less than the number, without having to count; explain the reasoning used.
- Subtract multiples of 10 in the range 10-90 from multiples of 10 in the range 10-90 (positive or zero differences), using concrete models or drawings and strategies based on place value, properties of operations, and/or the relationship between addition and subtraction; relate the strategy to a written method and explain the reasoning used.


## Essential Questions/Understandings

## Essential Questions:

- How can I use patterns to count, read, and write numbers?
- How can I use place value to represent and compare numbers?
- How do I use strategies to add 2-digit numbers?
- What strategies help me to subtract 2-digit numbers?


## Enduring Understandings:

- Extend the counting sequence.
- Understand place value.
- Use place value understanding and properties of operations to add and subtract.


## Unit: Measurement and Data

The purpose of this unit is to develop an understanding of linear measurement and measuring lengths as iterating length units.

## Standards

- Order three objects by length; compare the lengths of two objects indirectly by using a third object.
- Express the length of an object as a whole number of length units, by laying multiple copies of a shorter object (the length unit) end to end; understand that the length measurement of an object is the number of same-size length units that span it with no gaps or overlaps.
- Limit to contexts where the object being measured is spanned by a whole number of length units with no gaps or overlaps.
- Tell and write time in hours and half-hours using analog and digital clocks.
- Organize, represent, and interpret data with up to three categories; ask and answer questions about the total number of data points, how many in each category, and how many more or less are in one category than in another.


## Knowledge/Skills

## Students Will Know:

- Analog clock/digital clock, Data, Longer/longest, Hour hand/minute hand, Measure, Tally chart/tally marks, Shorter/shortest, Unit


## Students Will Be Able To:

- Develop an understanding of the meaning and processes of measurement, including underlying concepts such as iterating (the mental activity of building up the length of an object with equal-sized units) and the transitivity principle for indirect measurement.
- Read time to the hour and to the half-hour on analog and digital clocks.
- Collect and organize data (up to three categories) into a table or tally chart, and interpret the data to make comparisons between categories.
- Identify, know the value of, and count groups of like coins.


## Essential Questions/Understandings

## Essential Questions:

- How can I use tools to measure and interpret data?


## Enduring Understandings:

- Measure lengths indirectly and by iterating length units.
- Tell and write time.
- Represent and interpret data.


## Unit: Geometry

The purpose of this unit is to develop reasoning about attributes of, and composing and decomposing geometric shapes.

## Standards

- Distinguish between defining attributes (e.g., triangles are closed and three-sided) versus non-defining attributes (e.g., color, orientation, overall size); build and draw shapes to possess defining attributes.
- Compose two-dimensional shapes (rectangles, squares, trapezoids, triangles, half-circles, and quarter-circles) or three-dimensional shapes (cubes, right rectangular prisms, right circular cones, and right circular cylinders) to create a composite shape, and compose new shapes from the composite shape.
- Partition circles and rectangles into two and four equal shares, describe the shares using the words halves, fourths, and quarters, and use the phrases half of, fourth of, and quarter of. Describe the whole as two of, or four of the shares. Understand for these examples that decomposing into more equal shares creates smaller shares


## Knowledge/Skills

## Students Will Know:

- 2- and 3-dimensional shapes, Apex, Base, Closed, Cube and rectangular prism, Defining attribute, Faces, vertices, and edges, Sides and vertices, Equal shares, Fourth/quarter, Half/halves, Whole


## Students Will Be Able To:

- Compose and decompose plane or solid figures (e.g., put two triangles together to make a quadrilateral) and build understanding of part-whole relationships as well as the properties of the original and composite shapes.
- Combine shapes to recognize them from different perspectives and orientations and describe their geometric attributes, determining how they are alike and different, develop the background for measurement and for initial understandings of properties such as congruence and symmetry.


## Essential Questions/Understandings

## Essential Questions:

- What are shapes and solids?
- What are equal shares?


## Enduring Understandings:

- Reason with shapes and their attributes.


## Unit: Operations and Algebraic Thinking

The purpose of this unit is to build fluency with addition and subtraction.

## Standards

- Use addition and subtraction within 100 to solve one- and two-step word problems involving situations of adding to, taking from, putting together, taking apart, and comparing, with unknowns in all positions, e.g., by using drawings and equations with a symbol for the unknown number to represent the problem.
- Fluently add and subtract within 20 using mental strategies. By end of Grade 2, know from memory all sums of two one-digit numbers.
- Determine whether a group of objects (up to 20) has an odd or even number of members, e.g., by pairing objects or counting them by 2 s ; write an equation to express an even number as a sum of two equal addends.
- Use addition to find the total number of objects arranged in rectangular arrays with up to 5 rows and up to 5 columns; write an equation to express the total as a sum of equal addends.


## Knowledge/Skills

## Students Will Know:

- Even, Odd, Array, Repeated addition, Part-part-whole mat, Bar diagram, Count on, Count back, Related facts


## Students Will Be Able To:

- Extend their understanding of the base-ten system. This includes ideas of counting in fives, tens, and multiples of hundreds, tens, and ones, as well as number relationships involving these units, including comparing.
- Understand multi-digit numbers (up to 1000) written in base-ten notation, recognizing that the digits in each place represent amounts of thousands, hundreds, tens, or ones (e.g., 853 is 8 hundreds +5 tens +3 ones).
- Represent and solve one and two-step word problems, using drawings and equations for the unknown number.


## Essential Questions/Understandings

## Essential Questions:

- How can I use patterns to count and add numbers?
- How can I represent and solve addition and subtraction word problems?
- What strategies can I use to add 2-digit numbers?
- What strategies can I use to subtract 2-digit numbers?


## Enduring Understandings:

- Represent and solve problems involving addition and subtraction.
- Add and subtract within 20.
- Work with equal groups of objects to gain foundations for multiplication.


## Unit: Numbers and Operations - Base Ten

The purpose of this unit is to extend an understanding of base-ten notation.

## Standards

- Understand that the three digits of a three-digit number represent amounts of hundreds, tens, and ones; e.g., 706 equals 7 hundreds, 0 tens, and 6 ones. Understand the following as special cases:
- 100 can be thought of as a bundle of ten tens - called a "hundred."
- The numbers $100,200,300,400,500,600,700,800,900$ refer to one, two, three, four, five, six, seven, eight, or nine hundreds (and 0 tens and 0 ones).
- Count within 1000 ; skip-count by $5 \mathrm{~s}, 10$ s, and 100 s.
- Read and write numbers to 1000 using base-ten numerals, number names, and expanded form.
- Compare two three-digit numbers based on meanings of the hundreds, tens, and ones digits, using >, =, and < symbols to record the results of comparisons.


## Knowledge/Skills

## Students Will Know:

- Digit, Decompose, Expanded form, Greater than, Hundreds, Less than, Standard form, Word form, Column, Pattern, Row, Skip count, Regroup, Friendly numbers, Partial sums, Number line, Adjust


## Students Will Be Able To:

- Use their understanding of addition to develop fluency with addition and subtraction within 100.
- Solve problems within 1000 by applying their understanding of models for addition and subtraction, and they develop, discuss, and use efficient, accurate, and generalizable methods to compute sums and differences of whole numbers in base-ten notation, using their understanding of place value and the properties of operations.
- Select and accurately apply methods that are appropriate for the context and the numbers involved to mentally calculate sums and differences for numbers with only tens or only hundreds.


## Essential Questions/Understandings

## Essential Questions:

- How can I use place value to understand and compare numbers to 1000 ?
- How can I use patterns to count and add numbers?
- What strategies can I use to add 2-digit numbers?
- What strategies can I use to subtract 2-digit numbers?
- What strategies can I use to add 3-digit numbers?
- What strategies can I use to subtract 3-digit numbers?


## Enduring Understandings:

- Understand place value.
- Use place value understanding and properties of operations to add and subtract


## Unit: Measurement and Data

The purpose of this unit is to use standard units of measure.

## Standards

- Measure the length of an object by selecting and using appropriate tools such as rulers, yardsticks, meter sticks, and measuring tapes.
- Measure the length of an object twice, using length units of different lengths for the two measurements; describe how the two measurements relate to the size of the unit chosen.
- Estimate lengths using units of inches, feet, centimeters, and meters.
- Measure to determine how much longer one object is than another, expressing the length difference in terms of a standard length unit.
- Use addition and subtraction within 100 to solve word problems involving lengths that are given in the same units, e.g., by using drawings (such as drawings of rulers) and equations with a symbol for the unknown number to represent the problem.
- Represent whole numbers as lengths from 0 on a number line diagram with equally spaced points corresponding to the numbers $0,1,2, \ldots$, and represent whole-number sums and differences within 100 on a number line diagram.
- Tell and write time from analog and digital clocks to the nearest five minutes, using a.m. and p.m.
- Solve word problems involving dollar bills, quarters, dimes, nickels, and pennies, using $\$$ and $\phi$ symbols appropriately.
- Example: If you have 2 dimes and 3 pennies, how many cents do you have?


## Knowledge/Skills

## Students Will Know:

- Inch, Unit, Foot/feet, Yard, Estimate, Centimeter, Meter, Cent, Dime, Nickel, Penny, Quarter, Dollar bill, Dollar sign, Analog clock, Digital clock, Half past, Hour hand, Minute hand, Quarter past, Quarter to, A.M., P.M., Category, Data, Key, Picture graph, Tally chart, Tally marks, Time, Bar graph, Line plot


## Students Will Be Able To:

- Recognize the need for standard units of measure (centimeter and inch) and they use rulers and other measurement tools with the understanding that linear measure involves an iteration of units.
- Recognize that the smaller the unit, the more iterations they need to cover a given length.
- Tell and write time from analog and digital clocks to the nearest five minutes, using a.m. and p.m.
- Solve word problems involving dollar bills, quarters, dimes, nickels, and pennies, using $\$$ and $\phi$ symbols appropriately, as sets of mixed coins and bills.
- Draw a picture graph and a bar graph (with single-unit scale) to represent a data set with up to four categories. Solve simple put together, take-apart, and compare problems using information presented in a bar graph.
- Generate measurement data by measuring lengths of several objects to the nearest whole unit, or by making repeated measurements of the same object. Show the measurements by making a line plot, where the horizontal scale is marked off in whole-number units.
- Draw a picture graph and a bar graph (with single-unit scale) to represent a data set with up to four categories. Solve simple put together, take-apart, and compare problems using information presented in a bar graph.


## Essential Questions/Understandings

## Essential Questions:

- How can I estimate and measure length in standard units?
- How can I measure with money and time?
- How can picture graphs, bar graphs, and line plots help me interpret data?


## Enduring Understandings:

- Measure and estimate lengths in standard units.
- Relate addition and subtraction to length.
- Work with time and money.
- Represent and interpret data.


## Unit: Geometry

The purpose of this unit is to describe and analyze shapes.

## Standards

- Recognize and draw shapes having specified attributes, such as a given number of angles or a given number of equal faces. Identify triangles, quadrilaterals, pentagons, hexagons, and cubes.
- Partition a rectangle into rows and columns of same-size squares and count to find the total number of them.
- Partition circles and rectangles into two, three, or four equal shares, describe the shares using the words halves, thirds, half of, a third of, etc., and describe the whole as two halves, three thirds, four fourths. Recognize that equal shares of identical wholes need not have the same shape.


## Knowledge/Skills

## Students Will Know:

- Angle, Attribute, Pentagon, Polygon, Quadrilateral, Rectangular prism, Equal shares, Fourths, Halves, Partition, Thirds


## Students Will Be Able To:

- Describe and analyze shapes by examining their sides and angles. Students investigate, describe, and reason about decomposing and combining shapes to make other shapes.
- Develop a foundation for understanding area, volume, congruence, similarity, and symmetry in later grades, through building, drawing, and analyzing two- and three-dimensional shapes.
- Develop a foundation for understanding equal shares by dividing circles multiple ways into halves, thirds, and fourths, and recognize that one equal share is a unit-fraction of the whole.


## Essential Questions/Understandings

## Essential Questions:

- How can I name, draw, and partition geometric shapes?


## Enduring Understandings:

- Reason with shapes and their attributes.


## Unit: Operations and Algebraic Thinking

The purpose of this unit is to develop an understanding of multiplication and division and strategies for multiplication and division within 100 .

## Standards

- Interpret products of whole numbers, e.g., interpret $5 \times 7$ as the total number of objects in 5 groups of 7 objects each.
- For example, describe a context in which a total number of objects can be expressed as $5 \times 7$.
- Interpret whole-number quotients of whole numbers, e.g., interpret $56 \div 8$ as the number of objects in each share when 56 objects are partitioned equally into 8 shares, or as a number of shares when 56 objects are partitioned into equal shares of 8 objects each.
- For example, describe a context in which a number of shares or a number of groups can be expressed as $56 \div 8$.
- Use multiplication and division within 100 to solve word problems in situations involving equal groups, arrays, and measurement quantities, e.g., by using drawings and equations with a symbol for the unknown number to represent the problem.
- Determine the unknown whole number in a multiplication or division equation relating three whole numbers.
- For example, determine the unknown number that makes the equation true in each of the equations $8 \times ?=48,5=$ $\div 3,6 \times 6=$ ?
- Apply properties of operations as strategies to multiply and divide. 2
- Examples: If $6 \times 4=24$ is known, then $4 \times 6=24$ is also known. (Commutative property of multiplication.) $3 \times 5 \times 2$ can be found by $3 \times 5=15$, then $15 \times 2=30$, or by $5 \times 2=$


## Knowledge/Skills

## Students Will Know:

- Even number, Odd number, Decompose, Partial sum, Bar diagram, Equal groups, Multiplication, Array, Factor, Product, Division, Dividend, Divisor, Quotient, Multiple, Multiplication fact table, Skip count


## Students Will Be Able To:

- Develop an understanding of the meanings of multiplication and division of whole numbers through activities and problems involving equal-sized groups, arrays, and area models; multiplication is finding an unknown product, and division is finding an unknown factor in these situations. For equal-sized group situations, division can require finding the unknown number of groups or the unknown group size.
- Use properties of operations to calculate products of whole numbers, using increasingly sophisticated strategies based on these properties to solve multiplication and division problems involving single-digit factors. By comparing a variety of solution strategies, students learn the relationship between multiplication and division.

10, then $3 \times 10=30$. (Associative property of multiplication.) Knowing that $8 \times 5=40$ and $8 \times 2=16$, one can find $8 \times 7$ as $8 \times(5+2)=(8 \times 5)+(8 \times 2)=40+16=56$. (Distributive property.)

- Understand division as an unknown-factor problem.
- For example, find $32 \div 8$ by finding the number that makes 32 when multiplied by 8 .
- Fluently multiply and divide within 100 , using strategies such as the relationship between multiplication and division (e.g., knowing that $8 \times 5=40$, one knows $40 \div 5=8$ ) or properties of operations. By the end of Grade 3, know from memory all products of two one-digit numbers.
- Solve two-step word problems using the four operations. Represent these problems using equations with a letter standing for the unknown quantity. Assess the reasonableness of answers using mental computation and estimation strategies including rounding.
- Identify arithmetic patterns (including patterns in the addition table or multiplication table), and explain them using properties of operations.
- For example, observe that 4 times a number is always even, and explain why 4 times a number can be decomposed into two equal addends.


## Essential Questions/Understandings

## Essential Questions:

- How can I use strategies to add and subtract fluently?
- What does it mean to multiply and divide?
- How can I recall facts that multiply by $0,1,2,5$, and 10 ?
- How can I recall facts that multiply by $3,4,6,7,8$, and 9 ?
- How can I use multiplication to recall division facts?


## Enduring Understandings:

- Represent and solve problems involving multiplication and division.
- Understand properties of multiplication and the relationship between multiplication and division.
- Multiply and divide within 100.
- Solve problems involving the four operations, and identify and explain patterns in arithmetic.


## Unit: Numbers and Operations - Base Ten

The purpose of this unit is to develop an understanding of multiplication and division and strategies for multiplication and division within 100.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Use place value understanding to round whole numbers to the nearest 10 or 100 . <br> - Fluently add and subtract within 1000 using strategies and algorithms based on place value, properties of operations, and/or the relationship between addition and subtraction. <br> - Multiply one-digit whole numbers by multiples of 10 in the range 10-90 (e.g., $9 \times 80,5 \times 60$ ) using strategies based on place value and properties of operations | Students Will Know: <br> - Expanded form, Word form, Standard form, Round, Estimate, Compatible numbers <br> Students Will Be Able To: <br> - Develop an understanding of the meanings of multiplication and division of whole numbers through activities and problems involving equal-sized groups, arrays, and area models; multiplication is finding an unknown product, and division is finding an unknown factor in these situations. For equal-sized group situations, division can require finding the unknown number of groups or the unknown group size. <br> - Use properties of operations to calculate products of whole numbers, using increasingly sophisticated strategies based on these properties to solve multiplication and division problems involving single-digit factors. By comparing a variety of solution strategies, students learn the relationship between multiplication and division. |

## Essential Questions/Understandings

## Essential Questions:

- How can I use strategies to add and subtract fluently?
- How can I use properties and strategies to multiply and divide?


## Enduring Understandings:

- Use place value understanding and properties of operations to perform multi-digit arithmetic.


## Unit: Numbers and Operations - Fractions

The purpose of this unit is to develop an understanding of fractions, especially unit fractions (fractions with numerator 1).

## Standards

- Understand a fraction $1 / b$ as the quantity formed by 1 part when a whole is partitioned into $b$ equal parts; understand $a$ fraction $a / b$ as the quantity formed by a parts of size $1 / b$.
- Understand a fraction as a number on the number line; represent fractions on a number line diagram.
- Represent a fraction $1 / \mathrm{b}$ on a number line diagram by defining the interval from 0 to 1 as the whole and partitioning it into $b$ equal parts. Recognize that each part has size $1 / b$ and that the endpoint of the part based at 0 locates the number $1 / b$ on the number line.
- Represent a fraction $a / b$ on a number line diagram by marking off a lengths $1 / \mathrm{b}$ from 0 . Recognize that the resulting interval has size $\mathrm{a} / \mathrm{b}$ and that its endpoint locates the number $\mathrm{a} / \mathrm{b}$ on the number line.
- Explain equivalence of fractions in special cases, and compare fractions by reasoning about their size.
- Understand two fractions as equivalent (equal) if they are the same size, or the same point on a number line.
- Recognize and generate simple equivalent fractions, e.g., $1 / 2=2 / 4,4 / 6=2 / 3$. Explain why the fractions are equivalent, e.g., by using a visual fraction model.
- Express whole numbers as fractions, and recognize fractions that are equivalent to whole numbers.


## Knowledge/Skills

## Students Will Know:

- Partition, Denominator, Fraction, Numerator, Unit fraction, Fraction tiles, Equivalent


## Students Will Be Able To:

- Develop an understanding of fractions, beginning with unit fractions.
- View fractions in general as being built out of unit fractions, and they use fractions along with visual fraction models to represent parts of a whole.
- Understand that the size of a fractional part is relative to the size of the whole. For example, $1 / 2$ of the paint in a small bucket could be less paint than $1 / 3$ of the paint in a larger bucket, but $1 / 3$ of a ribbon is longer than $1 / 5$ of the same ribbon because when the ribbon is divided into 3 equal parts, the parts are longer than when the ribbon is divided into 5 equal parts.
- Use fractions to represent numbers equal to, less than, and greater than one.
- Solve problems that involve comparing fractions by using visual fraction models and strategies based on noticing equal numerators or denominators.

[^1]
## Essential Questions/Understandings

## Essential Questions:

- What are fractions and how can I represent them?
- How can I compare fractions?


## Enduring Understandings:

- Develop understanding of fractions as numbers.


## Unit: Measurement and Data

The purpose of this unit is to develop an understanding of the structure of rectangular arrays and of area.

## Standards

- Tell and write time to the nearest minute and measure time intervals in minutes. Solve word problems involving addition and subtraction of time intervals in minutes, e.g., by representing the problem on a number line diagram.
- Measure and estimate liquid volumes and masses of objects using standard units of grams (g), kilograms (kg), and liters (I). 6 Add, subtract, multiply, or divide to solve one-step word problems involving masses or volumes that are given in the same units, e.g., by using drawings (such as a beaker with a measurement scale) to represent the problem.
- Draw a scaled picture graph and a scaled bar graph to represent a data set with several categories. Solve one- and two-step "how many more" and "how many less" problems using information presented in scaled bar graphs.
- For example, draw a bar graph in which each square in the bar graph might represent 5 pets.
- Generate measurement data by measuring lengths using rulers marked with halves and fourths of an inch. Show the data by making a line plot, where the horizontal scale is marked off in appropriate units- whole numbers, halves, or quarters.
- Recognize area as an attribute of plane figures and understand concepts of area measurement.


## Knowledge/Skills

## Students Will Know:

- Area, Square units, Unit square, Composite figure, Perimeter, Liquid volume, Liter, Milliliter, Balance scale, Gram, Kilogram, Mass, Key, Scale, Ruler, Line plot


## Students Will Be Able To:

- Recognize perimeter as the distance around the outside of a polygon, and distinguish it from area. Solve problems involving rectangles with the same area and different perimeters, or with the same perimeter and different areas.
- Recognize area as an attribute of two-dimensional regions.
- Measure the area of a shape by finding the total number of same size units of area required to cover the shape without gaps or overlaps, a square with sides of unit length being the standard unit for measuring area.
- Understand that rectangular arrays can be decomposed into identical rows or into identical columns.
- Connect area to multiplication, and justify using multiplication to determine the area of a rectangle by decomposing rectangles into rectangular arrays of squares.
- Tell and write time to the nearest minute on digital and analog clocks, and solve problems involving elapsed time (time intervals).
- Reason about capacity and mass using a variety of strategies, including estimation.
- A square with side length 1 unit, called "a unit square," is said to have "one square unit" of area, and can be used to measure area.
- A plane figure which can be covered without gaps or overlaps by $n$ unit squares is said to have an area of $n$ square units.
- Measure areas by counting unit squares (square cm , square m , square in, square ft, and improvised units).
- Relate area to the operations of multiplication and addition.
- Find the area of a rectangle with whole-number side lengths by tiling it, and show that the area is the same as would be found by multiplying the side lengths.
- Multiply side lengths to find areas of rectangles with whole number side lengths in the context of solving real world and mathematical problems, and represent whole-number products as rectangular areas in mathematical reasoning.
- Use tiling to show in a concrete case that the area of a rectangle with whole-number side lengths $a$ and $b+c$ is the sum of $a \times b$ and $a \times c$. Use area models to represent the distributive property in mathematical reasoning.
- Recognize area as additive. Find areas of rectilinear figures by decomposing them into non-overlapping rectangles and adding the areas of the non-overlapping parts, applying this technique to solve real world problems.
- Solve real world and mathematical problems involving perimeters of polygons, including finding the perimeter given the side lengths, finding an unknown side length, and exhibiting rectangles with the same perimeter and different areas or with the same area and different perimeters.
- Represent and interpret data in pictographs scaled bar graphs, and line plots (with fractional parts). Solve one- and two-step word problems using the data from the displays.


## Essential Questions/Understandings

## Essential Questions:

- How can I find the area?
- How can I solve perimeter problems?
- How can I measure and record data?


## Enduring Understandings:

- Solve problems involving measurement and estimation of intervals of time, liquid volumes, and masses of objects.
- Represent and interpret data.
- Understand concepts of area and relate area to multiplication and to addition.
- Recognize perimeter as an attribute of plane figures and distinguish between linear and area measures.


## Unit: Geometry

The purpose of this unit is to describe and analyze two-dimensional shapes.

| Standards |
| :--- |
| - Understand that shapes in different categories (e.g., rhombuses, |
| rectangles, and others) may share attributes (e.g., having four |
| sides), and that the shared attributes can define a larger category |
| (e.g., quadrilaterals). Recognize rhombuses, rectangles, and |
| squares as examples of quadrilaterals, and draw examples of |
| quadriaterals that do not belong to any of these subcategories. |
| - Partition shapes into parts with equal areas. Express the area of |
| each part as a unit fraction of the whole. |
| $\circ \quad$ For example, partition a shape into 4 parts with equal area, |
| and describe the area of each part as $1 / 4$ of the area of the |
| shape. |

## Knowledge/Skills

## Students Will Know:

- Denominator, Fraction, Numerator, Unit fraction, Octagon, Pentagon, Polygon, Quadrilateral, Right angle, Rhombus


## Students Will Be Able To:

- Describe, analyze, and compare properties of two dimensional shapes.
- Compare and classify shapes by their sides and angles, and connect these with definitions of shapes.
- Relate their fraction work to geometry by expressing the area of part of a shape as a unit fraction of the whole.


## Essential Questions/Understandings

## Essential Questions:

- How can I identify, classify, and draw 2-dimensional shapes?


## Enduring Understandings:

- Reason with shapes and their attributes.


## Unit: Operations and Algebraic Thinking

The purpose of this unit is to develop an understanding and fluency with multi-digit multiplication and to develop an understanding of dividing to find quotients involving multi-digit dividends.

## Standards

- Interpret a multiplication equation as a comparison, e.g., interpret $35=5 \times 7$ as a statement that 35 is 5 times as many as 7 and 7 times as many as 5 . Represent verbal statements of multiplicative comparisons as multiplication equations.
- Multiply or divide to solve word problems involving multiplicative comparison, e.g., by using drawings and equations with a symbol for the unknown number to represent the problem, distinguishing multiplicative comparison from additive comparison.
- Solve multistep word problems posed with whole numbers and having whole-number answers using the four operations, including problems in which remainders must be interpreted. Represent these problems using equations with a letter standing for the unknown quantity. Assess the reasonableness of answers using mental computation and estimation strategies including rounding.
- Find all factor pairs for a whole number in the range 1-100.

Recognize that a whole number is a multiple of each of its factors. Determine whether a given whole number in the range $1-100$ is a multiple of a given one-digit number. Determine whether a given whole number in the range $1-100$ is prime or composite.

- Generate a number or shape pattern that follows a given rule. Identify apparent features of the pattern that were not explicit in the rule itself.


## Knowledge/Skills

## Students Will Know:

- Front-end estimation, Partial sums, Algorithm, Variable, Multi-step strategies, Multiplicative comparison, Additive comparison, Factor pairs, Composite number, Prime number, Pattern rule, Sequence, Term


## Students Will Be Able To:

- Generalize their understanding of place value to $1,000,000$, understanding the relative sizes of numbers in each place.
- Apply their understanding of models for multiplication (equal-sized groups, arrays, area models), place value, and properties of operations, in particular the distributive property, as they develop, discuss, and use efficient, accurate, and generalizable methods to compute products of multi-digit whole numbers.
- Select and accurately apply appropriate methods to estimate or mentally calculate products, depending on the numbers and the context.
- Develop fluency with efficient procedures for multiplying whole numbers; understand and explain why the procedures work based on place value and properties of operations; and use them to solve problems.
- Apply their understanding of models for division, place value, properties of operations, and the relationship of division to

| ○ For example, given the rule "Add 3" and the starting number <br> 1, generate terms in the resulting sequence and observe <br> that the terms appear to alternate between odd and even <br> numbers. Explain informally why the numbers will continue <br> to alternate in this way. | multiplication as they develop, discuss, and use efficient, accurate, <br> and generalizable procedures to find quotients involving multi-digit <br> dividends. <br> Select and accurately apply appropriate methods to estimate and <br> mentally calculate quotients, and interpret remainders based upon <br> the context. |
| :--- | :--- |
| Essential Questions/Understandings |  |

## Unit: Number and Operations - Base Ten

The purpose of this unit is to develop an understanding and fluency with multi-digit multiplication and to develop an understanding of dividing to find quotients involving multi-digit dividends.

## Standards

- Recognize that in a multi-digit whole number, a digit in one place represents ten times what it represents in the place to its right.
- For example, recognize that $700 \div 70=10$ by applying concepts of place value and division.
- Read and write multi-digit whole numbers using base-ten numerals, number names, and expanded form. Compare two multi-digit numbers based on meanings of the digits in each place, using $>,=$, and < symbols to record the results of comparisons.
- Use place value understanding to round multi-digit whole numbers to any place.
- Fluently add and subtract multi-digit whole numbers using the standard algorithm.
- Multiply a whole number of up to four digits by a one-digit whole number, and multiply two two-digit numbers, using strategies based on place value and the properties of operations. Illustrate and explain the calculation by using equations, rectangular arrays, and/or area models.
- Find whole-number quotients and remainders with up to four-digit dividends and one-digit divisors, using strategies based on place value, the properties of operations, and/or the relationship between multiplication and division. Illustrate and explain the calculation by using equations, rectangular arrays, and/or area models.


## Knowledge/Skills

## Students Will Know:

- Period, Associative property of multiplication, Distributive property, Area model, Partial products, Dividend, Divisor, Quotient, Range, Partial quotients, Remainder


## Students Will Be Able To:

- Generalize their understanding of place value to $1,000,000$, understanding the relative sizes of numbers in each place.
- Apply their understanding of models for multiplication (equal-sized groups, arrays, area models), place value, and properties of operations, in particular the distributive property, as they develop, discuss, and use efficient, accurate, and generalizable methods to compute products of multi-digit whole numbers.
- Select and accurately apply appropriate methods to estimate or mentally calculate products, depending on the numbers and the context.
- Develop fluency with efficient procedures for multiplying whole numbers; understand and explain why the procedures work based on place value and properties of operations; and use them to solve problems.
- Apply their understanding of models for division, place value, properties of operations, and the relationship of division to multiplication as they develop, discuss, and use efficient, accurate,


and generalizable procedures to find quotients involving multi-digit dividends.

- Select and accurately apply appropriate methods to estimate and mentally calculate quotients, and interpret remainders based upon the context.


## Essential Questions/Understandings

## Essential Questions:

- How can I use place value to work with multi-digit numbers?
- How can I add and subtract with strategies?
- How can I multiply multi-digit numbers using strategies?
- How can I divide with multi-digit numbers using strategies?


## Enduring Understandings:

- Generalize place value understanding for multi digit whole numbers.
- Use place value understanding and properties of operations to perform multi-digit arithmetic.


## Unit: Numbers and Operations - Fractions

The purpose of this unit is to develop an understanding of fraction equivalence, addition and subtraction of fractions with like denominators, and multiplication of fractions by whole numbers.

## Standards

- Explain why a fraction $a / b$ is equivalent to a fraction $(n \times a) /(n \times b)$ by using visual fraction models, with attention to how the number and size of the parts differ even though the two fractions themselves are the same size. Use this principle to recognize and generate equivalent fractions.
- Compare two fractions with different numerators and different denominators, e.g., by creating common denominators or numerators, or by comparing to a benchmark fraction such as $1 / 2$. Recognize that comparisons are valid only when the two fractions refer to the same whole. Record the results of comparisons with symbols >, =, or <, and justify the conclusions, e.g., by using a visual fraction model.
- Understand a fraction $\mathrm{a} / \mathrm{b}$ with $\mathrm{a}>1$ as a sum of fractions $1 / \mathrm{b}$.
- Understand addition and subtraction of fractions as joining and separating parts referring to the same whole.
- Decompose a fraction into a sum of fractions with the same denominator in more than one way, recording each decomposition by an equation. Justify decompositions, e.g., by using a visual fraction model.
- Examples: $3 / 8=1 / 8+1 / 8+1 / 8 ; 3 / 8=1 / 8+2 / 8 ; 2$ $1 / 8=1+1+1 / 8=8 / 8+8 / 8+1 / 8$.


## Knowledge/Skills

## Students Will Know:

- Equivalent fractions, Denominator, Numerator, Benchmark fraction, Like denominators, Like numerators, Mixed number, Hundredths, One-hundredth, Tenths, Decimal, Decimal point


## Students Will Be Able To:

- Develop understanding of fraction equivalence and operations with fractions.
- Recognize that two different fractions can be equivalent (e.g., 15/9 $=5 / 3$ ), and they develop methods for generating and recognizing equivalent fractions.
- Extend previous understandings about how fractions are built from unit fractions, composing fractions from unit fractions, decomposing fractions into unit fractions, and using the meaning of fractions and the meaning of multiplication to multiply a fraction by a whole number.
- Fluidly work with fractions with denominators of $2,3,4,5,6,8,10,12$, and 100. (according to standards, these are the only denominators students should be working with)
- Add and subtract mixed numbers with like denominators, e.g., by replacing each mixed number with an equivalent fraction, and/or by using properties of operations and the relationship between addition and subtraction.
- Solve word problems involving addition and subtraction of fractions referring to the same whole and having like denominators, e.g., by using visual fraction models and equations to represent the problem.
- Apply and extend previous understandings of multiplication to multiply a fraction by a whole number.
- Understand a fraction $\mathrm{a} / \mathrm{b}$ as a multiple of $1 / \mathrm{b}$.
- For example, use a visual fraction model to represent $5 / 4$ as the product $5 \times(1 / 4)$, recording the conclusion by the equation $5 / 4=5 \times(1 / 4)$.
- Understand a multiple of $a / b$ as a multiple of $1 / b$, and use this understanding to multiply a fraction by a whole number.
- For example, use a visual fraction model to express $3 \times(2 / 5)$ as $6 \times(1 / 5)$, recognizing this product as $6 / 5$. (In general, $n \times(a / b)=(n \times a) / b$.)
- Solve word problems involving multiplication of a fraction by a whole number, e.g., by using visual fraction models and equations to represent the problem.
- For example, if each person at a party will eat $3 / 8$ of a pound of roast beef, and there will be 5 people at the party, how many pounds of roast beef will be needed? Between what two whole numbers does your answer lie?
- Express a fraction with denominator 10 as an equivalent fraction with denominator 100, and use this technique to add two fractions with respective denominators 10 and 100.
- For example, express $3 / 10$ as $30 / 100$, and add $3 / 10+4 / 100$ $=34 / 100$.
- Use decimal notation for fractions with denominators 10 or 100.
- For example, rewrite 0.62 as $62 / 100$; describe a length as 0.62 meters; locate 0.62 on a number line diagram.
- Compare two decimals to hundredths by reasoning about their size. Recognize that comparisons are valid only when the two decimals refer to the same whole. Record the results of comparisons with the symbols >, =, or <, and justify the conclusions, e.g., by using a visual model.


## Essential Questions/Understandings

## Essential Questions:

- How can I use equivalent fractions to help me compare fractions?
- How can I add and subtract fractions with common denominators?
- How can I add and subtract mixed numbers with common denominators?
- How can I multiply a fraction by a whole number?
- How can I represent and compare decimals and fractions?


## Enduring Understandings:

- Extend understanding of fraction equivalence and ordering.
- Build fractions from unit fractions by applying and extending previous understandings of operations on whole numbers.
- Understand decimal notation for fractions, and compare decimal fractions.


## Unit: Measurement and Data

The purpose of the unit is to understand measurement systems, estimate appropriate units for objects, to convert units of length, weight, capacity, and time, and to represent and interpret data in line plots, as well as measuring angles.

## Standards

- Know relative sizes of measurement units within one system of units including km, m, cm; kg, g; lb, oz.; l, ml; hr, min, sec. Within a single system of measurement, express measurements in a larger unit in terms of a smaller unit. Record measurement equivalents in a two column table.
- For example, know that 1 ft is 12 times as long as 1 in . Express the length of a 4 ft snake as 48 in . Generate a conversion table for feet and inches listing the number pairs $(1,12),(2,24),(3,36), \ldots$
- Use the four operations to solve word problems involving distances, intervals of time, liquid volumes, masses of objects, and money, including problems involving simple fractions or decimals, and problems that require expressing measurements given in a larger unit in terms of a smaller unit. Represent measurement quantities using diagrams such as number line diagrams that feature a measurement scale.
- Apply the area and perimeter formulas for rectangles in real world and mathematical problems.
- For example, find the width of a rectangular room given the area of the flooring and the length, by viewing the area formula as a multiplication equation with an unknown factor


## Knowledge/Skills

## Students Will Know

- Convert, Length, Weight, Capacity, Time, Angle, Ray, Degrees, Area, Perimeter, Protractor, Line Plot


## Students Will Be Able To:

- Apply formulas for area and perimeter to solve real-world and numerical problems.
- Relate and compare units of measure within the same system of measurement. Convert units of measure by decomposing larger units into smaller units, and composing larger units by combining smaller units. Solve problems involving measurement and measurement conversion.
- Recognize angles as geometric shapes formed whenever two rays share a common endpoint. Measure angles to the nearest whole degree, and understand that when an angle is decomposed into non-overlapping parts, the angle measure of the whole is the sum of the angle measures of the parts.
- Make a line plot to display a data set of measurements in fractions of a unit ( $1 / 2,1 / 4,1 / 8$ ). Solve problems involving addition and subtraction of fractions by using information presented in line plots.
- For example, from a line plot find and interpret the difference in length between the longest and shortest specimens in an insect collection.
- Recognize angles as geometric shapes that are formed wherever two rays share a common endpoint, and understand concepts of angle measurement:
- An angle is measured with reference to a circle with its center at the common endpoint of the rays, by considering the fraction of the circular arc between the points where the two rays intersect the circle. An angle that turns through $1 / 360$ of a circle is called a "one-degree angle," and can be used to measure angles.
- An angle that turns through $n$ one-degree angles is said to have an angle measure of $n$ degrees.
- Measure angles in whole-number degrees using a protractor. Sketch angles of specified measure.
- Recognize angle measure as additive. When an angle is decomposed into non-overlapping parts, the angle measure of the whole is the sum of the angle measures of the parts. Solve addition and subtraction problems to find unknown angles on a diagram in real world and mathematical problems, e.g., by using an equation with a symbol for the unknown angle measure.


## Essential Questions/Understandings

## Essential Questions:

- How can I use and compare units of measurement?


## Enduring Understandings:

- Solve problems involving measurement and conversion of measurements from a larger unit to a smaller unit.
- Represent and interpret data.
- Understand concepts of angle and measure angles.


## Unit: Geometry

The purpose of this unit is to understand that geometric figures can be analyzed and classified based on their properties, such as having parallel sides, perpendicular sides, particular angle measures, and symmetry.

## Standards

- Draw points, lines, line segments, rays, angles (right, acute, obtuse), and perpendicular and parallel lines. Identify these in two-dimensional figures.
- Classify two-dimensional figures based on the presence or absence of parallel or perpendicular lines, or the presence or absence of angles of a specified size. Recognize right triangles as a category, and identify right triangles.
- Recognize a line of symmetry for a two-dimensional figure as a line across the figure such that the figure can be folded along the line into matching parts. Identify line-symmetric figures and draw lines of symmetry.


## Knowledge/Skills

## Students Will Know:

- End point, Line, Line segment, Point, Ray, Acute angle, Obtuse angle, Right angle, Degrees, Protractor, Parallel lines, Perpendicular lines, Parallelogram, Trapezoid, Acute triangle, Equilateral triangle, Isosceles triangle, Obtuse triangle, Right triangle, Scalene triangle, Lines of symmetry, Symmetrical


## Students Will Be Able To:

- Describe, analyze, compare, and classify two-dimensional shapes.
- Deepen their understanding of properties of two-dimensional objects and the use of them to solve problems involving symmetry through building, drawing, and analyzing two-dimensional shapes.


## Essential Questions/Understandings

## Essential Questions:

- How can I solve problems involving geometric figures?


## Enduring Understandings:

- Draw and identify lines and angles
- Classify shapes by properties of their lines and angles.


## Unit: Operations and Algebraic Thinking

The purpose of this unit is to extend division to 2-digit divisors, integrating decimal fractions into the place value system and developing understanding of operations with decimals to hundredths, and developing fluency with whole number and decimal operations

## Standards

- Use parentheses, brackets, or braces in numerical expressions, and evaluate expressions with these symbols.
- Write simple expressions that record calculations with numbers, and interpret numerical expressions without evaluating them.
- For example, express the calculation "add 8 and 7 , then multiply by 2 " as $2 \times(8+7)$. Recognize that $3 \times(18932+$ 921 ) is three times as large as $18932+921$, without having to calculate the indicated sum or product.
- Generate two numerical patterns using two given rules. Identify apparent relationships between corresponding terms. Form ordered pairs consisting of corresponding terms from the two patterns, and graph the ordered pairs on a coordinate plane.
- For example, given the rule "Add 3" and the starting number 0 , and given the rule "Add 6 " and the starting number 0 , generate terms in the resulting sequences, and observe that the terms in one sequence are twice the corresponding terms in the other sequence. Explain informally why this is so.


## Knowledge/Skills

## Students Will Know:

- Corresponding terms, Evaluate, Grouping symbols, Numerical expressions, Numerical patterns, Order of operations, Parentheses, Rule


## Students Will Be Able To:

- Interpret and evaluate numerical statements, including those with grouping symbols, by using and describing the order of operations rule.
- Identify and describe patterns between corresponding terms, and generate sequences based on a given rule.


## Essential Questions/Understandings

## Essential Questions:

- How can I begin to think about algebra?


## Enduring Understandings:

- Write and interpret numerical expressions.
- Analyze patterns and relationships.


## Unit: Number and Operations - Base Ten

The purpose of this unit is to extend division to 2-digit divisors, integrating decimal fractions into the place value system and developing understanding of operations with decimals to hundredths, and developing fluency with whole number and decimal operations

## Standards

- Recognize that in a multi-digit number, a digit in one place represents 10 times as much as it represents in the place to its right and $1 / 10$ of what it represents in the place to its left.
- Explain patterns in the number of zeros of the product when multiplying a number by powers of 10 , and explain patterns in the placement of the decimal point when a decimal is multiplied or divided by a power of 10 . Use whole-number exponents to denote powers of 10 .
- Read, write, and compare decimals to thousandths.
- Read and write decimals to thousandths using base-ten numerals, number names, and expanded form, e.g., $347.392=3 \times 100+4 \times 10+7 \times 1+3 \times(1 / 10)+9 \times$ $(1 / 100)+2 \times(1 / 1000)$.
- Compare two decimals to thousandths based on meanings of the digits in each place, using >, $=$, and < symbols to record the results of comparisons.
- Use place value understanding to round decimals to any place.
- Fluently multiply multi-digit whole numbers using the standard algorithm.
- Find whole-number quotients of whole numbers with up to four-digit dividends and two-digit divisors, using strategies based on place value, the properties of operations, and/or the relationship between


## Knowledge/Skills

## Students Will Know:

- Thousandths, Base, Exponent, Exponential form, Power of 10, Range


## Students Will Be Able To:

- Recognize and describe the relationship between digits of a number in a base-10 number system. Describe place value patterns and shifts when multiplying and dividing by powers of 10.
- Develop understanding of why division procedures work based on the meaning of base-ten numerals and properties of operations.
- Finalize fluency with multi-digit addition, subtraction, multiplication, and division.
- Apply their understandings of models for decimals, decimal notation, and properties of operations to add and subtract decimals to hundredths.
- Develop fluency in these computations, and make reasonable estimates of their results.
- Use the relationship between decimals and fractions, as well as the relationship between finite decimals and whole numbers (i.e., a finite decimal multiplied by an appropriate power of 10 is a whole number), to understand and explain why the procedures for multiplying and dividing finite decimals make sense.
multiplication and division. Illustrate and explain the calculation by using equations, rectangular arrays, and/or area models.
- Add, subtract, multiply, and divide decimals to hundredths, using concrete models or drawings and strategies based on place value, properties of operations, and/or the relationship between addition and subtraction; relate the strategy to a written method and explain the reasoning used.
- Compute products and quotients of decimals to hundredths efficiently and accurately.


## Essential Questions/Understandings

## Essential Questions:

- How can I extend my knowledge of place value to decimals?
- How do I add and subtract decimals?
- How can I multiply multi-digit numbers?
- What strategies can I use to multiply decimals?
- How can I divide multi-digit numbers?
- What strategies can I use to divide decimals?


## Enduring Understandings:

- Understand the place value system.
- Perform operations with multi-digit whole numbers and with decimals to hundredths.


## Unit: Numbers and Operations - Fractions

The purpose of this unit is to develop fluency with addition and subtraction of fractions, and develop an understanding of the multiplication of fractions and division of fractions in limited cases (unit fractions divided by whale numbers and whole numbers divided by unit fractions).

## Standards

- Add and subtract fractions with unlike denominators (including mixed numbers) by replacing given fractions with equivalent fractions in such a way as to produce an equivalent sum or difference of fractions with like denominators.
- For example, $2 / 3+5 / 4=8 / 12+15 / 12=23 / 12$. (In general, $a / b+c / d=(a d+b c) / b d$.
- Solve word problems involving addition and subtraction of fractions referring to the same whole, including cases of unlike denominators, e.g., by using visual fraction models or equations to represent the problem. Use benchmark fractions and number sense of fractions to estimate mentally and assess the reasonableness of answers.
- For example, recognize an incorrect result $2 / 5+1 / 2=3 / 7$, by observing that $3 / 7<1 / 2$.
- Interpret a fraction as division of the numerator by the denominator $(a / b=a \div b)$. Solve word problems involving division of whole numbers leading to answers in the form of fractions or mixed numbers, e.g., by using visual fraction models or equations to represent the problem.
- For example, interpret $3 / 4$ as the result of dividing 3 by 4 , noting that $3 / 4$ multiplied by 4 equals 3 , and that when 3 wholes are shared equally among 4 people each person


## Knowledge/Skills

## Students Will Know:

- Benchmark number, Like denominators, Multiple, Mixed number, Scaling


## Students Will Be Able To:

- Apply their understanding of fractions and fraction models to represent the addition and subtraction of fractions with unlike denominators as equivalent calculations with like denominators.
- Fluently calculate sums and differences of fractions, and make reasonable estimates of them.
- Use the meaning of fractions, of multiplication and division, and the relationship between multiplication and division to understand and explain why the procedures for multiplying and dividing fractions make sense.
has a share of size $3 / 4$. If 9 people want to share a
50 -pound sack of rice equally by weight, how many pounds of rice should each person get? Between what two whole numbers does your answer lie?
- Apply and extend previous understandings of multiplication to multiply a fraction or whole number by a fraction.
- Interpret the product $(\mathrm{a} / \mathrm{b}) \times \mathrm{q}$ as a parts of a partition of q into $b$ equal parts; equivalently, as the result of a sequence of operations $a \times q \div b$.
- For example, use a visual fraction model to show $(2 / 3) \times 4=8 / 3$, and create a story context for this equation. Do the same with $(2 / 3) \times(4 / 5)=8 / 15$. (In general, $(a / b) \times(c / d)=a c / b d$.
- Find the area of a rectangle with fractional side lengths by tiling it with unit squares of the appropriate unit fraction side lengths, and show that the area is the same as would be found by multiplying the side lengths. Multiply fractional side lengths to find areas of rectangles, and represent fraction products as rectangular areas.
- Interpret multiplication as scaling (resizing), by:
- Comparing the size of a product to the size of one factor on the basis of the size of the other factor, without performing the indicated multiplication.
- Explaining why multiplying a given number by a fraction greater than 1 results in a product greater than the given number (recognizing multiplication by whole numbers greater than 1 as a familiar case); explaining why multiplying a given number by a fraction less than 1 results in a product smaller than the given number; and relating the principle of fraction equivalence $a / b=(n \times a) /(n \times b)$ to the effect of multiplying $a / b$ by 1 .
- Solve real world problems involving multiplication of fractions and mixed numbers, e.g., by using visual fraction models or equations to represent the problem.
- Apply and extend previous understandings of division to divide unit fractions by whole numbers and whole numbers by unit fractions. 1
- Interpret division of a unit fraction by a non-zero whole number, and compute such quotients.
- For example, create a story context for $(1 / 3) \div 4$, and use a visual fraction model to show the quotient. Use the relationship between multiplication and division to explain that $(1 / 3) \div 4=1 / 12$ because $(1 / 12) \times 4=$ 1/3.
- Interpret division of a whole number by a unit fraction, and compute such quotients.
- For example, create a story context for $4 \div(1 / 5)$, and use a visual fraction model to show the quotient. Use the relationship between multiplication and division to explain that $4 \div(1 / 5)=20$ because $20 \times(1 / 5)=4$.
- Solve real world problems involving division of unit fractions by non-zero whole numbers and division of whole numbers by unit fractions, e.g., by using visual fraction models and equations to represent the problem.
- For example, how much chocolate will each person get if 3 people share $1 / 2 \mathrm{lb}$ of chocolate equally? How many $1 / 3$-cup servings are in 2 cups of raisins?


## Essential Questions:

- How do I add and subtract fractions?
- How can I multiply fractions?
- How can I divide fractions?


## Enduring Understandings:

- Use equivalent fractions as a strategy to add and subtract fractions.
- Apply and extend previous understandings of multiplication and division to multiply and divide fractions.


## Unit: Measurement and Data

The purpose of this unit is to develop an understanding of volume.

## Standards

- Convert among different-sized standard measurement units within a given measurement system (e.g., convert 5 cm to 0.05 m ), and use these conversions in solving multi-step, real world problems.
- Make a line plot to display a data set of measurements in fractions of a unit ( $1 / 2,1 / 4,1 / 8$ ). Use operations on fractions for this grade to solve problems involving information presented in line plots.
- For example, given different measurements of liquid in identical beakers, find the amount of liquid each beaker would contain if the total amount in all the beakers were redistributed equally
- Recognize volume as an attribute of solid figures and understand concepts of volume measurement.
- A cube with side length 1 unit, called a "unit cube," is said to have "one cubic unit" of volume, and can be used to measure volume.
- A solid figure which can be packed without gaps or overlaps using $n$ unit cubes is said to have a volume of $n$ cubic units.
- Measure volumes by counting unit cubes, using cubic cm, cubic in, cubic ft , and improvised units.
- Relate volume to the operations of multiplication and addition and solve real world and mathematical problems involving volume.
- Find the volume of a right rectangular prism with whole-number side lengths by packing it with unit cubes,


## Knowledge/Skills

## Students Will Know:

- Rectangular prism, Unit cube, Volume, Cubic unit, Formula, Composite solid, Figure, Convert, Data, Outlier


## Students Will Be Able To:

- Students recognize volume as an attribute of three-dimensional space.
- Understand that volume can be measured by finding the total number of same-size units of volume required to fill the space without gaps or overlaps.
- Understand that a 1 -unit by 1 -unit by 1 -unit cube is the standard unit for measuring volume.
- Select appropriate units, strategies, and tools for solving problems that involve estimating and measuring volume.
- Decompose three-dimensional shapes and find volumes of right rectangular prisms by viewing them as decomposed into layers of arrays of cubes.
- Measure necessary attributes of shapes in order to determine volumes to solve real world and mathematical problems.
- Complete and describe non-metric and metric conversions involving length, mass and volume, time conversions, and solve problems involving various units of measurement.
- Represent and interpret data by graphing, explaining, and interpreting data sets using line plots.

| $\bigcirc$ | and show that the volume is the same as would be found by multiplying the edge lengths, equivalently by multiplying the height by the area of the base. Represent threefold whole-number products as volumes, e.g., to represent the associative property of multiplication. <br> Apply the formulas $\mathrm{V}=\mathrm{l} \times \mathrm{w} \times \mathrm{h}$ and $\mathrm{V}=\mathrm{b} \times \mathrm{h}$ for rectangular prisms to find volumes of right rectangular prisms with whole number edge lengths in the context of solving real world and mathematical problems. <br> Recognize volume as additive. Find volumes of solid figures composed of two non-overlapping right rectangular prisms by adding the volumes of the non-overlapping parts, applying this technique to solve real world problems. |
| :---: | :---: |

## Essential Questions/Understandings

## Essential Questions:

- How can I find the volume of rectangular prisms?
- How can I convert measurement units and represent measurement data?


## Enduring Understandings:

- Convert like measurement units within a given measurement system.
- Represent and interpret data.
- Understand concepts of volume and relate volume to multiplication and to addition.


## Unit: Geometry

The purpose of this unit is to develop an understanding of volume.

## Standards

- Use a pair of perpendicular number lines, called axes, to define a coordinate system, with the intersection of the lines (the origin) arranged to coincide with the 0 on each line and a given point in the plane located by using an ordered pair of numbers, called its coordinates. Understand that the first number indicates how far to travel from the origin in the direction of one axis, and the second number indicates how far to travel in the direction of the second axis, with the convention that the names of the two axes and the coordinates correspond (e.g., $x$-axis and $x$-coordinate, $y$-axis and $y$-coordinate).
- Represent real world and mathematical problems by graphing points in the first quadrant of the coordinate plane, and interpret coordinate values of points in the context of the situation.
- Understand that attributes belonging to a category of two dimensional figures also belong to all subcategories of that category.
- For example, all rectangles have four right angles and squares are rectangles, so all squares have four right angles.
- Classify two-dimensional figures in a hierarchy based on properties.


## Knowledge/Skills

## Students Will Know:

- Coordinate plane, Ordered pair, Origin , X-axis, Y-axis, X-coordinate, Y-coordinate, Category, Equilateral triangle, Hierarchy, Isosceles triangle, Property, Scalene triangle, Subcategory, Venn diagram


## Students Will Be Able To:

- Explain the coordinate plane, locate and graph ordered pairs on coordinate grid (in the first quadrant), and interpret graphs of ordered pairs.
- Use attributes of two-dimensional shapes to identify subcategories, and classify two-dimensional shapes in a hierarchy.


## Essential Questions/Understandings

## Essential Questions:

- How can I use the coordinate plane to identify and classify 2-dimensional figures?


## Enduring Understandings:

- Graph points on the coordinate plane to solve real-world and mathematical problems.
- Classify two-dimensional figures into categories based on their properties.

| PSD SCIENCE CURRICULUM OVERVIEW K-5 |  |  |
| :---: | :---: | :---: |
| Kindergarten | Grade 1 | Grade 2 |
| - Forces and Interactions <br> - Relationships in Ecosystems <br> - Weather and Climate | - Waves- Light and Sound <br> - Structure, Function, and Information Processing <br> - Space Systems-Patterns | - Structures and Properties of Matter <br> - Interdependent Relationships in Ecosystems <br> - Earth's Systems-Processes that Shape the Earth |
| Grade 3 | Grade 4 | Grade 5 |
| - Forces and Interactions <br> - Interdependent Relationships in Ecosystems <br> - Inheritance and Variations of Traits <br> - Weather and Climate | - Energy <br> - Waves and Information <br> - Structure Function, and Information Processing <br> - Earth's Systems-Processes that Shape the Earth | - Structure and Properties of Matter <br> - Matter and Energy in Organisms and Ecosystems <br> - Earth's Systems <br> - Space Systems-Stars and the Solar System |

## Unit: Forces and Interactions - Pushes and Pulls

The purpose of this unit is to develop an understanding of forces and their interactions.

| Standards |
| :---: |
| -Plan and conduct an investigation to compare the effects of <br> different strengths or different directions of pushes and pulls on the <br> motion of an object. <br> - Analyze data to determine if a design solution works as intended to |

## Knowledge/Skills

## Students Will Know:

- Push, Pull, Strength, Direction, Motion


## Students Will Be Able To:

- Apply an understanding of the effects of different strengths or different directions of pushes and pulls on the motion of an object to analyze a design solution.


## Essential Questions/Understandings

## Essential Questions:

- What happens if you push or pull an object harder?


## Enduring Understandings:

- Pushes and pulls can have different strengths and directions.
- Pushing or pulling on an object can change the speed or direction of its motion and can start or stop it.
- When objects touch or collide, they push on one another and can change motion.
- A bigger push or pull makes things speed up or slow down more quickly.


## Unit: Relationships in Ecosystems - Animals, Plants, and Their Environment

The purpose of this unit is to develop an understanding of relationships in ecosystems.

## Standards

- Use observations to describe patterns of what plants and animals (including humans) need to survive.
- Construct an argument supported by evidence for how plants and animals (including humans) can change the environment to meet their needs.
- Use a model to represent the relationship between the needs of different plants or animals (including humans) and the places they live.
- Communicate solutions that will reduce the impact of humans on the land, water, air, and/or other living things in the local environment.


## Knowledge/Skills

## Students Will Know:

- Plants, Animals, Food, Water, Light, Air, Live, Grow, Environment, Natural resources


## Students Will Be Able To:

- Develop understanding of what plants and animals (including humans) need to survive and the relationship between their needs and where they live.


## Essential Questions/Understandings

## Essential Questions:

- Where do animals live and why do they live there?


## Enduring Understandings:

- All animals need food, which they obtain from plants or from other animals, in order to live and grow.
- Plants need water and light to live and grow.
- Plants and animals can change their environment.
- Living things need water, air, and resources from the land, and they live in places that have the things they need.
- Humans use natural resources for everything they do.


## Unit: Weather and Climate

The purpose of this unit is to develop an understanding of weather and climate.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Make observations to determine the effect of sunlight on Earth's surface. <br> - Use tools and materials to design and build a structure that will reduce the warming effect of sunlight on an area. <br> - Use and share observations of local weather conditions to describe patterns over time. <br> - Ask questions to obtain information about the purpose of weather forecasting to prepare for, and respond to, severe weather. | Students Will Know: <br> - Observation, Weather, Sunlight, Wind, Snow, Rain, Temperature, Region, Time, Measure, Describe, Record, Pattern <br> Students Will Be Able To: <br> - Students are expected to develop understanding of patterns and variations in local weather and the purpose of weather forecasting to prepare for, and respond to, severe weather. |

## Essential Questions/Understandings

## Essential Questions:

- What is the weather like today and how is it different from yesterday?


## Enduring Understandings:

- Sunlight warms Earth's surface.
- Weather is the combination of sunlight, wind, snow or rain, and temperature in a particular region at a particular time.
- People measure these conditions to describe and record the weather and to notice patterns over time.
- Some kinds of severe weather are more likely than others in a given region.
- Weather scientists forecast severe weather so that the communities can prepare for and respond to these events.


## Unit: Waves - Light and Sound

The purpose of this unit is to develop an understanding of light and sound waves.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Plan and conduct investigations to provide evidence that vibrating materials can make sound and that sound can make materials vibrate. <br> - Make observations to construct an evidence-based account that objects can be seen only when illuminated. <br> - Plan and conduct an investigation to determine the effect of placing objects made with different materials in the path of a beam of light. <br> - Use tools and materials to design and build a device that uses light or sound to solve the problem of communicating over a distance. | Students Will Know: <br> - Sound, Matter, Vibrate, Light, Illuminate <br> Students Will Be Able To: <br> - Develop understanding of the relationship between sound and vibrating materials as well as between the availability of light and ability to see objects. <br> - Determine the effect of placing objects made with different materials in the path of a beam of light to understand that light travels from place to place. |

## Essential Questions/Understandings

## Essential Questions:

- What happens when materials vibrate?
- What happens when there is no light?


## Enduring Understandings:

- Sound can make matter vibrate, and vibrating matter can make sound.
- Objects can be seen if light is available to illuminate them or if they give off their own light.
- Some materials allow light to pass through them, others allow only some light through and others block all the light and create a dark shadow on any surface beyond them, where the light cannot reach.
- Mirrors can be used to redirect a light beam.
- People also use a variety of devices to communicate (send and receive information) over long distances.


## Unit: Structure, Function, and Information Processing

The purpose of this unit is to develop an understanding of the structures and functions of animals and plants.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Use materials to design a solution to a human problem by mimicking how plants and/or animals use their external parts to help them survive, grow, and meet their needs. <br> - Read texts and use media to determine patterns in behavior of parents and offspring that help offspring survive. <br> - Make observations to construct an evidence-based account that young plants and animals are like, but not exactly like, their parents. | Students Will Know: <br> - Parent, Offspring, Growth, Survival, Protection, Movement, Roots, Stem, Leaves, Flowers, Fruit <br> Students Will Be Able To: <br> - Develop understanding of how plants and animals use their external parts to help them survive, grow, and meet their needs as well as how behaviors of parents and offspring help the offspring survive. <br> - Develop understanding that young plants and animals are like, but not exactly the same as, their parents. |
| Essential Questions/Understandings |  |

## Essential Questions:

- What are some ways plants and animals meet their needs so that they can survive and grow?
- How are parents and their children similar and different?


## Enduring Understandings:

- Different animals use their body parts in different ways to see, hear, grasp objects, protect themselves, move from place to place, and seek, find, and take in food, water and air. Plants also have different parts (roots, stems, leaves, flowers, fruits) that help them survive and grow.
- Adult plants and animals can have young.
- Animals have body parts that capture and convey different kinds of information needed for growth and survival. Animals respond to these inputs with behaviors that help them survive. Plants also respond to some external inputs.
- Young animals are very much, but not exactly, like their parents. Plants also are very much, but not exactly, like their parents.
- Individuals of the same kind of plant or animal are recognizable as similar but can also vary in many ways.

| Unit: Space Systems - Patterns |  |
| :---: | :---: |
| The purpose of this unit is to develop an understanding of the patterns in systems in space. |  |
| Standards | Knowledge/Skills |
| - Use observations of the sun, moon, and stars to describe patterns that can be predicted. <br> - Make observations at different times of year to relate the amount of daylight to the time of year. | Students Will Know: <br> - Sun, Moon, Stars, Patterns, Observe, Describe, Predict, Sunrise, Sunset, Seasons <br> Students Will Be Able To: <br> - Observe, describe, and predict some patterns of the movement of objects in the sky. |
| Essential Questions/Understandings |  |
| Essential Questions: <br> - What objects are in the sky and how do they seem to move? <br> Enduring Understandings: <br> - Patterns of the motion of the sun, moon, and stars in the sky can be <br> - Seasonal patterns of sunrise and sunset can be observed, described | bserved, described, and predicted. and predicted. |

## Unit: Structures and Properties of Matter

The purpose of this unit is to develop an understanding of the structures and properties of matter.

## Standards

- Plan and conduct an investigation to describe and classify different kinds of materials by their observable properties.
- Analyze data obtained from testing different materials to determine which materials have the properties that are best suited for an intended purpose.
- Make observations to construct an evidence-based account of how an object made of a small set of pieces can be disassembled and made into a new object.
- Construct an argument with evidence that some changes caused by heating or cooling can be reversed and some cannot.


## Knowledge/Skills

## Students Will Know:

- Describe, Classify, Similar, Different, Properties, Solid, Liquid, Temperature


## Students Will Be Able To:

- Develop an understanding of observable properties of materials through analysis and classification of different materials.


## Essential Questions/Understandings

## Essential Questions:

- How are materials similar and different from one another, and how do the properties of the materials relate to their use?


## Enduring Understandings:

- Different kinds of matter exist and many of them can be either solid or liquid, depending on temperature. Matter can be described and classified by its observable properties.
- Different properties are suited to different purposes.
- A great variety of objects can be built up from a small set of pieces
- Heating or cooling a substance may cause changes that can be observed. Sometimes these changes are reversible, and sometimes they are not.


## Unit: Interdependent Relationships in Ecosystems

The purpose of this unit is to develop an understanding of the interdependent relationships in ecosystems.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Plan and conduct an investigation to determine if plants need sunlight and water to grow. <br> - Develop a simple model that mimics the function of an animal in dispersing seeds or pollinating plants. <br> - Make observations of plants and animals to compare the diversity of life in different habitats. | Students Will Know: <br> - Plants, Animals, Water, Light, Pollination, Seed, Diversity, Habitat <br> Students Will Be Able To: <br> - Develop an understanding of what plants need to grow and how plants depend on animals for seed dispersal and pollination. <br> - Compare the diversity of life in different habitats. |
| Essential Questions/Understandings |  |

## Essential Questions:

- What do plants need to grow?
- How many types of living things live in a place?


## Enduring Understandings:

- Plants depend on water and light to grow.
- Plants depend on animals for pollination or to move their seeds around.
- There are many different kinds of living things in any area, and they exist in different places on land and in water.


## Unit: Earth's Systems - Processes that Shape the Earth

The purpose of this unit is to develop an understanding of the processes which shape the Earth.

## Standards

- Use information from several sources to provide evidence that Earth events can occur quickly or slowly.
- Compare multiple solutions designed to slow or prevent wind or water from changing the shape of the land.
- Develop a model to represent the shapes and kinds of land and bodies of water in an area.
- Obtain information to identify where water is found on Earth and that it can be solid or liquid.


## Knowledge/Skills

## Students Will Know

- Change, Wind, Water, Solid, Liquid, Land, Map


## Students Will Be Able To:

- Apply their understanding of the idea that wind and water can change the shape of the land to compare design solutions to slow or prevent such change.
- Use information and models to identify and represent the shapes and kinds of land and bodies of water in an area and where water is found on Earth.


## Essential Questions/Understandings

## Essential Questions:

- How does land change and what are some things that cause it to change?
- What are the different kinds of land and bodies of water?


## Enduring Understandings:

- Some events happen very quickly; others occur very slowly, over a time period much longer than one can observe.
- Wind and water can change the shape of the land.
- Maps show where things are located. One can map the shapes and kinds of land and water in any area.
- Water is found in the ocean, rivers, lakes, and ponds. Water exists as solid ice and in liquid form.


## Unit: Forces and Interactions

The purpose of this unit is to expand upon the knowledge of forces and interactions to include magnetic and electric interactions.

## Standards

- Plan and conduct an investigation to provide evidence of the effects of balanced and unbalanced forces on the motion of an object.
- Make observations and/or measurements of an object's motion to provide evidence that a pattern can be used to predict future motion.
- Ask questions to determine cause and effect relationships of electric or magnetic interactions between two objects not in contact with each other.
- Define a simple design problem that can be solved by applying scientific ideas about magnets.


## Knowledge/Skills

## Students Will Know:

- Balanced forces, Unbalanced forces, Electric interaction, Magnetic interaction


## Students Will Be Able To:

- Determine the effects of balanced and unbalanced forces on the motion of an object and the cause and effect relationships of electric or magnetic interactions between two objects not in contact with each other.
- Apply their understanding of magnetic interactions to define a simple design problem that can be solved with magnets.


## Essential Questions/Understandings

## Essential Questions:

- How do equal and unequal forces on an object affect the object?
- How can magnets be used?


## Enduring Understandings:

- Each force acts on one particular object and has both strength and a direction. An object at rest typically has multiple forces acting on it, but they add to give zero net force on the object. Forces that do not sum to zero can cause changes in the object's speed or direction of motion.
- The patterns of an object's motion in various situations can be observed and measured; when that past motion exhibits a regular pattern, future motion can be predicted from it.
- Objects in contact exert forces on each other.
- Electric and magnetic forces between a pair of objects do not require that the objects be in contact. The sizes of the forces in each situation depend on the properties of the objects and their distances apart and, for forces between two magnets, on their orientation relative to each other.


## Unit: Interdependent Relationships in Ecosystems

The purpose of this unit is to expand upon the knowledge of interdependent relationships in ecosystems to include animal and plant survival.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Construct an argument that some animals form groups that help members survive. <br> - Analyze and interpret data from fossils to provide evidence of the organisms and the environments in which they lived long ago. <br> - Construct an argument with evidence that in a particular habitat some organisms can survive well, some survive less well, and some cannot survive at all. <br> - Make a claim about the merit of a solution to a problem caused when the environment changes and the types of plants and animals that live there may change. | Students Will Know: <br> - Fossils, Habitat, Environmental change, Adaptation <br> Students Will Be Able To: <br> - Develop an understanding of types of organisms that lived long ago and also about the nature of their environments. <br> - Develop an understanding of the idea that when the environment changes some organisms survive and reproduce, some move to new locations, some move into the transformed environment, and some die. |

## Essential Questions/Understandings

## Essential Questions:

- How are plants, animals, and environments of the past similar or different from current plants, animals, and environments?
- What happens to organisms when their environment changes?


## Enduring Understandings:

- When the environment changes in ways that affect a place's physical characteristics, temperature, or availability of resources, some organisms survive and reproduce, others move to new locations, yet others move into the transformed environment, and some die.
- Being part of a group helps animals obtain food, defend themselves, and cope with changes. Groups may serve different functions and vary dramatically in size.
- Some kinds of plants and animals that once lived on Earth are no longer found anywhere.
- Fossils provide evidence about the types of organisms that lived long ago and also about the nature of their environments
- For any particular environment, some kinds of organisms survive well, some survive less well, and some cannot survive at all.
- Populations live in a variety of habitats, and change in those habitats affects the organisms living there.


## Unit: Inheritance and Variation of Traits - Life Cycles and Traits

The purpose of this unit is to develop an understanding of life cycles and the inheritance and variation of traits.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Develop models to describe that organisms have unique and diverse life cycles but all have in common birth, growth, reproduction, and death. <br> - Analyze and interpret data to provide evidence that plants and animals have traits inherited from parents and that variation of these traits exists in a group of similar organisms. <br> - Use evidence to support the explanation that traits can be influenced by the environment. <br> - Use evidence to construct an explanation for how the variations in characteristics among individuals of the same species may provide advantages in surviving, finding mates, and reproducing. | Students Will Know: <br> - Life cycles, Inherited traits, Variation, Characteristics, Traits <br> Students Will Be Able To: <br> - Develop an understanding of the similarities and differences of organisms' life cycles. An understanding that organisms have different inherited traits, and that the environment can also affect the traits that an organism develops, is acquired by students at this level. <br> - Construct an explanation using evidence for how the variations in characteristics among individuals of the same species may provide advantages in surviving, finding mates, and reproducing. |
| Essential Questions/Understandings |  |

## Essential Questions:

- How do organisms vary in their traits?


## Enduring Understandings:

- Reproduction is essential to the continued existence of every kind of organism. Plants and animals have unique and diverse life cycles.
- Many characteristics of organisms are inherited from their parents.
- Other characteristics result from individuals' interactions with the environment, which can range from diet to learning. Many characteristics involve both inheritance and environment.
- Different organisms vary in how they look and function because they have different inherited information.
- The environment also affects the traits that an organism develops.
- Sometimes the differences in characteristics between individuals of the same species provide advantages in surviving, finding mates, and reproducing.


## Unit: Weather and Climate

The purpose of this unit is to expand upon the knowledge of weather and climate to include more global patterns and weather-related hazards.

## Standards

- Represent data in tables and graphical displays to describe typical weather conditions expected during a particular season
- Obtain and combine information to describe climates in different regions of the world.
- Make a claim about the merit of a design solution that reduces the impacts of a weather-related hazard.


## Knowledge/Skills

## Students Will Know:

- Weather, Season, Climate, Region, Weather-related hazard


## Students Will Be Able To:

- Organize and use data to describe typical weather conditions expected during a particular season.
- Make a claim about the merit of a design solution that reduces the impacts of such hazards by applying their understanding of weather-related hazards.


## Essential Questions/Understandings

## Essential Questions:

- What is typical weather in different parts of the world and during different times of the year?
- How can the impact of weather-related hazards be reduced?


## Enduring Understandings:

- Scientists record patterns of the weather across different times and areas so that they can make predictions about what kind of weather might happen next.
- Climate describes a range of an area's typical weather conditions and the extent to which those conditions vary over years.
- A variety of natural hazards result from natural processes. Humans cannot eliminate natural hazards but can take steps to reduce their impacts.


## Unit: Energy

The purpose of this unit is to apply the knowledge of forces and motion to energy.

## Standards

- Use evidence to construct an explanation relating the speed of an object to the energy of that object.
- Make observations to provide evidence that energy can be transferred from place to place by sound, light, heat, and electric currents.
- Ask questions and predict outcomes about the changes in energy that occur when objects collide.
- Apply scientific ideas to design, test, and refine a device that converts energy from one form to another.
- Obtain and combine information to describe that energy and fuels are derived from natural resources and that their uses affect the environment.


## Knowledge/Skills

## Students Will Know:

- Speed, Energy, Transfer, Convert, Fuels, Natural resources


## Students Will Be Able To:

- Describe that an object can be seen when light reflected from its surface enters the eye by developing a model.
- Use evidence to construct an explanation of the relationship between the speed of an object and the energy of that object.
- Develop an understanding that energy can be transferred from place to place by sound, light, heat, and electric currents or from object to object through collisions.
- Apply their understanding of energy to design, test, and refine a device that converts energy from one form to another.


## Essential Questions/Understandings

## Essential Questions:

- What is energy and how is it related to motion?
- How is energy transferred?
- How can energy be used to solve a problem?


## Enduring Understandings:

- The faster a given object is moving, the more energy it possesses.
- Energy can be moved from place to place by moving objects or through sound, light, or electric currents.
- Energy is present whenever there are moving objects, sound, light, or heat. When objects collide, energy can be transferred from one object to another, thereby changing their motion. In such collisions, some energy is typically also transferred to the surrounding air; as a result, the air gets heated and sound is produced.
- Light also transfers energy from place to place.
- Energy can also be transferred from place to place by electric currents, which can then be used locally to produce motion, sound, heat, or light. The currents may have been produced to begin with by transforming the energy of motion into electrical energy.
- When objects collide, the contact forces transfer energy so as to change the objects' motions.
- The expression "produce energy" typically refers to the conversion of stored energy into a desired form for practical use.


## Unit: Waves - Waves and Information

The purpose of this unit is to expand upon the knowledge of light and sound waves to include waves as a transfer of information.

| Standards | Knowledge/Skills |
| :--- | :--- |
| - Develop a model of waves to describe patterns in terms of |  |
| amplitude and wavelength and that waves can cause objects to | Students Will Know: <br> move. |
| Waves, Amplitude, Wavelength, Movement, Decode |  |
| Generate and compare multiple solutions that use patterns to <br> transfer information. | Students Will Be Able To: <br> Develop a model to describe that light reflecting from objects and <br> entering the eye allows objects to be seen. |
| Use model of waves to describe patterns of waves in terms of <br> amplitude and wavelength, and that waves can cause objects to <br> move. |  |

## Essential Questions/Understandings

## Essential Questions:

- What are waves and what are some things they can do?


## Enduring Understandings:

- Waves, which are regular patterns of motion, can be made in water by disturbing the surface. When waves move across the surface of deep water, the water goes up and down in place; there is no net motion in the direction of the wave except when the water meets a beach.
- Waves of the same type can differ in amplitude (height of the wave) and wavelength (spacing between wave peaks).
- Digitized information can be transmitted over long distances without significant degradation. High-tech devices, such as computers or cell phones, can receive and decode information-convert it from digitized form to voice-and vice versa.


## Unit: Structure, Function, and Information Processing

The purpose of this unit is to develop an understanding of the structures and functions of plants and animals that support information processing.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Develop a model to describe that light reflecting from objects and entering the eye allows objects to be seen. <br> - Construct an argument that plants and animals have internal and external structures that function to support survival, growth, behavior, and reproduction. <br> - Use a model to describe that animals receive different types of information through their senses, process the information in their brain, and respond to the information in different ways. | Students Will Know: <br> - Internal structures, External structures, Senses <br> Students Will Be Able To: <br> - Develop an understanding that plants and animals have internal and external structures that function to support survival, growth, behavior, and reproduction. |

## Essential Questions/Understandings

## Essential Questions:

- How do internal and external structures support the survival, growth, behavior, and reproduction of plants and animals?


## Enduring Understandings:

- An object can be seen when light reflected from its surface enters the eyes.
- Plants and animals have both internal and external structures that serve various functions in growth, survival, behavior, and reproduction.
- Different sense receptors are specialized for particular kinds of information, which may be then processed by the animal's brain. Animals are able to use their perceptions and memories to guide their actions.


## Unit: Earth's Systems - Processes that Shape Earth

The purpose of this unit applies the knowledge of weather and climate to processes that shape Earth.

| Standards |
| :---: |
| - Identify evidence from patterns in rock formations and fossils in rock layers to support an explanation for changes in a landscape over time. <br> - Make observations and/or measurements to provide evidence of the effects of weathering or the rate of erosion by water, ice, wind, or vegetation. <br> - Analyze and interpret data from maps to describe patterns of Earth's features. <br> - Generate and compare multiple solutions to reduce the impacts of natural Earth processes on humans. |

## Knowledge/Skills

## Students Will Know:

- Fossils, Weathering, Erosion, Rock formations, Mountain ranges, Ocean trenches, Ocean floor, Earthquake, Volcano


## Students Will Be Able To:

- Develop understanding of the effects of weathering or the rate of erosion by water, ice, wind, or vegetation.
- Apply their knowledge of natural Earth processes to generate and compare multiple solutions to reduce the impacts of such processes on humans.
- Analyze and interpret data from maps in order to describe patterns of Earth's features.


## Essential Questions/Understandings

## Essential Questions:

- How can water, ice, wind and vegetation change the land?
- What patterns of Earth's features can be determined with the use of maps?


## Enduring Understandings:

- Local, regional, and global patterns of rock formations reveal changes over time due to earth forces, such as earthquakes. The presence and location of certain fossil types indicate the order in which rock layers were formed.
- Rainfall helps to shape the land and affects the types of living things found in a region. Water, ice, wind, living organisms, and gravity break rocks, soils, and sediments into smaller particles and move them around.
- The locations of mountain ranges, deep ocean trenches, ocean floor structures, earthquakes, and volcanoes occur in patterns. Most earthquakes and volcanoes occur in bands that are often along the boundaries between continents and oceans. Major mountain chains form inside continents or near their edges. Maps can help locate the different land and water features areas of Earth.
- Living things affect the physical characteristics of their regions.
- A variety of hazards result from natural processes (e.g., earthquakes, tsunamis, volcanic eruptions). Humans cannot eliminate the hazards but can take steps to reduce their impacts.


## Unit: Structure and Properties of Matter

The purpose of this unit is to expand upon the knowledge of structure and properties of matter to include particles too small to be seen.

| Standards | Knowledge/Skills |
| :---: | :---: |
| - Develop a model to describe that matter is made of particles too small to be seen. <br> - Measure and graph quantities to provide evidence that regardless of the type of change that occurs when heating, cooling, or mixing substances, the total weight of matter is conserved. <br> - Make observations and measurements to identify materials based on their properties. <br> - Conduct an investigation to determine whether the mixing of two or more substances results in new substances. | Students Will Know: <br> - Matter, Particles, Atoms, Conservation of Mass, Properties, Mixing <br> Students Will Be Able To: <br> - Describe that matter is made of particles too small to be seen through the development of a model. <br> - Develop an understanding of the idea that regardless of the type of change that matter undergoes, the total weight of matter is conserved. <br> - Determine whether the mixing of two or more substances results in new substances. |

## Essential Questions/Understandings

## Essential Questions:

- When matter changes, does its weight change?
- Can new substances be created by combining other substances?


## Enduring Understandings:

- Matter of any type can be subdivided into particles that are too small to see, but even then the matter still exists and can be detected by other means.
- The amount (weight) of matter is conserved when it changes form, even in transitions in which it seems to vanish.
- Measurements of a variety of properties can be used to identify materials.
- When two or more different substances are mixed, a new substance with different properties may be formed.
- No matter what reaction or change in properties occurs, the total weight of the substances does not change.


## Unit: Matter and Energy in Organisms and Ecosystems

The purpose of this unit is to apply the knowledge of ecosystems to the movement of matter and energy through an ecosystem.

## Standards

- Use models to describe that energy in animals' food (used for body repair, growth, motion, and to maintain body warmth) was once energy from the sun.
- Support an argument that plants get the materials they need for growth chiefly from air and water.
- Develop a model to describe the movement of matter among plants, animals, decomposers, and the environment.


## Knowledge/Skills

## Students Will Know:

- Food, Photosynthesis, Plants, Animals, Decomposers, Food Chain Food Web


## Students Will Be Able To:

- Develop an understanding of the idea that plants get the materials they need for growth chiefly from air and water.
- Describe, using models, the movement of matter among plants, animals, decomposers, and the environment and that energy in animals' food was once energy from the sun.


## Essential Questions/Understandings

## Essential Questions:

- How does matter cycle through ecosystems?
- Where does the energy in food come from and what is it used for?


## Enduring Understandings:

- The energy released from food was once energy from the sun that was captured by plants in the chemical process that forms plant matter.
- Food provides animals with the materials they need for body repair and growth and the energy they need to maintain body warmth and for motion.
- Plants acquire their material for growth chiefly from air and water.
- The food of almost any kind of animal can be traced back to plants.
- Matter cycles between the air and soil and among plants, animals, and microbes as these organisms live and die.


## Unit: Earth's Systems

The purpose of this unit apply the knowledge of Earth's systems to gain an understanding of how they interact with one another.

## Standards

- Develop a model using an example to describe ways the geosphere, biosphere, hydrosphere, and/or atmosphere interact.
- Describe and graph the amounts of saltwater and fresh water in various reservoirs to provide evidence about the distribution of water on Earth.
- Obtain and combine information about ways individual communities use science ideas to protect the Earth's resources and environment.


## Knowledge/Skills

## Students Will Know:

- Geosphere, Biosphere, Hydrosphere, Atmosphere , Salt water, Fresh water, Distribution of water, Conservation, Recycle, Reduce, Reuse


## Students Will Be Able To:

- Describe, through the development of a model, the way the geosphere, biosphere, hydrosphere, and/or atmosphere interact.
- Describe and graph data to provide evidence about the distribution of water on Earth.


## Essential Questions/Understandings

## Essential Questions:

- How much water can be found in different places on Earth?


## Enduring Understandings:

- Earth's major systems (geosphere, hydrosphere, atmosphere, and biosphere) interact in multiple ways to affect Earth's surface materials and processes.
- Nearly all of Earth's available water is in the ocean.
- Human activities in agriculture, industry, and everyday life have had major effects on the land, vegetation, streams, ocean, air, and even outer space, however, individuals and communities are doing things to help protect Earth's resources and environments.


## Unit: Space Systems - Stars and the Solar System

The purpose of this unit is to develop an understanding of the stars and the solar system.

## Standards

- Support an argument that the gravitational force exerted by Earth on objects is directed down.
- Support an argument that differences in the apparent brightness of the sun compared to other stars is due to their relative distances from Earth.
- Represent data in graphical displays to reveal patterns of daily changes in length and direction of shadows, day and night, and the seasonal appearance of some stars in the night sky.


## Knowledge/Skills

## Students Will Know:

- Gravity, Brightness of a star, Shadows, Day, Night, Seasons, Rotation, Revolution, Axis, Poles, Patterns


## Students Will Be Able To:

- Students are expected to develop an understanding of patterns of daily changes in length and direction of shadows, day and night, and the seasonal appearance of some stars in the night sky.


## Essential Questions/Understandings

## Essential Questions:

- How do lengths and directions of shadows or relative lengths of day and night change from day to day?
- How does the appearance of some stars change in different seasons?


## Enduring Understandings:

- The gravitational force of Earth acting on an object near Earth's surface pulls that object toward the planet's center.
- The sun is a star that appears larger and brighter than other stars because it is closer.
- Stars range greatly in their distance from Earth.
- The orbits of Earth around the sun and of the moon around Earth, together with the rotation of Earth about an axis between its North and South poles, cause observable patterns.


## PELHAM ELEMENTARY SCHOOL

## FIRST NAME

LAST NAME
POSITION *
FTE
HIRE DATE

| MOVING TO CONTINUING CONTRACT STATUS |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DIANNE | LYNDE | TEACHER -GRADE 1 | 1.0 | $08 / 22 / 2019$ |
| LAURA | MONTANILE | TEACHER -GRADE 3 | 1.0 | $08 / 22 / 2019$ |
| SHANNON | PROUTY | TEACHER -SCHOOL COUNSELOR | 1.0 | $08 / 22 / 2019$ |
| JANE | SHIELDS | TEACHER- SPECIAL EDUCATION | 0.5 | $08 / 22 / 2019$ |


| PROBATIONARY - TEACHERS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| CYNTHIA | MILNE | TEACHER- KINDERGARTEN | 1.0 | 01/22/2024 |
| NICOLE | BRIDGE | TEACHER- MATH COACH | 1.0 | 08/23/2023 |
| ALEXANDRA | CAMIRAND | TEACHER- GRADE 3 | 1.0 | 08/23/2023 |
| STEPHANIE | LEE | TEACHER- GUIDANCE COUNSELOR | 1.0 | 08/23/2023 |
| AMIE | பBBY | TEACHER- SPECIAL EDUCATION | 1.0 | 08/23/2023 |
| SARA | MCNIFF | TEACHER- STEAM | 1.0 | 08/23/2023 |
| ELISSA | PLANTE | TEACHER- SPECIAL EDUCATION | 1.0 | 08/23/2023 |
| CHRYSTA | WONG-SIERRA | TEACHER- SPECIAL EDUCATION | 1.0 | 08/23/2023 |
| TIONNA | BAHILL | TEACHER -KINDERGARTEN | 1.0 | 08/23/2022 |
| KIANA | BROWN | TEACHER -GRADE 4 | 1.0 | 08/23/2022 |
| COLLEEN | CALLAHAN | TEACHER -GRADE 1 | 1.0 | 08/23/2022 |
| YVONNE | COLEMAN | TEACHER -KINDERGARTEN | 1.0 | 08/23/2022 |
| ASHLEY | GEDRICH | TEACHER -GRADE 2 | 1.0 | 08/23/2022 |
| SHAWNA | LACASSE | TEACHER -KINDERGARTEN | 1.0 | 08/23/2022 |
| MIRANDA | MAHONEY-BARNETT | TEACHER -GRADE 1 | 1.0 | 08/23/2022 |
| KASSIDY | SILVA | TEACHER -SPECIAL EDUCATION | 1.0 | 08/23/2022 |
| REBECCA | TERRIO | TEACHER -PRESCHOOL | 1.0 | 08/23/2022 |
| SAMUEL | KOWAL | TEACHER -PHYSICAL EDUCATION | 1.0 | 09/20/2021 |
| CHELSEY | GRANT | TEACHER -SCHOOL COUNSELOR | 1.0 | 08/24/2021 |
| HANNAH | BUSHEY | TEACHER -GRADE 2 | 1.0 | 08/24/2021 |
| JEAN | BAKER | TEACHER -INSTRUCTIONAL COACH, DIGTTAL LEARNING | 1.0 | 08/24/2021 |
| பZAH | MCCURRY | TEACHER -ART | 1.0 | 08/24/2021 |
| SHANNON | TALBOT | TEACHER -GRADE 5 | 1.0 | 08/24/2021 |
| BETHANY | ST. AUBIN | TEACHER -GRADE 4 | 1.0 | 01/19/2021 |
| ANGELA | PORTALLA | TEACHER -SPECIAL EDUCATION | 1.0 | 8/27/2020 |
| MARIE | SAWYERS | TEACHER -HEALTH | 1.0 | 8/27/2020 |
| MORGAINA | JACK | TEACHER -GRADE 4 | 1.0 | 8/27/2020 |
| STEFANI | DAY | TEACHER -GRADE 2 | 1.0 | 8/27/2020 |
| STEPHANIE | INFANTE | TEACHER -SPECIAL EDUCATION | 1.0 | 8/27/2020 |


| MEGHAN | SULLIVAN | TEACHER -GRADE 4 | 1.0 | $08 / 23 / 2018$ |
| :--- | :--- | :--- | :---: | ---: |
| ERIN | WEIGLER | TEACHER -MUSIC | 1.0 | $8 / 26 / 2002$ |
| NICOLE | WEIR | TEACHER -GRADE 2 | 1.0 | $8 / 24 / 2017$ |
| JILL | ZIDEK | TEACHER -GRADE 4 | 1.0 | $8 / 29 / 2005$ |


| HEIDI | BEINEKE | TEACHER -GRADE 8 SCIENCE | 1.0 | $08 / 24 / 2017$ |
| :--- | :--- | :--- | :---: | :---: |
| AMY | BRANCO | TEACHER -GRADE 6 | 1.0 | $08 / 27 / 2001$ |
| JAMIE | BRYANT | TEACHER -8 SOCIAL STUDIES | 1.0 | $08 / 29 / 2005$ |
| KARENA | CARTEN | TEACHER -INSTRUCTIONAL COACH, MATH | 1.0 | $08 / 30 / 2000$ |
| KATHLEEN | CARTIER | TEACHER -GUIDANCE COUNSELOR | 1.0 | $08 / 31 / 1998$ |
| RANDY | COUTU | TEACHER -ART | 1.0 | $08 / 30 / 2004$ |
| MEGAN | DELUCIA | TEACHER -GRADE 8 ENGLISH | 1.0 | $08 / 23 / 2018$ |
| JAMES | KAVARNOS | TEACHER- PHYSICAL EDUCATION | 1.0 | $08 / 27 / 2015$ |
| PATRICIA | LAMONTAGNE | TEACHER -INSTRUCTIONAL COACH, DIGITAL LEARNING | 1.0 | $08 / 26 / 2003$ |
| TARYN | LEE | TEACHER -GRADE 6 | 1.0 | $08 / 24 / 2017$ |
| KEITH | LEWIS | TEACHER -GRADE 8 SCIENCE | 1.0 | $08 / 23 / 2018$ |
| DOROTHY | MADDEN | TEACHER -SPECIAL EDUCATION | 1.0 | $08 / 27 / 2012$ |
| ERIN | MCCUNE | TEACHER -SPECIAL EDUCATION | 1.0 | $08 / 23 / 2018$ |
| ALLISON | MILLER | TEACHER -GRADE 6 | 1.0 | $08 / 24 / 2017$ |
| ANN-MARIE | SANDERS | TEACHER -LIBRARY MEDIA | 1.0 | $08 / 27 / 2012$ |
| ELISA | SAUNDERS | TEACHER -BAND | 1.0 | $08 / 26 / 2013$ |
| JUDTTH | SHANTELER | TEACHER -GRADE 6 | $08 / 30 / 1999$ |  |
| LISA | STEVENS | TEACHER -SPECIAL EDUCATION | 1.0 | $08 / 25 / 2016$ |
| KELLY | TESSIER | TEACHER -GRADE 6 | 1.0 | $08 / 30 / 2004$ |


| NORA | DETELUS | TEACHER -BUSINESS | 1.0 | $08 / 24 / 2017$ |
| :--- | :--- | :--- | :--- | :--- |
| ERIN | HENDERSON | TEACHER -LBRARY MEDIA | 1.0 | $08 / 23 / 2018$ |
| JANET | HOLDEN | TEACHER -SCIENCE | 1.0 | $08 / 28 / 2006$ |
| DEBORAH | JARVIS | TEACHER -ENGLISH | 1.0 | $08 / 26 / 2013$ |
| DANIEL | JONES | TEACHER -ART | 1.0 | $08 / 23 / 2018$ |
| HEATHER | KRESS | TEACHER -GUIDANCE COUNSLR | 1.0 | $08 / 31 / 1998$ |
| TAYLOR | KUDALIS | TEACHER -ART | 1.0 | $08 / 23 / 2018$ |
| ALLISON | LALIBERTE | TEACHER -FOREIGN LANG | 1.0 | $08 / 28 / 2006$ |
| CASEY | LOCKE | TEACHER -ART | 1.0 | $08 / 28 / 2006$ |
| JESSICA | MAKARA | TEACHER -MATH | 1.0 | $08 / 23 / 2018$ |
| KALEIGH | MARTINS | TEACHER -SCIENCE | 1.0 | $08 / 24 / 2017$ |
| RICKARD | MORGAN | TEACHER -HEALTH | 1.0 | $08 / 25 / 2016$ |
| JENNIFER | NUGENT | TEACHER -ENGLISH | 1.0 | $01 / 22 / 2001$ |
| JESSICA | PARENT | TEACHER -ENGLISH | 1.0 | $08 / 27 / 2015$ |
| SHAWNI | ROBINSON | TEACHER -SCIENCE | 1.0 | $08 / 24 / 2017$ |
| LEIGH ANN | ROSSE | TEACHER -FOREIGN LANG | 1.0 | $08 / 23 / 2018$ |
| RYAN | SHUMWAY | TEACHER -MUSIC | 1.0 | $11 / 17 / 2016$ |
| DIANE | TANDY | TEACHER -MATH | 1.0 | $08 / 23 / 2018$ |
| JEFFREY | TOBIN | TEACHER -MATH | 1.0 | $08 / 29 / 2005$ |
| DAVID | TORRISI | TEACHER -SOC STUDIES | 1.0 | $08 / 27 / 2001$ |
| JEANNA | WAGNER | TEACHER -INSTRUCTIONAL COACH, DIGITAL LEARNING | 1.0 | $08 / 28 / 2006$ |
| PETER | WATERS | TEACHER -ENGLISH | 1.0 | $08 / 23 / 2018$ |

## PELHAM SCHOOL DISTRICT <br> SCHOOL BOARD MEETING DATE 04.03.2024

## AGENDA ITEM: FY2025 Revised Operating Budget to Default Number ACTION ___ PRESENTATION__ INFORMATION X



## BACKGROUND:

The Article 1 Operating Budget failed approval by the voters on March 12, 2024. The default number is $\$ 41,503,442$. That amount is $\$ 265,011$ below the FY2025 School Board Recommended Operating Budget. In order for the School Board to develop a Revised FY2025 Approved Operating Budget, the District administration has provided the attached list of potential reductions to start the board discussions. The list reflects just over \$400,000 as requested.

The list is organized by groups. It starts with reductions to utilities based on professional recommendations from consultants. Following this, each of the three schools are listed, and then a miscellaneous grouping of district-wide, school board and SAU location items are listed below those. The page numbers refer to the page of the School Board Recommended Budget Report for the General Fund that is also included in your packet for your reference.

Additional information can be collected and provided as directed by the Board.

## FISCAL IMPLICATIONS:

## RECOMMENDATION:

Discussion

Presented by: Deb Mahoney and Chip McGee



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1000110000 | 211 | HEALTH INSURANCE | \$145,897.94 | \$174,933 | \$132,745.87 | \$171,831 | \$177,089 | \$5,258 |
| POST FROM PERSONNEL BUDGETING |  |  | \$12,263.40 |  |  |  |  |  |
| DISTRICT PAID RETIREE HEALTH INSURANCE |  |  | \$141,876.42 |  |  |  |  |  |
| SUMMER CHECKS BENEFIT RATE ADJUSTMENT, LEVEL |  |  | \$23,632.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$682.52) |  |  |  |  |  |
| 1000110000 | 212 | DENTAL INSURANCE | \$9,431.18 | \$8,451 | \$6,720.00 | \$14,460 | \$13,920 | (\$540) |
| POST FROM PERSONNEL BUDGETING |  |  | \$574.20 |  |  |  |  |  |
| DISTRICT PAID RETIREE DENTAL INSURANCE |  |  | \$6,514.58 |  |  |  |  |  |
| SUMMER CHECKS BENEFIT RATE ADJUSTMENT, LEVEL |  |  | \$6,833.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$1.78) |  |  |  |  |  |
| 1000110000 | 213 | LIFE INSURANCE \$65.9 |  | \$102 | \$50.80 | \$102 | \$92 | (\$9) |
| 1000110000 | 214 | DISABILITY INSURANCE \$47.29 |  | \$157 | \$714.54 | \$154 | \$160 | \$5 |
| 1000110000 | 220 | SOCIAL SECURITY \$6,753.7 |  | \$31,674 | \$4,817.63 | \$35,195 | \$33,733 | (\$1,461) |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,713.51 |  |  |  |  |  |
| AFTER SCHOOL PEA MEETINGS FICA |  |  | \$38.25 |  |  |  |  |  |
| PEA PERFECT ATTENDANCE FICA |  |  | \$2,884.00 |  |  |  |  |  |
| CPR STIPEND FICA |  |  | \$38.25 |  |  |  |  |  |
|  |  |  | \$3,672.00 |  |  |  |  |  |
| DETENTION/LUNCH/RECESS DUTY FICAGRADE CHANGES |  |  | \$771.58 |  |  |  |  |  |
| RETIREMENT SEVERANCE |  |  | \$5,988.25 |  |  |  |  |  |
|  |  |  | \$0.00 |  |  |  |  |  |
| TITLE I SUMMER PROGRAMMING FICANEW TEACHER ORIENTATION |  |  | \$0.00 |  |  |  |  |  |
| SUBSTITUTES \& TUTORS FICA |  |  | \$20,972.01 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - RECESS DUTY FICA |  |  | (\$2,486.25) |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - DAILY SUBS FICA |  |  | (\$1,032.75) |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - LONG TERM SUBS FICA |  |  | (\$825.72) |  |  |  |  |  |
| 1000110000 | 232 | TEACHER RETIREMENT $\quad \mathbf{\$ 1 1 , 9 4 0 . 1 1}$ |  | \$63,384 | \$31,780.98 | \$63,351 | \$64,657 | \$1,306 |
| POST FROM PERSONNEL BUDGETING |  |  | \$9,534.43 |  |  |  |  |  |
| AFTER SCHOOL PEA MEETINGS NHRS |  |  | \$98.20 |  |  |  |  |  |
| PERFECT ATTENDANCE NHRS |  |  | \$7,404.16 |  |  |  |  |  |
| CPR STIPEND NHRS |  |  | \$98.20 |  |  |  |  |  |
| DETENTION/LUNCH DUTY NHRS |  |  | \$9,427.20 |  |  |  |  |  |
| GRADE CHANGES NHRS |  |  | \$1,980.89 |  |  |  |  |  |
| RETIREMENT SEVERANCE NHRS |  |  | \$15,373.76 |  |  |  |  |  |
| TITLE I SUMMER PROGRAMMING NHRS |  |  | \$0.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES |
| :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |
| NEW TEACHER ORIENTATION |  |  | \$0.00 |
| LONG-TERM SUBSTITUTES NHRS |  |  | \$22,859.77 |
| LEVEL 3 SCHOOL BOARD REDUCTION - LONG TERM SUBS NHRS |  |  | (\$2,119.89) |

$\mathbf{1 0 0 0 1 1 0 0 0 0} \mathbf{2 6 0} \quad$ WORKERS COMP INSURANCE

| POST FROM PERSONNEL BUDGETING | $\$ 426.41$ |
| :--- | ---: |
| SUBSTITUTES, TUTORS, \& EXTRA PAYS WORK COMP | $\$ 199.04$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - RECESS DUTY WC | $\$ 1,904.07$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - DAILY SUBS WC | $(\$ 131.20)$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - LONG TERM SUBS WC | $(\$ 55.35)$ |


| 1000110000446 RENTAL/LEASE SOFTWARE | \$35,218.00 |
| :---: | :---: |
| BIMAS 2 SCREENER K-5: UNIVERSAL ASSESSMENT TOOL EDUMETR | \$0.00 |
| BUDGET REDUCED BASED ON ACTUAL | \$3,020.00 |
| READ AND WRITE GOOGLE BY TEXTHELP. TECHNOLOGY | \$0.00 |
| FOR SUPPORT IN READING, WRITING, AND RESEARCH | \$0.00 |
| SKILLS, SUPPORTS WEB PAGES, PDF, EPUB \& GOOGLE | \$3,523.00 |
| VIDEO SUITE OF SOFTWARE FOR CREATING AND EDITING FOR | \$0.00 |
| GRADES 3-12. WE VIDEO (\$3674) SCREENCASTIFY (\$3100) | \$6,774.00 |
| FORMATIVE ASSESSMENT/PRESENTATION TOOL FOR K-12 PEARDEC | \$7,801.00 |
| FLOCABULARY K-8 | \$6,720.00 |
| G-SUITE ENTERPRISE SUBSCRIPTION, ADDITIONAL EDUCATIONAL | \$0.00 |
| FEATURES TO USE WITH G-SUITE FOR EDUCATION (K-12) | \$5,857.00 |
| SEE SAW SUBSCRIPTION, NHSTE | \$1,007.00 |
| G-SUITE SUBSCRIPTION BUDGT MOVED TO TECH 1000284000-650 | \$0.00 |
| IXL MATH SUBSCRIPTION, DISTRICT-WIDE GRADE 1-12 | \$14,225.00 |
| LEVEL 2 SUPERINTENDENT REDUCTION - FLOCABULARY K-8 | (\$6,720.00) |


TOTAL DW REGULAR EDUCATION $\quad \$ 300,904.01$
$\$ 5$
$\$ 728,6$
$\$ 0.00$
$\$ 277.465 .27$

| $\$ 0$ | $\$ 0$ |
| ---: | ---: |
| $\$ 745,874$ | $\$ 789,890$ |

## 1100-REGULAR EDUCATION PRGMS

PES REGULAR EDUCATION 11 - PELHAM ELEMENTARY SCHOOL

| $\mathbf{1 0 1 1 1 1 0 0 0 0} \mathbf{1 1 0}$ SALARIES |  |  |  |  |  |  | $\$ \mathbf{\$ 2 , 2 1 9 , 3 2 8 . 6 6}$ |
| :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: |
| ANDREWS, CHERYL TEA GRADE 1 SALARY TEACHER $\$ 62,592.00$ <br> BAHILL, TIONNA TEA KINDERG SALARY TEACHER $\$ 59,889.00$ <br> BAKER, JEAN  ADDT'L DAYS PER $\$ 1,581.67$ |  |  |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1100-REGULAR EDUCATION PRGMS

|  |  | CONTRACT |  |
| :--- | :--- | :--- | :--- |
| BAKER, JEAN | TEA COMPTR | SALARY TEACHER | $\$ 58,838.00$ |
| BRIDGE, NICOLE | TEA MATH E | SALARY TEACHER | $\$ 68,267.00$ |
| BROWN, KIANA | TEA GRADE 4 | SALARY TEACHER | $\$ 43,922.00$ |
| BUSHEY, HANNAH | TEA GRADE 2 | SALARY TEACHER | $\$ 44,447.00$ |
| BYRNE, ELIZABETH | TEA GRADE 4 | SALARY TEACHER | $\$ 69,267.00$ |
| CALLAHAN, COLLEEN | TEA GRADE 1 | SALARY TEACHER | $\$ 48,546.00$ |
| CAMIRAND, ALEXANDRA | TEA GRADE 3 | SALARY TEACHER | $\$ 42,871.00$ |
| COLEMAN, YVONNE | TEA KINDERG | SALARY TEACHER | $\$ 54,949.00$ |
| COSTA, BRIANA | TEA KINDERG | SALARY TEACHER | $\$ 57,787.00$ |
| DAY, STEFANI | TEA GRADE 2 | SALARY TEACHER | $\$ 48,546.00$ |
| DROUIN, KRISTEN | TEA GRADE 3 | SALARY TEACHER | $\$ 59,889.00$ |
| DUTIL, CARRIE | TEA GRADE 3 | SALARY TEACHER | $\$ 63,041.00$ |
| GALLAGHER, KIERA | TEA GRADE 2 | SALARY TEACHER | $\$ 61,990.00$ |
| GEDRICH, ASHLEY | TEA GRADE 2 | SALARY TEACHER | $\$ 43,397.00$ |
| GRAVES, ELIZABETH | TEA KINDERG | SALARY TEACHER | $\$ 44,447.00$ |
| HANSEN, SHANNON | TEA KINDERG | SALARY TEACHER | $\$ 60,940.00$ |
| HARRIS, JOSEPH | TEA GRADE 5 | SALARY TEACHER | $\$ 58,838.00$ |
| HENDERSON, WENDY | TEA GRADE 1 | SALARY TEACHER | $\$ 67,481.00$ |
| HIGGINS, ELAINA | TEA GRADE 1 | SALARY TEACHER | $\$ 60,940.00$ |
| HUSSEY, TRACY | TEA GRADE 3 | SALARY TEACHER | $\$ 55,265.00$ |
| JACK, MORGAINA | TEA GRADE 4 | SALARY TEACHER | $\$ 44,447.00$ |
| KEARNEY, KIM | READ SPEC E | SALARY TEACHER | $\$ 68,267.00$ |
| KIRANE, KIMBERLY | TEA GRADE 5 | SALARY TEACHER | $\$ 58,838.00$ |
| KOWAL, SAMUEL | TEA PE E | SALARY TEACHER | $\$ 47,495.00$ |
| LACASSE, SHAWNA | TEA KINDERG | SALARY TEACHER | $\$ 58,838.00$ |
| LOMBARDO, KATHLEEN | TEA GRADE 2 | SALARY TEACHER | $\$ 65,115.00$ |
| LYNDE, DIANNE | TEA GRADE 1 | SALARY TEACHER | $\$ 59,889.00$ |
| MAGUIRE, KATE | TEA GRADE 5 | SALARY TEACHER | $\$ 64,065.00$ |
| MAHONEY-BARNETT, | TEA GRADE 1 | SALARY TEACHER | $\$ 55,685.00$ |
| MIRANDA |  |  | $\$ 65,695.00$ |
| MASIELLO, KELLY | TEA KINDERG | SALARY TEACHER | $\$ 51,585.00$ |
| MCCURRY, LIZAH | TEA ART E | SALARY TEACHER | $\$ 43,397.00$ |
| MCNIFF, SARA | TEA STEAM E | SALARY TEACHER | $\$ 51,585.00$ |
| MONTANILE, LAURA | TEA GRADE 3 | SALARY TEACHER | $\$ 57,787.00$ |
| PARKHURST, TRACY | TEA GRADE 3 | SALARY TEACHER |  |
|  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |  |
| PHILCRANTZ, BETH |  | TEA GRADE 5 | SALARY TEACHER | \$61,990.00 |  |  |  |  |  |
| ROBERSON, NICOLE |  | TEA GRADE 5 | SALARY TEACHER | \$65,430.00 |  |  |  |  |  |
| ROCK, KATE |  | TEA GRADE 2 | SALARY TEACHER | \$55,159.00 |  |  |  |  |  |
| SAWYERS, MARIE |  | TEA HEALTH E | SALARY TEACHER | \$55,685.00 |  |  |  |  |  |
| ST. AUBIN, BETHANY |  | TEA GRADE 4 | SALARY TEACHER | \$48,020.00 |  |  |  |  |  |
| SULLIVAN, MEGHAN |  | TEA GRADE 4 | SALARY TEACHER | \$54,633.00 |  |  |  |  |  |
| TALBOT, SHANNON |  | TEA GRADE 5 | SALARY TEACHER | \$51,060.00 |  |  |  |  |  |
| WEIGLER, ERIN |  | TEA MUSIC E | SALARY TEACHER | \$68,267.00 |  |  |  |  |  |
| WEIR, NICOLE |  | TEA GRADE 2 | SALARY TEACHER | \$55,685.00 |  |  |  |  |  |
| ZIDEK, JILL |  | TEA GRADE 4 | SALARY TEACHER | \$65,695.00 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$2,612,042.67 |  |  |  |  |  |
| NEW: CLASS COVERAGE PER CBA BASED FY 22 \& FY 23 AVERAGE |  |  |  | \$1,500.00 |  |  |  |  |  |
| SAU NOTE: 7TH KINDERGARTEN TEACHER FUNDED BY TRANSFER |  |  |  | \$0.00 |  |  |  |  |  |
| OF TEACHER POSITION FROM PHS 1033110000-110 FOR FY24 |  |  |  | \$0.00 |  |  |  |  |  |
| 1011110000114 |  | INSTRUC. ASST. SALARIES |  | \$130,229.85 | \$221,706 | \$193,341.59 | \$257,609 | \$281,546 | \$23,937 |
| BOUTIN, MELISSA |  | IA KIND E | HOURLY PESPA | \$24,075.48 |  |  |  |  |  |
| CAMPBELL, ELLEN |  | LUNCH MONITR | HOURLY PESPA | \$9,008.37 |  |  |  |  |  |
| GLUCK, JESSICA |  | LUNCH MONITR | HOURLY PESPA | \$9,529.65 |  |  |  |  |  |
| GOULET, KYLA |  | IA KIND E | HOURLY PESPA | \$20,114.45 |  |  |  |  |  |
| HAMILTON, ALICIA |  | IA KIND E | HOURLY PESPA | \$20,649.72 |  |  |  |  |  |
| HASKINS, NANCY |  | IA KIND E | HOURLY PESPA | \$25,443.41 |  |  |  |  |  |
| LIAKOS, DAVID |  | LUNCH MONITR | HOURLY PESPA | \$9,703.41 |  |  |  |  |  |
| MENESES, NINA |  | IA KIND E | HOURLY PESPA | \$23,540.21 |  |  |  |  |  |
| MORAN, NANCY |  | IA KIND E | HOURLY PESPA | \$26,502.06 |  |  |  |  |  |
| NOTTEBART, MARY |  | IA KIND E | HOURLY PESPA | \$25,062.77 |  |  |  |  |  |
| PALINGO, LINDA |  | IA REG ED E | HOURLY PESPA | \$22,017.65 |  |  |  |  |  |
| VACANT POSITION, |  | LUNCH MONITR | HOURLY PESPA | \$9,008.37 |  |  |  |  |  |
| VACANT POSITION, |  | RECESS MONIT | HOURLY PESPA | \$9,008.37 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$260,689.03 |  |  |  |  |  |
| 5 HRS/YR FOR 8 MONITORS FOR TRAINING LEVEL FUND |  |  |  | \$588.30 |  |  |  |  |  |
| NEW REQUEST TO ADD 1.0 FTE REG ED IA POSITION TO COVER |  |  |  | \$0.00 |  |  |  |  |  |
| 7TH FULL DAY Kindergarten classroom |  |  |  | \$20,269.08 |  |  |  |  |  |
| 1011110000 | 120 | DAILY SUBSTITUTE SALARIES |  | \$69,849.05 | \$0 | \$73,516.00 | \$0 | \$0 | \$0 |
| 1011110000 | 121 | IG TERM SUB SALAR | RIES | \$26,922.00 | \$0 | \$55,682.92 | \$0 | \$0 | \$0 |
| 1011110000 | 211 HEALTH INSURANCE |  |  | \$635,460.78 | \$769,889 | \$790,939.43 | \$928,671 | \$889,569 | (\$39,102) |
| Oct 12, 2023 |  |  |  | -5- |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  |  | \$40,548 | \$38,199.85 | \$40,757 | \$41,336 | \$578 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH | (\$51,012.60) |  |  |  |  |  |
| 1011110000212 DENTAL INSURANCE | \$37,519.81 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING | \$41,457.60 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | (\$121.82) |  |  |  |  |  |
| 1011110000213 LIFE INSURANCE | \$4,124.66 | \$4,575 | \$4,601.50 | \$5,387 | \$4,919 | (\$468) |
| 1011110000214 DISABILITY INSURANCE | \$6,249.50 | \$6,866 | \$6,939.65 | \$8,025 | \$8,328 | \$303 |
| 1011110000220 SOCIAL SECURITY | \$183,523.02 | \$206,078 | \$207,502.26 | \$219,516 | \$223,367 | \$3,851 |
| POST FROM PERSONNEL BUDGETING | \$221,656.82 |  |  |  |  |  |
| CLASS COVERAGE PER CBA BASED FY 22/23 AVG FICA | \$114.75 |  |  |  |  |  |
| 5 HRS/YR FOR 8 MONITORS FOR TRAINING FICA | \$45.00 |  |  |  |  |  |
| NEW REQUEST 1.0 FTE REG IA KIND FICA | \$1,550.58 |  |  |  |  |  |
| 1011110000232 TEACHER RETIREMENT | \$462,311.21 | \$505,409 | \$519,178.51 | \$508,850 | \$513,300 | \$4,449 |
| POST FROM PERSONNEL BUDGETING | \$513,005.17 |  |  |  |  |  |
| CLASS COVERAGE PER CBA BASED FY 22/23 AVG NHRS | \$294.60 |  |  |  |  |  |
| 1011110000260 WORKERS COMP INSURANCE | \$11,688.70 | \$10,452 | \$11,929.60 | \$13,073 | \$11,968 | (\$1,105) |
| POST FROM PERSONNEL BUDGETING | \$11,876.56 |  |  |  |  |  |
| CLASS COVERAGE PER CBA BASED FY 22/23 AVG WC | \$6.15 |  |  |  |  |  |
| 5 HRS/YR FOR 8 MONITORS FOR TRAINING WC | \$2.41 |  |  |  |  |  |
| NEW REQUEST 1.0 FTE REG ED KIND WC | \$83.10 |  |  |  |  |  |
| 1011110000430 REPAIRS \& MAINTENANCE | \$554.88 | \$1,354 | \$1,286.00 | \$1,488 | \$1,855 | \$367 |
| ANNUAL CLEANING AND UPDATE OF KILN | \$417.00 |  |  |  |  |  |
| PIANO TUNINGS AND REPAIRS FOR INSTRUMENTS | \$0.00 |  |  |  |  |  |
| COMPLETED YEARLY | \$522.00 |  |  |  |  |  |
| LAMINATING CONTRACT FOR 2 LAMINATORS WHICH | \$0.00 |  |  |  |  |  |
| INCLUDES REPAIRS AND UPKEEP (2@458.00) | \$916.00 |  |  |  |  |  |
| 1011110000446 RENTAL/LEASE SOFTWARE | \$16,515.00 | \$17,853 | \$17,853.00 | \$18,201 | \$21,498 | \$3,297 |
| IREADY (READING) | \$0.00 |  |  |  |  |  |
| ASSESSMENT SYSTEM FOR UNIVERSAL SCREENING | \$0.00 |  |  |  |  |  |
| GRADES K-5 (710 STUDENTS AT @ 7.61 EACH), INCREASED | \$5,404.00 |  |  |  |  |  |
| IREADY (MATH) | \$0.00 |  |  |  |  |  |
| ASSESSMENT SYSTEM FOR UNIVERSAL SCREENING | \$0.00 |  |  |  |  |  |
| GRADES 1-5 (590 STUDENTS @ 7.61 EACH), INCREASED | \$4,490.00 |  |  |  |  |  |
| IREADY TOOLBOX (READING, WRITING, AND MATH) | \$0.00 |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| PROVIDES RESEARCH-BASED INTERVENTIONS TO TEACHERS |  |  | \$0.00 |  |  |  |  |  |
| GRADES K-5 (SITE LICENSE), INCREASED |  |  | \$9,301.00 |  |  |  |  |  |
| KINDERGARTEN - READING A TO Z - RAZPLUS (READING) |  |  | \$0.00 |  |  |  |  |  |
| PROVIDES BOOKS AND LESSONS TO TEACHERS |  |  | \$0.00 |  |  |  |  |  |
| GRADE K (7 TEACHERS @ 234.00) |  |  | \$1,638.00 |  |  |  |  |  |
| KINDERGARTEN - AMC (MATH) |  |  | \$0.00 |  |  |  |  |  |
| MATH ASSESSMENT FOR KINDERGARTEN |  |  | \$0.00 |  |  |  |  |  |
| GRADE K (7 TEACHERS @ 95.00 EACH ) |  |  | \$665.00 |  |  |  |  |  |
| 1011110000 | 532 | DATA COMMUNICATIONS | \$720.00 | \$720 | \$577.90 | \$0 | \$0 | \$0 |
| 1011110000 | 580 | TRAVEL \& MILEAGE | \$0.00 | \$500 | \$35.91 | \$500 | \$0 | (\$500) |
| 1011110000 | 610 | SUPPLIES | \$26,504.40 | \$55,053 | \$55,001.80 | \$33,318 | \$34,959 | \$1,641 |
| TEACHER SUPPLIES-MISC SUPPLIES FOR TEACHER |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN (7@50.00) |  |  | \$350.00 |  |  |  |  |  |
| GRADE 1 (7@50.00) |  |  | \$350.00 |  |  |  |  |  |
| GRADE 2 (6@50.00) |  |  | \$300.00 |  |  |  |  |  |
| GRADE 3 (6@50.00) |  |  | \$300.00 |  |  |  |  |  |
| GRADE 4 (6@50.00) |  |  | \$300.00 |  |  |  |  |  |
| GRADE 5 (6@50.00) |  |  | \$300.00 |  |  |  |  |  |
| CLASSROOM SUPPLIES-NEEDED TO DELIVER THE CURRICULUM |  |  | \$0.00 |  |  |  |  |  |
| INCLUDING CRAYONS, MAKERS, ART SUPPLIES, BINDERS, ETC. |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN (120 STUDENTS@25.50) |  |  | \$3,060.00 |  |  |  |  |  |
| GRADE 1 (120@25.50) |  |  | \$3,060.00 |  |  |  |  |  |
| GRADE 2 (121@25.50) |  |  | \$3,085.50 |  |  |  |  |  |
| GRADE 3 (130@25.50) |  |  | \$3,315.00 |  |  |  |  |  |
| GRADE 4 (107@25.50) |  |  | \$2,728.50 |  |  |  |  |  |
| GRADE 5 (112@25.50) |  |  | \$2,856.00 |  |  |  |  |  |
| GRADE 2 MAILBOXES - NEEDED FOR |  |  | \$0.00 |  |  |  |  |  |
| ORGANIZATION OF STUDENTS |  |  | \$0.00 |  |  |  |  |  |
| COMMUNICATION FOLDERS AS WELL AS WORK |  |  | \$0.00 |  |  |  |  |  |
| AND NOTICES TO GO HOME (2@100.00) |  |  | \$200.00 |  |  |  |  |  |
| LAMINATING FILM FOR 2 BUILDING LAMINATORS |  |  | \$0.00 |  |  |  |  |  |
| (40 X 33.00) |  |  | \$1,320.00 |  |  |  |  |  |
| PORTABLE BUILDING -LAMINATING FILM. THIS BUILDING HAS |  |  | \$0.00 |  |  |  |  |  |
| ITS OWN LAMINATOR AND FILM IS USED AS WE CREATE STUDENT |  |  | \$0.00 |  |  |  |  |  |
| STUDENT MATERIALS \& EDUCATIONAL ACTIVITIES. (2@94.00) |  |  | \$188.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| COMMUNICATION FOLDERS TO ORGANIZE STUDENTS AND |  |  | \$0.00 |  |  |  |  |  |
| A COMMUNICATION TOOL BETWEEN HOME AND SCHOOL |  |  | \$0.00 |  |  |  |  |  |
| (760@1.45) |  |  | \$1,102.00 |  |  |  |  |  |
| COPIER PAPER (225@38.00) |  |  | \$8,550.00 |  |  |  |  |  |
| HEADPHONES AVAILABLE TO STUDENTS IF THEY DO NOT HAVE |  |  | \$0.00 |  |  |  |  |  |
| THEM OR IF THEY BREAK DURING INSTRUCTION. |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| GRADE 1 (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| GRADE 2 (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| GRADE 3 (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| GRADE 4 (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| GRADE 5 (3@92.00) |  |  | \$276.00 |  |  |  |  |  |
| PENCIL SHARPENERS REPLACEMENT, EVERY OTHER YEAR |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN (3@102) |  |  | \$306.00 |  |  |  |  |  |
| GRADE 1 (4@102.00) |  |  | \$408.00 |  |  |  |  |  |
| GRADE 2 (3@102.00) |  |  | \$306.00 |  |  |  |  |  |
| GRADE 3 (3@102.00) |  |  | \$306.00 |  |  |  |  |  |
| GRADE 4 (3@102.00) |  |  | \$306.00 |  |  |  |  |  |
| GRADE 5 (3@102.00) |  |  | \$306.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION -HEADPHONES TO 1/GRADE |  |  | (\$1,104.00) |  |  |  |  |  |
| 1011110000 | 733 | FURNITURE-ADDITIONAL | \$0.00 | \$0 | \$3,213.05 | \$3,213 | \$0 | $(\$ 3,213)$ |
| 1011110000 | 734 | EQUIPMENT-ADDITIONAL | \$2,298.92 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1011110000 | 737 | FURNITURE-REPLACEMENT | \$21,964.62 | \$19,290 | \$61,551.95 | \$71,979 | \$42,341 | (\$29,638) |
| GRADE 2 BOOKCASES NEEDED TO HOLD CLASSROOM |  |  | \$0.00 |  |  |  |  |  |
| LIBRARIES (OLD ONES DETERIORATE OVER TIME, BECOME |  |  | \$0.00 |  |  |  |  |  |
| UNSAFE), YEAR 3 OF 3 TO PURCHASE. THIS WAS PUT ON |  |  | \$0.00 |  |  |  |  |  |
| HOLD DUE TO COVID (3@730.00) |  |  | \$2,190.00 |  |  |  |  |  |
| GRADE 4 DESKS AND CHAIRS - DESKS AND CHAIRS |  |  | \$0.00 |  |  |  |  |  |
| ARE OLD AND BREAKING AND NEED TO BE REPLACED |  |  | \$0.00 |  |  |  |  |  |
| (YEAR 2 OF 3 YEAR REPLACEMENT PLAN (50@371.30) |  |  | \$18,565.00 |  |  |  |  |  |
| REPLACEMENT OF CLASSROOM RUGS |  |  | \$0.00 |  |  |  |  |  |
| (8@464.00) |  |  | \$3,712.00 |  |  |  |  |  |
| REPLACE ANY BROKEN FURNITURE DURING THE SCHOOL YEAR |  |  | \$0.00 |  |  |  |  |  |
| FURNITURE IS AGING AND SUPPORTS NORMAL WEAR AND TEAR |  |  | \$4,824.00 |  |  |  |  |  |
| GRADE 5--NEW STUDENT DESKS YEAR 1 OF 3 (50@261.00) |  |  | \$13,050.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1011110000738 |  | EQUIPMENT-REPLACEMENT | \$5,769.57 | \$2,640 | \$2,600.93 | \$0 | \$0 | \$0 |
| 1011110000 | 890 | MISCELLANEOUS | \$4,852.04 | \$8,788 | \$9,098.62 | \$5,000 | \$7,100 | \$2,100 |
| FUNDS USED FOR TEACHER APPRECIATION, EMPLOYEE |  |  | \$0.00 |  |  |  |  |  |
| RECOGNITION AND STAFF TEAM BUILDING LUNCHEONS |  |  | \$0.00 |  |  |  |  |  |
| AND APPARREL FOR STAFF |  |  | \$7,100.00 |  |  |  |  |  |
| TOTAL PES REGULAR EDUCATION |  |  | \$3,866,386.67 | \$4,309,527 | \$4,521,398.52 | \$4,706,476 | \$4,695,629 | (\$10,847) |
| PES ART EDUCATION |  |  |  |  |  |  |  |  |
| 1011110002610 |  | SUPPLIES | \$5,484.44 | \$6,592 | \$6,573.05 | \$6,390 | \$7,100 | \$710 |
| THE ART PROGRAM WILL INTRODUCE STUDENTS |  |  | \$0.00 |  |  |  |  |  |
| TO THE FUNDAMENTALS OF ART THROUGH THE ELEMENTS |  |  | \$0.00 |  |  |  |  |  |
| AND PRINCIPLES OF DESIGN. |  |  | \$0.00 |  |  |  |  |  |
| CONSUMABLE MATERIALS AND TOOLS REQUIRED TO TEACH |  |  | \$0.00 |  |  |  |  |  |
| AN EFFECTIVE ART PROGRAM UTILIZING A VARIETY OF |  |  | \$0.00 |  |  |  |  |  |
| MEDIUMS AND SUPPLIES FOR GRADES K-5. |  |  | \$0.00 |  |  |  |  |  |
| (710@10.00) |  |  | \$7,100.00 |  |  |  |  |  |
| 1011110002737 |  | FURNITURE-REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$4,316 | \$0 | $(\$ 4,316)$ |
| TOTAL PES ART EDUCATION |  |  | \$5,484.44 | \$6,592 | \$6,573.05 | \$10,706 | \$7,100 | $(\$ 3,606)$ |
| PES PHYSICAL EDUCATION 11-PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |
| 1011110008610 |  | SUPPLIES | \$2,635.03 | \$2,158 | \$2,112.62 | \$3,019 | \$3,218 | \$199 |
| PE--CONSUMABLE SUPPLIES |  |  | \$0.00 |  |  |  |  |  |
| TO REPLACE DAMAGED OR BROKEN EQUIPMENT |  |  | \$1,022.00 |  |  |  |  |  |
| PE-YOGA BALL SET TO REPLACE BAD CONDITION YOGA |  |  | \$0.00 |  |  |  |  |  |
| BALLS (SET OF 6) |  |  | \$203.00 |  |  |  |  |  |
| PE--SLOT SHOT GOALS FOR HOCKEY UNITS |  |  | \$133.00 |  |  |  |  |  |
| PE-6 MORE SCOOTER BOARDS TO MEET CLASS SIZE |  |  | \$530.00 |  |  |  |  |  |
| HEALTH-MATERIALS FOR THE CLASSROOM: MARKERS, CRAYONS, |  |  | \$0.00 |  |  |  |  |  |
| PAPER, PENS, ETC. STUDENTS IN GRADES K-5 |  |  | \$0.00 |  |  |  |  |  |
| ACCESS THE HEALTH CURRICULUM AND THIS WILL ALLOW |  |  | \$0.00 |  |  |  |  |  |
| THEM TO HAVE THE SUPPLIES NEEDED TO ENGAGE IN |  |  | \$0.00 |  |  |  |  |  |
| TEAMWORK, COMMUNICATION, AND HEALTH SKILLS WITHIN |  |  | \$0.00 |  |  |  |  |  |
| THE HEALTH CURRICULUM |  |  | \$1,330.00 |  |  |  |  |  |
| 1011110008643 INFORMATION ACCESS FEES |  |  | \$150.00 | \$0 | \$0.00 | \$0 | \$150 | \$150 |
| DRUMS ALIVE LICENSE, MOVED FROM PE SUPPLIES |  |  | \$150.00 |  |  |  |  |  |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1100 - REGULAR EDUCATION PRGMS



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| SUPPLIES TO SUPPORT SOCIAL STUDIES AND THE SEL |  |  | \$0.00 |  |  |  |  |  |
| CURRICULUM: |  |  | \$0.00 |  |  |  |  |  |
| GRADE K |  |  | \$500.00 |  |  |  |  |  |
| GRADE 1 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 2 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 3 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 4 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 5 |  |  | \$500.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION -KIND. PLAY TO 7@\$100 |  |  | (\$700.00) |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION -SEL SUPPLIES TO \$300 |  |  | (\$1,200.00) |  |  |  |  |  |
| 1011110015 | 640 | TEXTBOOKS - REPLACEMENT | \$597.35 | \$215 | \$214.92 | \$1,200 | \$1,200 | \$0 |
| SOCIAL STUDIES READ ALOUDS ENHANCE OUR SOCIAL STUDIES |  |  | \$0.00 |  |  |  |  |  |
| SOCIAL EMOTIONAL CURRICULUM. WE USE READ ALOUDS AS A |  |  | \$0.00 |  |  |  |  |  |
| WAY TO MAKE CONNECTIONS TO WHAT WE ARE LEARNING (K-5) |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN |  |  | \$200.00 |  |  |  |  |  |
| GRADE 1 |  |  | \$200.00 |  |  |  |  |  |
| GRADE 2 |  |  | \$200.00 |  |  |  |  |  |
| GRADE 3 |  |  | \$200.00 |  |  |  |  |  |
| GRADE 4 |  |  | \$200.00 |  |  |  |  |  |
| GRADE 5 |  |  | \$200.00 |  |  |  |  |  |
| TOTAL PES SOCIAL SCIENCE EDUC |  |  | \$5,383.16 | \$5,910 | \$5,889.99 | \$10,830 | \$8,510 | $(\$ 2,320)$ |
| PES STEAM EDUCATION 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |
| 1011110019610 |  | SUPPLIES | \$4,356.15 | \$2,868 | \$2,868.31 | \$3,671 | \$3,621 | (\$50) |
| MISCELLANEOUS SUPPLIES TO SUPPORT STUDENTS IN |  |  | \$0.00 |  |  |  |  |  |
| ACCESSING THE STEAM/TECHNOLOGY CURRICULUM |  |  | \$0.00 |  |  |  |  |  |
| MANIPULATIVES I.E., BLOCKS, MAGNET MATERIALS, LEGOS, |  |  | \$0.00 |  |  |  |  |  |
| PUZZLES, MARBLE TRAX, ETC. INCLUDES MAKER SPACE ART |  |  | \$0.00 |  |  |  |  |  |
| SUPPLIES. (710 @ \$5.10) |  |  | \$3,621.00 |  |  |  |  |  |
| TOTAL PES STEAM EDUCATION |  |  | \$4,356.15 | \$2,868 | \$2,868.31 | \$3,671 | \$3,621 | (\$50) |
| PES READING EDUCATION 11 -PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |
| 1011110023325 |  | TESTING PROTOCOLS | \$937.94 | \$155 | \$0.00 | \$176 | \$176 | \$0 |
| WRMT-III FORM B Q-GLOBAL DIGITAL STIMULUS BOOK |  |  | \$176.00 |  |  |  |  |  |
| 1011110023 | 610 | SUPPLIES | \$9,160.90 | \$4,929 | \$4,929.17 | \$4,127 | \$5,409 | \$1,282 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| MISCELLANEOUS SUPPLIES FOR READING SPECIALIST |  |  | \$0.00 |  |  |  |  |  |
| MATERIAL TO CARRY OUT INSTRUCTION, MARKERS, |  |  | \$0.00 |  |  |  |  |  |
| BOARDS, ETC. (2@200.00) |  |  | \$400.00 |  |  |  |  |  |
| PHONICS READERS AND WORKBOOK |  |  | \$0.00 |  |  |  |  |  |
| TO SUPPORT BOTH SPECIALIZED INSTRUCTION FOR |  |  | \$0.00 |  |  |  |  |  |
| READING SPECIALIST \& REGULAR EDUCATION FOR ONE SET |  |  | \$1,194.00 |  |  |  |  |  |
| KINDERGARTEN--FUNDATIONS DURABLE REPLACEMENT |  |  | \$0.00 |  |  |  |  |  |
| ( $1 \times 10$-PACK) |  |  | \$440.00 |  |  |  |  |  |
| KINDERGARTEN-FUNDATIONS REPLACEMENT MATERIALS |  |  | \$0.00 |  |  |  |  |  |
| FUNDATIONS STUDENT NOTEBOOKS K (12 X 10-PACK) |  |  | \$1,050.00 |  |  |  |  |  |
| KINDERGARTEN-LITERACY GAMES TO SUPPORT INSTRUCTION |  |  | \$0.00 |  |  |  |  |  |
| GRADE K (7 TEACHERS @ 100.00 EACH) |  |  | \$700.00 |  |  |  |  |  |
| GRADE 1-MODEL MAGIC TO SUPPORT HOW-TO WRITING UNIT |  |  | \$125.00 |  |  |  |  |  |
| WRITING MATERIALS NEEDED TO IMPLEMENT THE NEW WRITING |  |  | \$0.00 |  |  |  |  |  |
| SERIES PROGRAM WHICH INCLUDES WRITING NOTEBOOKS |  |  | \$0.00 |  |  |  |  |  |
| GRADE 3 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 4 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 5 |  |  | \$500.00 |  |  |  |  |  |
| 1011110023640 |  | TEXTBOOKS - REPLACEMENT | \$19,099.77 | \$92,202 | \$92,004.40 | \$6,830 | \$11,500 | \$4,670 |
| DECODABLE READING /TRADE BOOKS TO SUPPORT THE READING |  |  | \$0.00 |  |  |  |  |  |
| SERIES |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN |  |  | \$500.00 |  |  |  |  |  |
| GRADE 1 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 2 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 3 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 4 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 5 |  |  | \$500.00 |  |  |  |  |  |
| WRITERS WORKSHOP MENTOR TEXT, TO HELP SUPPORT THE |  |  | \$0.00 |  |  |  |  |  |
| INTRODUCTION TO WRITING WITH OUR NEW PROGRAM |  |  | \$0.00 |  |  |  |  |  |
| KINDERGARTEN |  |  | \$500.00 |  |  |  |  |  |
| GRADE 1 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 2 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 3 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 4 |  |  | \$500.00 |  |  |  |  |  |
| GRADE 5 |  |  | \$500.00 |  |  |  |  |  |
| SUPPLEMENTAL READING TEXTS TO SUPPORT CURRICULUM |  |  | \$5,500.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES |
| :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |
| 1011110023643 |  | INFORMATION ACCESS FEES | \$0.00 |
| WRMT-III SCORING 1-YEAR SUBSCRIPTION |  |  | \$50.00 |
| FUNDATIONS ONLINE PORTAL -FUN HUB, TEACHER ACCESS |  |  | \$0.00 |
| SUBSCRIPTION FEE 6@ \$95 |  |  | \$570.00 |
| LEVEL 2 SUPERINTENDENT ADDITION - 1 FEE @ \$95 FOR KIND. |  |  | \$95.00 |
| 1011110023 | 650 | SOFTWARE | \$0.00 |
| 1011110023 | 890 | MISCELLANEOUS | \$0.00 |
| READ ACROSS AMERICA REFRESHMENTS TO |  |  | \$0.00 |
| OUR COMMUNITY READERS. |  |  | \$300.00 |
| TOTAL PES READING EDUCATION |  |  | \$29,198.61 |

## 1100 - REGULAR EDUCATION PRGMS

| MS REGULAR EDUCATION |  | 22 - PELHAM MEMORIAL SCHOOL |  |
| :---: | :---: | :---: | :---: |
| 1022110000110 SAL | RIES |  | \$1,567,631.82 |
| BEINEKE, HEIDI | TEA G7 SCIEN | SALARY TEACHER | \$55,685.00 |
| BOSWELL, KATIE | TEA HEALTH M | SALARY TEACHER | \$47,495.00 |
| BRANCO, AMY | TEA GRADE 6 | SALARY TEACHER | \$69,267.00 |
| BRYANT, JAMIE | TEA G7 SS | SALARY TEACHER | \$69,320.00 |
| CARTEN, KARENA | TEA MATH M | SALARY TEACHER | \$65,695.00 |
| COUTU, RANDY | TEA ART M | SALARY TEACHER | \$64,380.00 |
| DELUCIA, MEGAN | TEA G7 EN/SS | SALARY TEACHER | \$54,633.00 |
| DESCHENEAUX, KRISTIN | TEA GRADE 6 | SALARY TEACHER | \$63,041.00 |
| EMERY, KAREN | READ SPEC M | SALARY TEACHER | \$72,472.00 |
| HUIZENGA, NOAH | TEA MUSIC M | SALARY TEACHER | \$43,397.00 |
| JAMES, JANELLE | TEA G7 MA/SS | SALARY TEACHER | \$54,633.00 |
| KAVARNOS, JAMES | TEA PE M | SALARY TEACHER | \$43,922.00 |
| KELLY, EILEEN | TEA G8 MATH | SALARY TEACHER | \$51,060.00 |
| LAMONTAGNE, PATRICIA |  | ADDT'L DAYS PER CONTRACT | \$1,806.91 |
| LAMONTAGNE, PATRICIA | TEATECHINT M | SALARY TEACHER | \$67,217.00 |
| LEE, TARYN | TEA GRADE 6 | SALARY TEACHER | \$59,363.00 |
| LEWIS, KEITH | TEA G8 SCIEN | SALARY TEACHER | \$51,060.00 |
| MACKINNON, JENNA | TEA G8 ENG | SALARY TEACHER | \$43,397.00 |
| MILLER, ALLISON | TEA GRADE 6 | SALARY TEACHER | \$59,889.00 |
| OROZCO UMANA, LESLIE | TEA G7 SC/SS | SALARY TEACHER | \$48,020.00 |


| FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 <br> ADJUSTED BUDGET | $\begin{gathered} 2025 \text { SCHOOL BOARD } \\ \text { RECOMMENDED } \\ \text { BUDGET } \end{gathered}$ | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
| \$45 | \$45.00 | \$50 | \$715 | \$665 |
| \$25 | \$0.00 | \$50 | \$0 | (\$50) |
| \$45 | \$45.00 | \$300 | \$300 | \$0 |
| \$97,401 | \$97,023.57 | \$11,533 | \$18,100 | \$6,567 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| PATTERSON, REBECCA | A TEA G8 SS | SALARY TEACHER | \$58,838.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PEREZ, ANDRES | TEA WLANG M | SALARY TEACHER | \$54,633.00 |  |  |  |  |  |
| RALLS, KATIE | TEA FACS M | SALARY TEACHER | \$45,183.00 |  |  |  |  |  |
| RANCOURT, CHEYENNE | E TEA GRADE 6 | SALARY TEACHER | \$55,685.00 |  |  |  |  |  |
| SAUNDERS, ELISA | TEA MUSIC M | SALARY TEACHER | \$68,267.00 |  |  |  |  |  |
| SHANTELER, JUDITH | TEA STEAM M | SALARY TEACHER | \$65,695.00 |  |  |  |  |  |
| SMITH, ASHLEY | TEA GRADE 6 | SALARY TEACHER | \$67,217.00 |  |  |  |  |  |
| STECK, JENNIFER | TEA G7 ENG | SALARY TEACHER | \$43,397.00 |  |  |  |  |  |
| TESSIER, KELLY | TEA GRADE 6 | SALARY TEACHER | \$65,115.00 |  |  |  |  |  |
| WALLACK, SAMANTHA | TEA G7 MATH | SALARY TEACHER | \$53,161.00 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  | \$1,662,943.91 |  |  |  |  |  |
| DC / OVERNIGHT CHAPERONE STIPENDS; LEVEL FUND |  |  | \$6,000.00 |  |  |  |  |  |
| 1022110000113 TU | TUTOR SALARIES |  | \$1,312.50 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022110000114 IN | INSTRUC. ASST. SALARIES |  | \$2,418.14 | \$5,000 | \$3,943.35 | \$5,000 | \$5,000 | \$0 |
| ADDITIONAL TIME FOR 8 IAS TO COVER BUS MONITORING |  |  | \$5,000.00 |  |  |  |  |  |
| 1022110000120 D | DAILY SUBSTITUTE SALARIES |  | \$32,860.92 | \$0 | \$35,990.27 | \$0 | \$0 | \$0 |
| 1022110000121 | LONG TERM SUB SALARIES |  | \$25,351.55 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022110000211 | HEALTH INSURANCE |  | \$438,960.03 | \$490,642 | \$508,316.90 | \$540,582 | \$574,602 | \$34,019 |
| POST FROM PERSONNEL BUDGETING |  |  | \$607,581.80 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$32,980.25) |  |  |  |  |  |
| 1022110000212 D | DENTAL INSURANCE |  | \$24,135.01 | \$24,493 | \$26,181.23 | \$25,630 | \$27,376 | \$1,746 |
| POST FROM PERSONNEL BUDGETING |  |  | \$27,456.60 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$80.48) |  |  |  |  |  |
| 1022110000213 | LIFE INSURANCE |  | \$2,972.76 | \$3,163 | \$3,099.30 | \$3,464 | \$3,126 | (\$338) |
| 1022110000214 | DISABILITY INSURANCE |  | \$4,506.26 | \$4,700 | \$4,623.52 | \$5,098 | \$5,210 | \$112 |
| 1022110000220 S | SOCIAL SECURITY |  | \$122,420.77 | \$129,965 | \$126,761.02 | \$130,325 | \$129,250 | (\$1,074) |
| POST FROM PERSONNEL BUDGETING |  |  | \$128,408.79 |  |  |  |  |  |
| DC STIPENDS FICA/MC |  |  | \$459.00 |  |  |  |  |  |
| IA BUS MONITORING FICA/MC |  |  | \$382.50 |  |  |  |  |  |
| 1022110000232 T | TEACHER RETIREMENT |  | \$329,791.84 | \$349,695 | \$348,598.42 | \$330,068 | \$327,781 | $(\$ 2,288)$ |
| POST FROM PERSONNEL BUDGETING |  |  | \$326,602.17 |  |  |  |  |  |
| DC STIPENDS NHRS |  |  | \$1,178.40 |  |  |  |  |  |
| 1022110000260 w | WORKERS COMP INSURANCE |  | \$7,901.71 | \$6,570 | \$7,186.82 | \$7,717 | \$6,925 | (\$793) |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1100-REGULAR EDUCATION PRGMS

| POST FROM PERSONNEL BUDGETING | $\$ 6,879.60$ |
| :--- | ---: |
| DC STIPENDS WC | $\$ 24.60$ |
| IA BUS MONITORING WC | $\$ 20.50$ |


| $\mathbf{1 0 2 2 1 1 0 0 0 0} \mathbf{2 7 5} \quad$ WORKSHOPS NON-UNION | $\mathbf{\$ 9 9 9 . 0}$ |
| :--- | :--- | ---: |
| SEND TEACHER TEAMS TO WORKSHOPS, NELMS, INCREASED | $\$ 2,000.00$ |


| $\mathbf{1 0 2 2 1 1 0 0 0 0}$ | $\mathbf{4 3 0} \quad$ REPAIRS \& MAINTENANCE | $\mathbf{\$ 0 . 0 0}$ |
| :---: | :---: | :---: |
| OFFICE REPAIRS AS NECESSARY | $\$ 200.00$ |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1022110005 | 321 | PROFESSIONAL EDU SERVICES | \$0.00 | \$0 | \$0.00 | \$2,300 | \$3,400 | \$1,100 |
| HOLOCAUST VISIT, INCREASED |  |  | \$400.00 |  |  |  |  |  |
| AUTHOR VISIT, FEE INCREASED |  |  | \$3,000.00 |  |  |  |  |  |
| 1022110005 | 330 | PROFESSIONAL SERVICES $\mathbf{\$ 1 , 2 5 0 . 0 0}$ |  | \$263 | \$0.00 | \$0 | \$0 | \$0 |
| 1022110005 | 610 | SUPPLIES \$2,935.79 |  | \$1,429 | \$1,422.16 | \$1,853 | \$1,250 | (\$603) |
| TEACHER RESOURCE WORKBOOKS |  |  | \$100.00 |  |  |  |  |  |
| PAPER FOR PROJECTS |  |  | \$650.00 |  |  |  |  |  |
| PROJECT SUPPLIES |  |  | \$200.00 |  |  |  |  |  |
| BULLETIN BOARD SETS |  |  | \$300.00 |  |  |  |  |  |
| 1022110005 | 640 | TEXTBOOKS - REPLACEMENT $\mathbf{\$ 3 6 1 . 0 0}$ |  | \$2,700 | \$2,700.11 | \$1,585 | \$1,922 | \$337 |
| REPLACEMENT NOVELS, MANIAC MAGEE |  |  | \$262.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, WESTING GAME |  |  | \$120.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, HATCHET |  |  | \$330.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, PEAK |  |  | \$230.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, CHRISTMAS CAROL |  |  | \$120.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, HUNGER GAMES |  |  | \$400.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, OUTSIDERS |  |  | \$130.00 |  |  |  |  |  |
|  |  |  | \$200.00 |  |  |  |  |  |
| REPLACEMENT NOVELS, THE GIVER |  |  | \$130.00 |  |  |  |  |  |
| 1022110005 | 641 | TEXTBOOKS - ADDITIONAL \$184.68 |  | \$0 | \$0.00 | \$2,002 | \$300 | (\$1,702) |
| NOVELS TO ADD TO CLASSROOM LIBRARIES |  |  | \$300.00 |  |  |  |  |  |
| 1022110005 | 643 | INFORMATION ACCESS FEES $\quad \mathbf{\$ 3 , 6 9 9 . 9 4}$ |  | \$3,448 | \$3,447.95 | \$4,900 | \$5,150 | \$250 |
| COMMON LIT SUBSCRIPTION, INCREASED |  |  | \$4,000.00 |  |  |  |  |  |
| KID BLOG SUBSCRIPTION |  |  | \$250.00 |  |  |  |  |  |
| STORYBOARD THAT SUBSCRIPTION, INCREASED |  |  | \$900.00 |  |  |  |  |  |
| 1022110005 | 644 | PUBLICATIONS $\quad \mathbf{\$ 8 0 0 . 9 8}$ |  | \$643 | \$642.84 | \$900 | \$900 | \$0 |
| SCOPE PUBLICATION FOR LITERACY, LEVEL |  |  | \$900.00 |  |  |  |  |  |
|  |  |  | \$6,256.36 | \$1,269 | \$1,268.55 | \$586 | \$0 | (\$586) |
| TOTAL MS LANGUAGE ART EDUCATION |  |  | \$15,488.75 | \$9,752 | \$9,481.61 | \$14,126 | \$12,922 | (\$1,204) |
| MS WORLD LANG EDUC 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  | (\$74) |
| 1022110006 | 610 | SUPPLIES | \$904.44 | \$800 | \$788.03 | \$1,605 | \$1,531 |  |
| WORLD LANGUAGE GENERAL SUPPLIES, INCLUDES |  |  | \$0.00 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1022110006 | 640 | TEXTBOOKS - REPLACEMENT | \$8,589.60 | \$0 | \$0.00 | \$515 | \$0 | (\$515) |
| 1022110006 | 643 | INFORMATION ACCESS FEES | \$0.00 | \$0 | \$0.00 | \$0 | \$45 | \$45 |
| CONJUGUEMOS PREMIUM PLAN |  |  | \$45.00 |  |  |  |  |  |
| 1022110006733 FURNITURE-ADDITIONAL <br> TOTAL MS WORLD LANG EDUC |  |  | \$0.00 | \$300 | \$297.88 | \$0 | \$0 | \$0 |
|  |  |  | \$9,494.04 | \$1,100 | \$1,085.91 | \$2,120 | \$1,576 | (\$544) |
| MS PHYS ED/HEALTH EDUC 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  |  |
| 1022110008610 |  | SUPPLIES | \$1,433.44 | \$3,158 | \$3,117.45 | \$1,750 | \$2,732 | \$982 |
| GENERAL HEALTH SUPPLIES TO SUPPORT CURRICULUM |  |  | \$722.00 |  |  |  |  |  |
| HYGIENE UNIT SETS OF TRAVEL SIZED ITEMS: SAMPLE BAGS |  |  | \$20.00 |  |  |  |  |  |
| DEODORANTS TRAVEL SIZE (PUBERTY/HYGIENE UNIT) |  |  | \$350.00 |  |  |  |  |  |
| BODY WASH TRAVEL SIZE (PUBERTY/HYGIENE UNIT) |  |  | \$320.00 |  |  |  |  |  |
| MOUTHWASH (PUBERTY/HYGIENE UNIT) |  |  | \$320.00 |  |  |  |  |  |
| REPLACEMENT OF ADJUSTABLE PULL UP BAR SYSTEM |  |  | \$400.00 |  |  |  |  |  |
| REPLACEMENT OF ROPE HOIST W/ BOX |  |  | \$380.00 |  |  |  |  |  |
| GENERAL PE SUPPLIES, BALLS, CONES, RACKETS, STICKS, |  |  | \$0.00 |  |  |  |  |  |
| AND GOGGLES. |  |  | \$1,000.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - REPLACEMENT PULL UP |  |  | \$0.00 |  |  |  |  |  |
| BAR AND ROPE HOIST, COVERED BY PROJECT BUDGET |  |  | (\$780.00) |  |  |  |  |  |
| 1022110008643 |  | INFORMATION ACCESS FEES | \$0.00 | \$0 | \$0.00 | \$0 | \$300 | \$300 |
| ONLINE TEXTBOOK/ WORKSHEET TEACHER CENTER |  |  | \$300.00 |  |  |  |  |  |
| 1022110008644 PUBLICATIONS |  |  | \$0.00 | \$267 | \$267.39 | \$315 | \$375 | \$60 |
| ONLINE HEALTH MAGAZINE FOR STUDENTS |  |  | \$375.00 |  |  |  |  |  |
| 1022110008 | 734 | EQUIPMENT-ADDITIONAL | \$1,253.41 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022110008 | 738 | EQUIPMENT-REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022110008 | 810 | DUES AND FEES | \$75.00 | \$0 | \$0.00 | \$75 | \$75 | \$0 |
| MEMBERSHIP TO MAHPERD - PE |  |  | \$75.00 |  |  |  |  |  |
| TOTAL MS PHYS ED/HEALTH EDUC |  |  | \$2,761.85 | \$3,425 | \$3,384.84 | \$2,140 | \$3,482 | \$1,342 |
| MS FACS EDUCATION 22 - PELHAM MEMORIAL SCHOO |  |  |  |  |  |  |  |  |
| 1022110009430 |  | REPAIRS \& MAINTENANCE | \$0.00 | \$0 | \$0.00 | \$0 | \$200 | \$200 |
| MAINTENANCE AND REPAIRS OF KITCHEN ITEMS |  |  | \$200.00 |  |  |  |  |  |
| 1022110009 | 610 | SUPPLIES | \$0.00 | \$6,869 | \$6,860.70 | \$10,363 | \$11,252 | \$889 |
| REPLACEMENT KITCHEN SUPPLIES AND ACCESSORIES |  |  | \$0.00 |  |  |  |  |  |
| Oct 12, 2023 |  |  | - 18 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| QUARTER INCH CABLES |  |  | \$45.00 |  |  |  |  |  |
| QUARTER INCH TO XLR CABLES |  |  | \$50.00 |  |  |  |  |  |
| MUSIC STORAGE SHELF |  |  | \$212.00 |  |  |  |  |  |
| MUSIC BINDERS |  |  | \$70.00 |  |  |  |  |  |
| PENCILS, HIGHLIGHTERS AND FOLDERS |  |  | \$55.00 |  |  |  |  |  |
| MICROPHONES (4) |  |  | \$400.00 |  |  |  |  |  |
| CONSUMABLES FOR BAND - INCLUDING BUT NOT LIMITED TO |  |  | \$0.00 |  |  |  |  |  |
| REEDS, OIL, STICKS AND MALLETS, SPECIALIZED PERCUSSION |  |  | \$0.00 |  |  |  |  |  |
| REPLACEMENT INSTRUMENT CASES AND MOUTHPIECES |  |  | \$1,800.00 |  |  |  |  |  |
| 1022110012640 |  | TEXTBOOKS - REPLACEMENT | \$1,461.86 | \$2,975 | \$2,913.35 | \$2,350 | \$4,690 | \$2,340 |
| MUSIC THEORY TEXTS - COMP, DRUM, PIANO - GEN MUSIC |  |  | \$1,000.00 |  |  |  |  |  |
| NEW: FALL MUSIC - CHORUS |  |  | \$805.00 |  |  |  |  |  |
| NEW: SPRING MUSIC - CHORUS |  |  | \$1,035.00 |  |  |  |  |  |
| NEW: ACCOMPANIMENT TRACKS - CHORUS |  |  | \$500.00 |  |  |  |  |  |
| CONCERT BAND MUSIC- 6TH 8@55, 7/8 10@55 PLUS SHIPPING |  |  | \$0.00 |  |  |  |  |  |
| JAZZ BAND 5@55, CHAMBER 8@10 PLUS SHIPPING - BAND |  |  | \$1,350.00 |  |  |  |  |  |
| 1022110012 | 643 | INFORMATION ACCESS FEES | \$1,553.59 | \$1,329 | \$1,329.42 | \$2,600 | \$3,149 | \$549 |
| GEN MUSIC -ONLINE MUSIC SUBSCRIPTIONS, MUSICFIRST, INCR |  |  | \$1,500.00 |  |  |  |  |  |
| BAND - MUSICFIRST ACCESS FOR COMPOSITION, EAR TRAINING, |  |  | \$0.00 |  |  |  |  |  |
| MUSIC THEORY, AND MUSIC LITERACY, REDUCED |  |  | \$1,500.00 |  |  |  |  |  |
| NEW CHORUS - FLAT POWER (LIFETIME MEMBERSHIP) |  |  | \$149.00 |  |  |  |  |  |
| 1022110012734 |  | EQUIPMENT-ADDITIONAL | \$7,359.19 | \$1,898 | \$3,173.57 | \$1,300 | \$3,100 | \$1,800 |
| GENERAL MUSIC EQUIPMENT ADDITIONAL |  |  | \$500.00 |  |  |  |  |  |
| NEW: UNIFORM SHIRTS - CHORUS |  |  | \$1,400.00 |  |  |  |  |  |
| NEW: FENDER PASSPORT V S2 (W/STANDS,CABLES) - CHORUS |  |  | \$1,200.00 |  |  |  |  |  |
| 1022110012 | 738 | EQUIPMENT-REPLACEMENT | \$14,370.18 | \$15,007 | \$15,006.53 | \$0 | \$0 | \$0 |
| 1022110012 | 810 | DUES AND FEES | \$0.00 | \$135 | \$135.00 | \$500 | \$500 | \$0 |
| NAFME MEMBERSHIP FEE |  |  | \$300.00 |  |  |  |  |  |
| NHBDA MEMBERSHIP FEE |  |  | \$200.00 |  |  |  |  |  |
| TOTAL MS MUSIC EDUCATION |  |  | \$32,238.32 | \$31,204 | \$30,934.83 | \$13,583 | \$18,911 | \$5,328 |
| MS SCIENCE EDUCATION 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  |  |
| $1022110013321 ~ P R O F E S S I O N A L ~ E D U ~ S E R V I C E S ~$ |  |  | \$0.00 | \$0 | \$0.00 | \$1,200 | \$1,500 | \$300 |
|  |  |  | \$1,500.00 |  |  |  |  |  |
| 1022110013 | 430 | REPAIRS \& MAINTENANCE | \$800.00 | \$800 | \$800.00 | \$800 | \$800 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1100-REGULAR EDUCATION PRGMS
MS STEAM EDUCATION 22-PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 1 1 0 0 1 9} \mathbf{6 1 0} \quad$ SUPPLIES | $\mathbf{\$ 0 . 0 0}$ |
| :--- | :--- | :--- | ---: |
| CONSUMABLE STEAM SUPPLIES TO SUPPORT CURRICULUM | $\$ 2,263.00$ |
| 3D PRINTERS, ROBOTICS UNIT, AEROGARDEN SEED POD KITS | $\$ 3,000.00$ |


| $\mathbf{1 0 2 2 1 1 0 0 1 9} \mathbf{6 4 4} \quad$ PUBLICATIONS | $\mathbf{\$ 0 . 0 0}$ |
| :--- | :--- | ---: |
| SCIENCE WORLD MAGAZINE | $\$ 100.00$ |


| \$6,000 | \$5,997.85 | \$6,600 | \$5,263 | (\$1,337) |
| :---: | :---: | :---: | :---: | :---: |
| \$0 | \$0.00 | \$150 | \$100 | (\$50) |
| \$6,000 | \$5,997.85 | \$6,750 | \$5,363 | (\$1,387) |
| \$0 | \$0.00 | \$720 | \$540 | (\$180) |
| \$1,120 | \$1,117.75 | \$1,300 | \$2,050 | \$750 |
| \$525 | \$516.96 | \$0 | \$0 | \$0 |
| \$310 | \$310.42 | \$136 | \$136 | \$0 |
| \$1,955 | \$1,945.13 | \$2,156 | \$2,726 | \$570 |
| \$0 | \$0.00 | \$0 | \$0 | \$0 |
| \$635 | \$630.24 | \$1,395 | \$650 | (\$745) |
| \$529 | \$120.00 | \$125 | \$273 | \$148 |
| \$806 | \$806.00 | \$0 | \$770 | \$770 |
| \$0 | \$0.00 | \$60 | \$0 | (\$60) |
|  |  |  |  | 27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1100-REGULAR EDUCATION PRGMS <br> TOTAL MS COMPUTER EDUCATION

\$10,574.64
1100 - REGULAR EDUCATION PRGMS

| PHS REGULAR EDUCATION |  | 3 - PELHAM HIGH SCHOOL |  |
| :---: | :---: | :---: | :---: |
| 1033110000110 SALA | RIES |  | \$2,685,688.61 |
| BOWMAN, ALISON | TEA ENGLSH H | SALARY TEACHER | \$48,020.00 |
| BRAMSON, IRWIN | TEA MATH H | SALARY TEACHER | \$68,267.00 |
| BYRNE, KATHRENE | TEA BUSIN H | SALARY TEACHER | \$73,479.62 |
| CHARBONNEAU, STEPHEN | TEA SOCST H | SALARY TEACHER | \$58,418.00 |
| CLARK, RYAN | TEA SOCST H | SALARY TEACHER | \$63,041.00 |
| COLEMAN, DARRIN | TEA SOCST H | SALARY TEACHER | \$48,020.00 |
| DAY, KRISTA | TEA ENGLSH H | SALARY TEACHER | \$54,633.00 |
| DETELLIS, NORA | TEA BUSIN H | SALARY TEACHER | \$55,159.00 |
| DEXTER, KIMBERLY | TEA MATH H | SALARY TEACHER | \$58,838.00 |
| DORVAL, WENDY | TEA BUSIN H | SALARY TEACHER | \$70,326.40 |
| FAZIOLI, PHILIP | TEA MATH H | SALARY TEACHER | \$59,889.00 |
| FITZPATRICK, LEO | TEA SOCST H | SALARY TEACHER | \$48,020.00 |
| FOX, MICHELLE | TEA SCINCE H | SALARY TEACHER | \$50,648.00 |
| GLOOR, SCOTT | TEA BUSIN H | SALARY TEACHER | \$56,735.00 |
| HANNON, BRANDON | TEA SCINCE H | SALARY TEACHER | \$44,447.00 |
| HOLDEN, JANET | TEA SCINCE H | SALARY TEACHER | \$73,472.00 |
| HUSBY, TRISTAN | TEA SOCST H | SALARY TEACHER | \$51,699.00 |
| JARVIS, DEBORAH | TEA ENGLSH H | SALARY TEACHER | \$64,093.00 |
| JONES, DANIEL | TEA PHOTO H | SALARY TEACHER | \$52,111.00 |
| KUDALIS, TAYLOR | TEA ART H | SALARY TEACHER | \$54,633.00 |
| LALIBERTE, ALLISON | TEA WLANG H | SALARY TEACHER | \$73,472.00 |
| LARSON, SHANNON | TEA SCINCE H | SALARY TEACHER | \$55,265.00 |
| LEONDIRES, DEBORAH | TEA MATH H | SALARY TEACHER | \$51,585.00 |
| LOCKE, CASEY | TEA ART H | SALARY TEACHER | \$60,491.00 |
| MAKARA, JESSICA | TEA MATH H | SALARY TEACHER | \$58,838.00 |
| MARTINS, KALEIGH | TEA SCINCE H | SALARY TEACHER | \$59,889.00 |
| MORGAN, RICKARD | TEA PE H | SALARY TEACHER | \$53,898.00 |
| MORRIN, REBECCA | TEA ENGLSH H | SALARY TEACHER | \$57,262.00 |
| NOLIN, AUDRA | TEA WLANG H | SALARY TEACHER | \$66,481.00 |
| NUGENT, JENNIFER | TEA ENGLSH H | SALARY TEACHER | \$69,267.00 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1100-REGULAR EDUCATION PRGMS

| POST FROM PERSONNEL BUDGETING | \$4,778.16 |
| :---: | :---: |
| LEVEL 2 SUPERINTENDENT REDUCTION - 1.0 FTE BUSINESS TEA | (\$131.88) |
| 1033110000214 DISABILITY INSURANCE | \$7,204.64 |
| POST FROM PERSONNEL BUDGETING | \$7,906.32 |
| LEVEL 2 SUPERINTENDENT REDUCTION - 1.0 FTE BUSINESS TEA | (\$197.40) |
| 1033110000220 SOCIAL SECURITY | \$202,667.60 |
| POST FROM PERSONNEL BUDGETING | \$197,797.31 |
| CAT MEETINGS FICA | \$382.50 |
| CLASS COVERAGE PER CBA | \$1,291.67 |
| EXTRA PERIODS FICA | \$3,465.45 |
| LEVEL 2 SUPERINTENDENT REDUCTION - 1.0 FTE BUSINESS TEA | (\$5,621.59) |

1033110000232 TEACHER RETIREMENT $\mathbf{\$ 5 3 4 , 9 8 4 . 2}$

| POST FROM PERSONNEL BUDGETING | $\$ 499,195.20$ |
| :--- | ---: |
| CAT MEETINGS NHRS | $\$ 982.00$ |
| CLASS COVERAGE PER CBA | $\$ 3,316.12$ |
| EXTRA PERIODS NHRS | $\$ 8,896.92$ |
| LEVEL 2 SUPERINTENDENT REDUCTION -1.0 FTE BUSINESS TEA | $(\$ 13,812.10)$ |

$1 \mathbf{1 0 3 3 1 1 0 0 0 0} \quad \mathbf{2 6 0} \quad$ WORKERS COMP INSURANCE

| POST FROM PERSONNEL BUDGETING | $\mathbf{\$ 1 2 , 7 8 0 . 3 3}$ |
| :--- | ---: |
| CAT MEETINGS WORK COMP | $\$ 10,591.21$ |
| CLASS COVERAGE PER CBA | $\$ 20.50$ |
| EXTRA PERIODS WORK COMP | $\$ 69.23$ |
| LEVEL 2 SUPERINTENDENT REDUCTION -1.0 FTE BUSINESS TEA | $\$ 185.73$ |


| 1033110000 | 430 | REPAIRS \& MAINTENANCE | \$0.00 |
| :---: | :---: | :---: | :---: |
| AUDITIORIUM REPLACE CORDS \& MICROPHONES, BATTERIES, |  |  | \$0.00 |
| INSTRUCTIONAL EQUIP, INCLUDES INFLATION AND SHIPPING |  |  | \$1,000.00 |
| 1033110000 | 532 | DATA COMMUNICATIONS | \$720.00 |
| 1033110000 | 580 | TRAVEL \& MILEAGE | \$0.00 |
| 1033110000 | 610 | SUPPLIES | \$8,817.03 |
| REGULAR GENERAL SUPPLIES, CALCULATED AT \$20.97 |  |  | \$0.00 |
| PER STUDENT, USED FY25 PROJECTION ENROLLMENT OF |  |  | \$0.00 |
| 528. RATE INCLUDES INFLATION AND SHIPPING |  |  | \$11,073.00 |
| 1033110000650 SOFTWARE |  |  | \$5,450.40 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| TURN IT IN SOFTWARE, INCREASED |  |  | \$5,635.00 | \$7,499 | \$7,499.36 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IREADY MATH TESTING, GRADE 9 MATH, 120@\$4 |  |  | \$480.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - TURN IT IN SOFTWARE |  |  | (\$5,635.00) |  |  |  |  |  |
| 1033110000733 |  | FURNITURE-ADDITIONAL | \$7,499.36 |  |  |  |  |  |
| 6 OUTDOOR PICNIC TABLES, INFLATION AND SHIPPING INCL |  |  | \$0.00 |  |  |  |  |  |
| (6@\$1226) |  |  | \$7,356.00 |  |  |  |  |  |
| 6 UMBRELLAS FOR PICNIC TABLES (6@\$60) |  |  | \$360.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - PICNIC TABLES \& UMBR |  |  | (\$7,715.99) |  |  |  |  |  |
| 1033110000 | 734 | EQUIPMENT-ADDITIONAL | \$0.00 | \$12,000 | \$0.00 | \$5,585 | \$0 | $(\$ 5,585)$ |
| 1033110000 | 737 | FURNITURE-REPLACEMENT | \$28,224.21 | \$14,726 | \$10,472.69 | \$5,111 | \$10,995 | \$5,884 |
| REPLACE DAMAGED STUDENT CHAIRS 15@\$69 |  |  | \$1,035.00 |  |  |  |  |  |
| REPLACE DAMAGED STUDENT DESKS 15@\$253 |  |  | \$3,800.00 |  |  |  |  |  |
| REPLACE CONFERENCE ROOM CHAIRS. $12 @ \$ 55.00$ |  |  | \$660.00 |  |  |  |  |  |
| REPLACE DAMAGED AND BROKEN ROUND CAFE TABLES |  |  | \$0.00 |  |  |  |  |  |
| YR 1 OF 6, 5@\$1100 EA |  |  | \$5,500.00 |  |  |  |  |  |
| TOTAL PHS REGULAR EDUCATION |  |  | \$4,276,482.88 | \$4,353,646 | \$4,252,284.34 | \$4,301,425 | \$4,141,166 | $(\$ 160,259)$ |
| PHS ART EDUCATION 33-PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |
| 1033110002430 |  | REPAIRS \& MAINTENANCE | \$1,188.00 | \$1,000 | \$830.00 | \$1,000 | \$2,000 | \$1,000 |
| KILN THROWING WHEEL, MILL USED DAILY, REPAIRS TO MOTORS |  |  | \$0.00 |  |  |  |  |  |
| \& HEATING ELEMENTS DURING THE YEAR. KILNS AGING AND |  |  | \$0.00 |  |  |  |  |  |
| OUT OF WARRANTY PERIOD. |  |  | \$2,000.00 |  |  |  |  |  |
| 1033110002 | 610 | SUPPLIES | \$16,971.53 | \$20,367 | \$19,662.21 | \$27,600 | \$25,000 | $(\$ 2,600)$ |
| CONSUMABLE SUPPLIES TO SUPPORT 4 ART TEACHERS. |  |  | \$0.00 |  |  |  |  |  |
| 35 SECTIONS OF ART CLASSES IN FY24. BRUSHES,PAINTS, |  |  | \$0.00 |  |  |  |  |  |
| SURFACES, SCULPTING MATERIALS, PRINTMAKING SUPPLES, |  |  | \$0.00 |  |  |  |  |  |
| DRAWING, CLAY, SCULPTING MATERIALS, AND PRINTMAKING. |  |  | \$0.00 |  |  |  |  |  |
| THIS BUDGET INCLUDES DIGITAL ART PROGRAM MATERIALS |  |  | \$0.00 |  |  |  |  |  |
| AS WELL SUCH AS DRAWING STYLAS, REDUCED |  |  | \$25,000.00 |  |  |  |  |  |
| 1033110002640 |  | TEXTBOOKS - REPLACEMENT | \$471.75 | \$0 | \$0.00 | \$523 | \$523 | \$0 |
| BOOKS, MEDIA, REFERENCE MATERIAL TO GROW ART LIBRARY |  |  | \$0.00 |  |  |  |  |  |
| TO BETTER SUPPORT LESSONS AND ART HISTORY, LEVEL |  |  | \$523.00 |  |  |  |  |  |
| 1033110002 | 734 | EQUIPMENT-ADDITIONAL | \$4,471.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1033110002 | 737 | FURNITURE-REPLACEMENT | \$2,605.09 | \$1,248 | \$1,276.89 | \$0 | \$0 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 1100 - REGULAR EDUCATION PRGMS |  | \$7,000 | \$6,755.72 | \$5,000 | \$5,023 | \$23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRO TO WRITING STORIES \& WRITING | \$1,315.00 |  |  |  |  |  |
| GRAPHIC NOVEL PROJECT GR 9 PERSONAL VOICE, PUBLISHING | \$880.00 |  |  |  |  |  |
| 1033110005641 TEXTBOOKS - ADDITIONAL | \$2,477.56 |  |  |  |  |  |
| ELECTIVE COURSES (NEW MATERIAL AND STUDENT CHOICE) | \$2,738.00 |  |  |  |  |  |
| ELECTIVE REPLACEMENT TEXT | \$2,285.00 |  |  |  |  |  |
| 1033110005643 INFORMATION ACCESS FEES | \$0.00 | \$0 | \$0.00 | \$3,950 | \$3,246 | (\$704) |
| BLOOKIT FORMATIVE REVIEW FOR ALL CLASSES | \$312.00 |  |  |  |  |  |
| COMMONLIT 360, ELA MATERIAL AND DATA COLLECTION | \$2,934.00 |  |  |  |  |  |
| 1033110005733 FURNITURE-ADDITIONAL | \$0.00 | \$0 | \$0.00 | \$0 | \$872 | \$872 |
| 4 BOOKSHELVES @ \$436.00 EACH FOR INDEPENDENTCLASSROOM READING, INCL SHIP/INFLATIONLEVEL 2 SUPERINTENDENT REDUCTION - 2 BOOKSHELVES | \$0.00 |  |  |  |  |  |
|  | \$1,744.00 |  |  |  |  |  |
|  | (\$872.00) |  |  |  |  |  |
| 1033110005737 FURNITURE-REPLACEMENT | \$0.00 | \$11,500 | \$11,448.25 | \$8,930 | \$9,570 | \$640 |
| FOR ROOM 102, PER QUOTE: | \$0.00 |  |  |  |  |  |
| REPLACE 30 STUDENT DESKS @\$251 EA, INCL SHIPPING | \$7,530.00 |  |  |  |  |  |
| REPLACE 30 STUDENT CHAIRS @ 68 EA, INCL SHIPPING | \$2,040.00 |  |  |  |  |  |
| TOTAL PHS LANGUAGE ARTS EDUC | \$23,014.47 | \$33,720 | \$31,763.44 | \$34,013 | \$36,628 | \$2,615 |
|  |  |  |  |  |  |  |
|  | \$209.15 | \$0 | \$0.00 | \$4,500 | \$4,440 | (\$60) |
| CONSUMABLE SUPPLIES WL CLASSROOMS | \$4,440.00 |  |  |  |  |  |
| 1033110006640 TEXTBOOKS - REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$7,500 | \$0 | (\$7,500) |
| NO REPLACEMENT TEXTBOOKS REQUIRED, MOVED TO THE | \$0.00 |  |  |  |  |  |
| INFORMATION ACCESS BUDGET 1033110006-643 | \$0.00 |  |  |  |  |  |
| 1033110006643 INFORMATION ACCESS FEES | \$0.00 | \$0 | \$0.00 | \$0 | \$8,475 | \$8,475 |
| DIGITAL READERS \& RESOURCES- MOVED FROM 1033110006-640 | \$7,500.00 |  |  |  |  |  |
| NEW ITEM: IXL WORLD LANGUAGE DIGITAL | \$975.00 |  |  |  |  |  |
| TOTAL PHS WORLD LANG EDUC | \$209.15 | \$0 | \$0.00 | \$12,000 | \$12,915 | \$915 |
| PHS PHYS ED/HEALTH EDUC 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |
| 1033110008433 CONTRACTED REPAIR \& MAINT | \$0.00 | \$1,950 | \$0.00 | \$1,950 | \$2,100 | \$150 |
| PREVENTATIVE MAINTENANCE AGREEMENT FOR PHS WEIGHT ROOM | \$0.00 |  |  |  |  |  |
| EQUIP., \$1000.00 CONTRACT AND \$75 AN HOUR, ADJUSTED | \$2,100.00 |  |  |  |  |  |
| 1033110008610 SUPPLIES | \$2,581.20 | \$5,000 | \$4,879.17 | \$3,500 | \$2,750 | (\$750) |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1100-REGULAR EDUCATION PRGMS



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 - REGULAR EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| TO SUPPORT EDUCATION. |  |  | \$1,117.00 |  |  |  |  |  |
| 1033110012 | 650 | SOFTWARE | \$776.14 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1033110012 | 734 | EQUIPMENT-ADDITIONAL | \$26,973.05 | \$5,309 | \$4,929.03 | \$5,810 | \$5,955 | \$145 |
| CHOIR NEW EQUIPMENT AND UNIFORMS. |  |  | \$2,385.00 |  |  |  |  |  |
| ADDITIONAL SIZES OF MARCHING BAND UNIFORMS |  |  | \$0.00 |  |  |  |  |  |
| 15@\$238 EACH UNIFORM, PER QUOTE |  |  | \$3,570.00 |  |  |  |  |  |
| 1033110012 | 738 | EQUIPMENT-REPLACEMENT | \$13,827.03 | \$0 | \$0.00 | \$4,826 | \$4,950 | \$124 |
| INSTRUMENTS AND EQUIPMENT BECOME WORN DOWN AND |  |  | \$0.00 |  |  |  |  |  |
| NEED REPLACEMENT, INLCUDING: |  |  | \$0.00 |  |  |  |  |  |
| CONCERT TOMS (2 SETS), PORTABLE WIRELESS SPEAKER W/ |  |  | \$0.00 |  |  |  |  |  |
| MICROPHONE FOR MARCHING AND PLAYING FOR OUTSIDE |  |  | \$0.00 |  |  |  |  |  |
| EVENTS. |  |  | \$4,950.00 |  |  |  |  |  |
| TOTAL PHS MUSIC EDUCATION |  |  | \$47,630.78 | \$12,785 | \$8,853.42 | \$19,280 | \$16,537 | $(\$ 2,743)$ |
| PHS SCIENCE EDUCATION 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |
| 1033110013421 |  | UTILITIES-DISPOSAL | \$0.00 | \$2,800 | \$2,800.00 | \$5,600 | \$3,000 | $(\$ 2,600)$ |
| INCREASE IN COST OF TRANSPORTATION AND HANDLING |  |  | \$0.00 |  |  |  |  |  |
| OF CHEMICAL DISPOSAL |  |  | \$3,000.00 |  |  |  |  |  |
| 1033110013430 |  | REPAIRS \& MAINTENANCE | \$0.00 | \$1,400 | \$1,400.00 | \$5,400 | \$4,000 | $(\$ 1,400)$ |
| CALIBRATE AND REPAIR SCALES, SPECTROMETERS AND CLASS |  |  | \$0.00 |  |  |  |  |  |
| MICROSCOPES AS NEEDED. |  |  | \$4,000.00 |  |  |  |  |  |
| 1033110013 | 610 | SUPPLIES | \$12,335.28 | \$11,804 | \$5,372.35 | \$16,000 | \$19,400 | \$3,400 |
| CONSUMBABLE LAB MATERIALS, INCLUDING FOOD FOR |  |  | \$0.00 |  |  |  |  |  |
| NEW FOOD SCIENCE COURSE INTRODUCED IN FY24. |  |  | \$16,000.00 |  |  |  |  |  |
| REPLACEMENT OF PROBES, MICROSCOPES, HEATING PAD, |  |  | \$0.00 |  |  |  |  |  |
| AND OTHER LAB EQUIPMENT, MOVED FROM 1033110013-738 |  |  | \$3,400.00 |  |  |  |  |  |
| 1033110013640 |  | TEXTBOOKS - REPLACEMENT | \$5,584.15 | \$14,600 | \$14,499.44 | \$11,208 | \$6,576 | $(\$ 4,632)$ |
| TEXTBOOK REPLACEMENT SCHEDULE, PER QUOTE |  |  | \$0.00 |  |  |  |  |  |
| UNLEVELED CHEMISTRY, 48 @ \$137, INCL SUBSCRIPTION |  |  | \$6,576.00 |  |  |  |  |  |
| 1033110013 | 733 | FURNITURE-ADDITIONAL | \$1,850.00 | \$3,755 | \$1,850.00 | \$0 | \$0 | \$0 |
| 1033110013 | 734 | EQUIPMENT-ADDITIONAL | \$0.00 | \$6,388 | \$3,919.50 | \$3,400 | \$0 | $(\$ 3,400)$ |
| 1033110013 | 738 | EQUIPMENT-REPLACEMENT | \$0.00 | \$3,020 | \$1,576.41 | \$3,400 | \$4,095 | \$695 |
| REPLACE (3) SPECTROPHOTOMETERS THAT CAN'T BE REPAIRED, |  |  | \$0.00 |  |  |  |  |  |
| WE HAVE 8 TOTAL, 4 DO NOT WORK. EQUIPMENT IS USED IN |  |  | \$0.00 |  |  |  |  |  |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| PHYSICAL SCIENCE AND CHEMISTRY. |  |  | \$4,095.00 | \$43,767 | \$31,417.70 | \$45,008 | \$37,071 | (\$7,936) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL PHS SCIENCE EDUCATION |  |  | \$19,769.43 |  |  |  |  |  |
| PHS SOCIAL SCIENCE EDUC 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |
| 1033110015610 SUPPLIES |  |  | \$0.00 | \$500 | \$464.48 | \$500 | \$1,500 | \$1,000 |
| CONSUMABLE SUPPLIES FOR 6 TEACHERS AND STUDENT |  |  | \$0.00 |  |  |  |  |  |
| SUMMATIVE SUPPLIES |  |  | \$1,500.00 |  |  |  |  |  |
| $1033110015 \mathbf{6 4 0}$ | TEXTBOOKS - REPLACEMENT |  | \$4,662.35 | \$13,588 | \$12,464.71 | \$16,028 | \$7,886 | (\$8,142) |
| TEXTBOOK REPLACEMENT SCHEDULE, PER QUOTE |  |  | \$0.00 |  |  |  |  |  |
| PSYCHOLOGY 24 @ \$117.72, INCL SUBSCRIPTION |  |  | \$5,886.00 |  |  |  |  |  |
| US HISTORY MEMOIR \& BIOGRAPHY BOOKS |  |  | \$500.00 |  |  |  |  |  |
| WORLD RELIGION: MEMOIR, BIOGRAPY \& OTHER NONFICTION |  |  | \$500.00 |  |  |  |  |  |
| CIVIL WAR REPLACEMENT NOVELS |  |  | \$500.00 |  |  |  |  |  |
| ELECTIVE READING CIRCLE NOVELS |  |  | \$500.00 |  |  |  |  |  |
| 1033110015733 | FURNITURE-ADDITIONAL |  | \$0.00 | \$0 | \$0.00 | \$0 | \$413 | \$413 |
| BOOKSHELF FOR ROOM 1, MISSING ONE |  |  | \$413.00 |  |  |  |  |  |
| TOTAL PHS SOCIAL SCIENCE EDUC |  |  | \$4,662.35 | \$14,088 | \$12,929.19 | \$16,528 | \$9,799 | (\$6,730) |
| PHS READING EDUCATION |  | 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |
| 1033110023610 | SUPPLIES |  | \$0.00 | \$500 | \$12.09 | \$500 | \$0 | (\$500) |
| 1033110023640 | TEXTBOOKS - REPLA | MENT | \$0.00 | \$640 | \$0.00 | \$640 | \$0 | (\$640) |
| TOTAL PHS READING EDUCATION |  |  | \$0.00 | \$1,140 | \$12.09 | \$1,140 | \$0 | (\$1,140) |
| TOTAL 1100 - REGULAR EDUCATION PRGMS |  |  | \$11,459,542.42 | \$12,599,871 | \$12,245,108.08 | \$13,079,534 | \$12,776,453 | (\$303,081) |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| DW SPECIAL EDUCATION 00 |  | 00 - DISTRICT-WIDE |  |  |  |  |  |  |
| 1000121000110 | SALARIES |  | \$58,629.08 | \$88,435 | \$62,614.39 | \$90,431 | \$99,420 | \$8,989 |
| HANSEN, VICTORIA | REG BEH TECH | HOURLY | \$50,620.95 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  | \$50,620.95 |  |  |  |  |  |
| EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER |  |  | \$0.00 |  |  |  |  |  |
| SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) |  |  | \$0.00 |  |  |  |  |  |
| REQUIRED BY THE CBA; LEVEL FUND |  |  | \$12,000.00 |  |  |  |  |  |
| STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING |  |  | \$3,500.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  | \$4,000 | \$0.00 | \$4,000 | \$3,000 | (\$1,000) |
| EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS |  |  | \$0.00 |  |  |  |  |  |
| FOR CASE MANAGEMENT WORK (APPROX 4 EACH), INCREASED |  |  | \$33,299.06 |  |  |  |  |  |
| 1000121000 | 113 | TUTOR SALARIES | \$0.00 |  |  |  |  |  |
| COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO |  |  | \$0.00 |  |  |  |  |  |
| ATTEND SCHOOL; BASED ON PRIOR YEAR TRENDS |  |  | \$3,000.00 |  |  |  |  |  |
| $\begin{aligned} & \text { ATTEND } \\ & \mathbf{1 0 0 0 1 2 1 0 0 0} \end{aligned}$ | 114 | INSTRUC. ASST. SALARIES | \$2,218.49 | \$8,850 | \$188.43 | \$7,950 | \$8,450 | \$500 |
| EXTRA SALARIES - COST OF PESPA MEMBERS ATTENDING BEFORE |  |  | \$0.00 |  |  |  |  |  |
| OR AFTER SCHOOL MEETINGS (E.G. IEP, ETC) REQUIRED BY |  |  | \$0.00 |  |  |  |  |  |
| CBA BASED ON PRIOR YEAR TRENDS - LEVEL FUND |  |  | \$400.00 |  |  |  |  |  |
| EXTRA HOURS FOR PESPA MEMBERS IN THE MACS \& PALS |  |  | \$0.00 |  |  |  |  |  |
| PROGRAMS TO ATTEND PD \& COLLABORATIVE |  |  | \$0.00 |  |  |  |  |  |
| MEETINGS ONCE A MONTH; LEVEL FUND |  |  | \$2,000.00 |  |  |  |  |  |
| ADDITIONAL PAY FOR IAS TO ATTEND CPI TRAINING |  |  | \$3,700.00 |  |  |  |  |  |
| UNUSUED PERSONAL LEAVE PAYOUT PER NEW CBA BASED ON 3 YR |  |  | \$0.00 |  |  |  |  |  |
| AVG FY 19, $22, \& 23$ (ADJ FOR NEW CBA RATES) |  |  | \$2,350.00 |  |  |  |  |  |
| 1000121000 | 130 | OVERTIME SALARIES $\quad$ \$0.00 |  | \$0 | \$72.00 | \$0 | \$0 | \$0 |
| 1000121000 | 211 |  |  | \$11,364 | \$11,630.74 | \$12,648 | \$10,171 | (\$2,477) |
| POST FROM PERSONNEL BUDGETING |  |  | \$10,770.96 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$599.54) |  |  |  |  |  |
| 1000121000 | 212 | DENTAL INSURANCE | \$546.72 | \$539 | \$546.30 | \$547 | \$572 | \$26 |
| POST FROM PERSONNEL BUDGETING |  |  | \$574.08 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$1.66) |  |  |  |  |  |
| 1000121000 | 213 | LIFE INSURANCE | \$81.12 | \$81 | \$83.15 | \$97 | \$96 | (\$1) |
| 1000121000 | 214 | DISABILITY INSURANCE | \$123.84 | \$124 | \$127.19 | \$149 | \$167 | \$17 |
| 1000121000 | 220 | SOCIAL SECURITY | \$4,570.42 | \$7,748 | \$4,862.81 | \$7,832 | \$8,482 | \$649 |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,872.50 |  |  |  |  |  |
| EXTRA SALARIES-MEETINGS PEA |  |  | \$918.00 |  |  |  |  |  |
| CPI TRAINING STIPENDS PEA FICA |  |  | \$267.75 |  |  |  |  |  |
| EXTRA DAYS SPECIAL ED TCHRS FICA |  |  | \$2,547.38 |  |  |  |  |  |
| TUTOR FICA |  |  | \$229.50 |  |  |  |  |  |
| EXTRA HOURS-MEETINGS PESPA FICA |  |  | \$30.60 |  |  |  |  |  |
| EXTRA HOURS - PD \& COLLABORATIVE MEETINGS |  |  | \$153.00 |  |  |  |  |  |
| CPI TRAINING PESPA FICA |  |  | \$283.05 |  |  |  |  |  |
| UNUSED PERSONAL LEAVE PAYOUT PER CBA FICA |  |  | \$179.78 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1000121000 | 231 | NON-TEACHER RETIREMENT | \$11,232.92 | \$6,025 | \$6,564.40 | \$5,920 | \$6,849 | \$929 |
| 1000121000 | 232 | TEACHER RETIREMENT | \$2,981.36 | \$10,423 | \$3,622.10 | \$9,952 | \$10,173 | \$221 |
| EXTRA SALARIES-MEETINGS PEA |  |  | \$2,356.80 |  |  |  |  |  |
| CPI TRAINING STIPENDS PEA |  |  | \$687.40 |  |  |  |  |  |
| EXTRA DAYS SPECIAL ED TCHRS FICA |  |  | \$6,539.93 |  |  |  |  |  |
| TUTOR SPEC SVCS STUDENTS - PEA |  |  | \$589.20 |  |  |  |  |  |
| 1000121000260 |  | WORKERS COMP INSURANCE | \$280.44 | \$391 | \$269.34 | \$464 | \$455 | (\$9) |
| POST FROM PERSONNEL BUDGETING |  |  | \$207.55 |  |  |  |  |  |
| EXTRA SALARIES-MEETINGS PEA WC |  |  | \$49.20 |  |  |  |  |  |
| CPI TRAINING STIPENDS PEA WC |  |  | \$14.35 |  |  |  |  |  |
| EXTRA DAYS SPECIAL ED TCHRS WC |  |  | \$136.53 |  |  |  |  |  |
| TUTOR WC |  |  | \$12.30 |  |  |  |  |  |
| EXTRA HOURS-MEETINGS PESPA WC |  |  | \$1.64 |  |  |  |  |  |
| EXTRA HOURS - PD \& COLLABORATIVE MEETINGS WC |  |  | \$8.20 |  |  |  |  |  |
| CPI TRAINING PESPA WC |  |  | \$15.17 |  |  |  |  |  |
| UNUSED PERSONAL LEAVE PAYOUT PER CBA WC |  |  | \$9.64 |  |  |  |  |  |
| 1000121000 | 275 | WORKSHOPS NON-UNION | \$9,346.00 | \$7,000 | \$6,608.40 | \$8,250 | \$6,600 | (\$1,650) |
| RBT TRAINING PER CONTRACT ( X \$250) |  |  | \$250.00 |  |  |  |  |  |
| CPI PREVENTION AND INTERVENTION TO MAINTAIN |  |  | \$0.00 |  |  |  |  |  |
| RECERTIFICATION FOR TRAINERS ( $5 \times \$ 200$ ) |  |  | \$1,000.00 |  |  |  |  |  |
| MANDATORY RE-TRAINING FOR TRAINERS ( 2 X \$1600) |  |  | \$3,200.00 |  |  |  |  |  |
| NEW INSTRUCTOR CERTIFICATION ( $1 \times \$ 2150$ ) |  |  | \$2,150.00 |  |  |  |  |  |
| 1000121000 | 320 | IN-DIST PROF DEVELOPMENT | \$478.98 | \$5,500 | \$850.00 | \$5,500 | \$5,500 | \$0 |
| PROFESSIONAL TO COME IN AND SHARE THEIR EXPERTISE WITH |  |  | \$0.00 |  |  |  |  |  |
| SPECIAL EDUCATION STAFF, INCLUDING MEDICAID, |  |  | \$0.00 |  |  |  |  |  |
| OUTSIDE CONSULTANT BEHAVIORAL SPECIALIST, AND |  |  | \$0.00 |  |  |  |  |  |
| SCHOOL PSYCHOLOGISTS, LEVEL FUNDED |  |  | \$5,500.00 |  |  |  |  |  |
| 1000121000 | 321 | PROFESSIONAL EDU SERVICES | \$0.00 | \$3,000 | \$0.00 | \$2,000 | \$0 | $(\$ 2,000)$ |
| REMOVED BUDGET LINE |  |  | \$0.00 |  |  |  |  |  |
| 1000121000 | 330 | PROFESSIONAL SERVICES | \$115,339.51 | \$104,456 | \$50,757.71 | \$33,175 | \$202,115 | \$168,940 |
| ITEMIZED SERVICES: |  |  | \$0.00 |  |  |  |  |  |
| PROJECTED TEACHER OF THE VISUAL IMPAIRED SERVICES |  |  | \$5,000.00 |  |  |  |  |  |
| CONTRACTED TEACHER OF THE DEAF SERVICES, INCREASED |  |  | \$12,000.00 |  |  |  |  |  |
| PROJECTED ORIENTATION AND MOBILITY SERVICES, REDUCED |  |  | \$3,000.00 |  |  |  |  |  |
| PROJECTED FEEDING \& SWALLOWING, REDUCED |  |  | \$3,000.00 |  |  |  |  |  |
| Oct 12, 2023 |  |  | - 34 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1210 - SPECIAL EDUCA TION PRGMS

| PROJECTED VOCATIONAL EVALUATIONS, LEVEL FUNDED | $\$ 6,000.00$ |
| :--- | ---: |
| PROJECTED TRANSLATION SERVICES, REDUCED | $\$ 1,500.00$ |
| NECC CONTRACTS MOVED FROM 10002140-330 PSYCHOLOGY SERV | $\$ 0.00$ |
| BCBA CONSULTATION SERVICES, BUDGET WAS $\$ 68,000$, AND | $\$ 0.00$ |
| COOPERATIVE CLASSROOM SERVICES, BUDGET WAS $\$ 82,000$ | $\$ 150,000.00$ |
| NEW, CONTRACTED MUSIC THERAPIST HOME SERV OOD STUDENT | $\$ 4,500.00$ |
| NEW, CONTRACTED LANGUAGE BASED PROGRAMMING FOR | $\$ 0.00$ |
| ORTON GILLINGHAM | $\$ 58,000.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - VISUAL IMPAIRED | $(\$ 2,500.00)$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - ORIENT. MOBILITY | $(\$ 1,500.00)$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - FEEDING/SWALLOWING | $(\$ 1,500.00)$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - VOC. EVALUATIONS | $(\$ 3,000.00)$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - PT READING SPECIALIS | $\$ 0.00$ |
| POSITION AT PHS, OFFSET FOR CONTRACTED READING SERV. | $(\$ 32,385.00)$ |

1000121000332 TUTOR SERVICES \$69,013.28

| SPECIALIZED TUTORING REQUIRED FOR STUDENTS WITH IEPS | $\$ 0.00$ |
| :---: | ---: |
| HOMEBOUND STUDENTS, HOSPITAL TUTORING, AND | $\$ 0.00$ |
| SPECIALIZED INSTRUCTION FOR STUDENTS (19) ATTENDING | $\$ 0.00$ |
| CHARTER SCHOOL | $\$ 100,650.00$ |
| $1: 1$ CHARTER SCHOOL, REDUCED | $\$ 25,000.00$ |


| LEVEL 2 SUPERINTENDENT REDUCTION $-1: 1$ CHARTER SCHOOL | $(\$ 25,000.00)$ |  |
| ---: | ---: | ---: |
| $\mathbf{1 0 0 0 1 2 1 0 0 0}$ | $\mathbf{3 3 5}$ | LEGAL SERVICES |


| $\mathbf{1 0 0 0 1 2 1 0 0 0} \mathbf{3 3 5}$ LEGAL SERVICES | $\mathbf{\$ 3 5 , 9 0 0 . 0}$ |
| :---: | :---: | :---: |
| REQUIRED LEGAL SERVICES | $\$ 46,000.00$ |


| $\mathbf{1 0 0 0 1 2 1 0 0 0}$ | $\mathbf{4 2 1} \quad$ UTILITIES-DISPOSAL | $\$ 256.00$ |
| :--- | :--- | :--- | :--- |
| SHREDING/DISPOSAL OF CONFIDENTIAL INFORMATION | $\$ 600.00$ |  |


| $\mathbf{1 0 0 0 1 2 1 0 0 0} \mathbf{4 3 0} \quad$ REPAIRS \& MAINTENANCE | $\mathbf{\$ 0 . 0 0}$ |
| :--- | ---: |
| REPAIRS FOR CLASSROOM AMPLIFICATION SYSTEMS | $\$ 0.00$ |
| THAT IS OUT OF WARRANTY; REQUIRED IN STUDENTS IEP | $\$ 500.00$ |

1000121000534 POSTAGE/GENERAL EXPENSES \$221

| POSTAGE AND GENERAL MAILINGS SUCH AS CERTIFIED MAIL | $\$ 0.00$ |
| :--- | ---: |
| TO DOCUMENT RECIEPT OF SERVICES PER IEP AND FOR CHILD | $\$ 0.00$ |
| FIND LETTERS, REDUCED | $\$ 500.00$ |

1000121000540 ADVERTISING \$652.05

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION


## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2024 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1210 - SPECIAL EDUCATION PRGMS

| JRI - GLENHAVEN ( 800.36 P/DAY X 303 DAYS) | $\$ 245,509.00$ |
| :--- | ---: |
| ANTICIPATED MT.PROSPECT R\&B ( 638.00 P/D $\times 303$ DAYS) | $\$ 193,314.00$ |
| INSTRUCTIONAL DAYS ( 325.00 P/D $\times 202$ DAYS) | $\$ 65,650.00$ |

1000121000580 TRAVEL \& MILEAGE $\mathbf{\$ 1 , 0 7 7 . 3 6}$

| TRAVEL AND MILEAGE FOR DIRECTOR/ASST. DIRECTOR, | $\$ 0.00$ |
| :--- | ---: |
| DIRECTOR/OOD COORDINATOR AND BUILDING COORDINATORS | $\$ 0.00$ |
| TO TRAVEL TO COURT/OOD PLACEMENTS REQUIRED BY IEPS | $\$ 1,800.00$ |
| BUILDING COORDINATORS ATTENDING NHASEA PLCS | $\$ 600.00$ |
| SERVICE PROVIDERS SERVICING CHARTER STUDENTS | $\$ 600.00$ |

$\mathbf{1 0 0 0 1 2 1 0 0 0} \mathbf{6 1 0}$ SUPPLIES

| SUPPLIES TO SUPPORT SPECIAL EDUCATION STUDENTS IEPS | $\mathbf{\$ 1 , 1 3 0 . 5 9}$ |
| :--- | ---: |
| PRIMARILY USED FOR OOD STUDENTS AND OOD COORDINATOR | $\$ 0.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - SUPPLIES | $\$ 1,500.00$ |

$\mathbf{1 0 0 0 1 2 1 0 0 0} \mathbf{6 4 3}$ INFORMATION ACCESS FEES

| ACE ABA CURRICULUM (10 STUDENTS AT 39.95) | $\$ 4,794.0$ |
| :--- | :---: |
| Q-INTERACTIVE LICENSE (12 USERS X 300), INCREASED | $\$ 3,600.0$ |
| $\mathbf{1 0 0 0 1 2 1 0 0 0} \mathbf{6 5 0}$ SOFTWARE | $\mathbf{\$ 0}$ |


| 1000121000 | 650 | SOFTWARE | \$0.00 |
| :---: | :---: | :---: | :---: |
| 1000121000 | 734 | EQUIPMENT-ADDITIONAL | \$0.0 |
| 1000121000 | 738 | EQUIPMENT-REPLACEMENT | \$1,554.36 |
| COMMUNICATION DEVICES OR FM SYSTEMS REPLACEMENT |  |  | \$0.00 |
|  |  |  | \$0.00 |
|  |  |  | \$1,000.00 |



## 1210 - SPECIAL EDUCATION PRGMS

## PES SPECIAL EDUCATION 11 - PELHAM ELEMENTARY SCHOOL

| $\mathbf{1 0 1 1 1 2 1 0 0 0}$ | $\mathbf{1 1 0}$ | SALARIES |  | \$678,424.39 |
| ---: | :--- | :--- | :--- | :---: |
| COVART, NICOLE | SPED COOR -E | SALARY NON-UNION | $\$ 94,338.00$ |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1210 - SPECIAL EDUCATION PRGMS

| DESMARAIS, NICOLE | SECR SPED E | HOURLY | $\$ 27,375.75$ |
| :--- | :--- | :--- | ---: |
| INFANTE, STEPHANIE | TEA SEL E | SALARY TEACHER | $\$ 55,159.00$ |
| LIBBY, AMIE | TEA PRE-K | SALARY TEACHER | $\$ 69,320.00$ |
| LONGDEN, JODI | TEA PRE-K | SALARY TEACHER | $\$ 67,217.00$ |
| MONDEJAR, MADISON | TEA SPED E | SALARY TEACHER | $\$ 43,397.00$ |
| PLANTE, ELISSA | TEA SPED E | SALARY TEACHER | $\$ 51,585.00$ |
| PORTALLA, ANGELA | TEA SPED E | SALARY TEACHER | $\$ 44,973.00$ |
| SHIELDS, JANE | TEA PRE-K | SALARY TEACHER | $\$ 52,846.00$ |
| SILVA, KASSIDY | TEA SPED E | SALARY TEACHER | $\$ 47,495.00$ |
| TERRIO, REBECCA | TEA PRE-K | SALARY TEACHER | $\$ 59,363.00$ |
| VACANT POSITION, | NURSE SPED | SALARY TEACHER | $\$ 48,546.00$ |
| VACANT POSITION, | TEA SPED E | SALARY TEACHER | $\$ 48,546.00$ |
| WONG-SIERRA, CHRYSTA | TEA SPED E | SALARY TEACHER | $\$ 53,372.00$ |
| POST FROM PERSONNEL BUDGETING |  | $\$ 812,078.75$ |  |
| SAU NOTE: VACANT NURSE SPED IS 1.0 FTE @ $\$ 48,546$ EA | $\$ 0.00$ |  |  |
| SAU NOTE: VACANT TEA SPED E IS 2.0 FTE @ $\$ 48,546$ EA | $\$ 0.00$ |  |  |

$\mathbf{1 0 1 1 1 2 1 0 0 0} \mathbf{1 1 4}$

| BASINAS, KELLY | IA SPED E | HOURLY PESPA | $\mathbf{\$ 4 1 7 , 8 4 0 . 8 0}$ |
| :--- | :--- | :--- | ---: |
| DAILEY, DONNA | IA SPED E | HOURLY PESPA | $\$ 21,589.43$ |
| DEMERS, DESIREE | IA SPED E | HOURLY PESPA | $\$ 28,262.52$ |
| DESMARAIS, ASHLEY | IA SPED E | HOURLY PESPA | $\$ 21,589.43$ |
| DESMARAIS, DEBRA | IA SPED E | HOURLY PESPA | $\$ 21,678.64$ |
| FALLON, MACKENZIE | IA SPED E | HOURLY PESPA | $\$ 10,818.50$ |
| GETTY, DEBRA | IA SPED E | HOURLY PESPA | $\$ 20,114.45$ |
| GILLIS, VENNESSA | IA SPED E | HOURLY PESPA | $\$ 26,204.69$ |
| KOBRENSKI, KRISTIN | IA SPED E | HOURLY PESPA | $\$ 19,733.81$ |
| MARCOTTE, CONSTANCE | IA SPED E | HOURLY PESPA | $\$ 26,422.00$ |
| MCCARTY, VALERIE | IA SPED E | HOURLY PESPA | $\$ 27,215.76$ |
| MILLSTONE, PATRICK | IA SPED E | HOURLY PESPA | $\$ 25,824.05$ |
| MULLEN, KATHLEEN | IA SPED E | HOURLY PESPA | $\$ 20,447.51$ |
| O'CONNOR, TIMOTHY | IA SPED E | HOURLY PESPA | $\$ 21,637.01$ |
| PACE, CAITLIN | IA SPED E | HOURLY PESPA | $\$ 20,447.51$ |
| SORENSEN, KRISTENE | IA SPED E | HOURLY PESPA | $\$ 22,731.35$ |
| STEWART, MOLLY | IA SPED E | HOURLY PESPA | $\$ 20,447.51$ |
| TEED, KERRY | IA SPED E | HOURLY PESPA | $\$ 19,353.17$ |
| VACANT POSITION, | IA SPED E | HOURLY PESPA | $\$ 24,253.91$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  | \$598,733.52 |  |  |  |  |  |
| SAU NOTE: VACANT IA SPED IS 9.5 FTE @ \$21,048.66 EA |  |  | \$0.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 2.5 FTE IA SALARY |  |  | (\$51,626.57) |  |  |  |  |  |
| 1011121000 | 120 | DAILY SUBSTITUTE SALARIES | \$16,720.00 | \$0 | \$19,207.72 | \$0 | \$0 | \$0 |
| 1011121000 | 121 | LONG TERM SUB SALARIES | \$0.00 | \$0 | \$3,411.16 | \$0 | \$0 | \$0 |
| 1011121000 | 211 | HEALTH INSURANCE | \$174,678.12 | \$177,704 | \$166,899.02 | \$263,813 | \$312,483 | \$48,670 |
| POST FROM PERSONNEL BUDGETING |  |  | \$389,425.32 |  |  |  |  |  |
| SAU NOTE: REDUCE HEALTH BUDGET FOR VACANT IA POSITIONS |  |  | (\$51,227.86) |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$18,271.48) |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 2.5 FTE IA HEALTH |  |  | (\$7,442.58) |  |  |  |  |  |
| 1011121000212 |  | DENTAL INSURANCE | \$8,992.59 | \$8,047 | \$7,467.83 | \$10,296 | \$13,986 | \$3,690 |
| POST FROM PERSONNEL BUDGETING |  |  | \$14,027.20 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$40.87) |  |  |  |  |  |
| 1011121000 | 213 | LIFE INSURANCE | \$1,407.68 | \$1,418 | \$1,247.88 | \$1,652 | \$1,662 | \$9 |
| 1011121000 | 214 | DISABILITY INSURANCE | \$1,889.54 | \$1,895 | \$1,645.50 | \$2,226 | \$2,539 | \$313 |
| 1011121000 | 220 | SOCIAL SECURITY | \$82,119.48 | \$103,833 | \$73,017.26 | \$101,215 | \$104,684 | \$3,469 |
| POST FROM PERSONNEL BUDGETING |  |  | \$108,633.30 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 2.5 FTE IA FICA |  |  | (\$3,949.43) |  |  |  |  |  |
| 1011121000 | 232 | TEACHER RETIREMENT | \$130,683.75 | \$140,219 | \$119,613.52 | \$138,901 | \$154,116 | \$15,215 |
| 1011121000 | 260 | WORKERS COMP INSURANCE | \$5,255.04 | \$5,267 | \$4,165.23 | \$5,920 | \$5,610 | (\$311) |
| POST FROM PERSONNEL BUDGETING |  |  | \$5,821.25 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 2.5 FTE IA WC |  |  | (\$211.67) |  |  |  |  |  |
| 1011121000275 WORKSHOPS NON-UNION |  |  | \$594.26 | \$952 | \$944.07 | \$1,504 | \$1,528 | \$24 |
| ATTEND MISC CONFERENCES AVAILABLE TO ADMINISTRATOR |  |  | \$0.00 |  |  |  |  |  |
| FOR SPED COORDINATOR |  |  | \$778.00 |  |  |  |  |  |
| ATTEND NATIONAL CONFERENCE PER CONTRACT |  |  | \$750.00 |  |  |  |  |  |
| 1011121000 | 291 | TSA MATCH CONTRIBUTION | \$1,950.00 | \$3,000 | \$3,500.00 | \$3,500 | \$3,500 | \$0 |
| 1011121000 | 534 | POSTAGE/GENERAL EXPENSES | \$472.58 | \$400 | \$399.95 | \$400 | \$400 | \$0 |
| POSTAGE FOR MAILING OF STUDENT RECORDS/PARENT |  |  | \$0.00 |  |  |  |  |  |
| CORRESPONDENCE FOR SPECIAL EDUCATION |  |  | \$400.00 |  |  |  |  |  |
| 1011121000 | 580 | TRAVEL \& MILEAGE | \$2,678.35 | \$2,790 | \$2,331.51 | \$2,471 | \$2,221 | (\$250) |
| PER ADMINISTRATIVE CONTRACT TRAVEL, HOTEL, AIRFARE |  |  | \$0.00 |  |  |  |  |  |
| For administrators to atiend one national conference |  |  | \$1,888.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| MILEAGE REIMBURSEMENT |  |  | \$333.00 |  |  |  |  |  |
| 1011121000 | 610 | SUPPLIES | \$5,080.38 | \$5,222 | \$5,116.55 | \$6,341 | \$5,941 | (\$400) |
| PRESCHOOL-CLASSROOM SUPPLIES NEEDED |  |  | \$0.00 |  |  |  |  |  |
| TO DELIVER CURRICULUM INCLUDING CRAYONS, MARKERS, |  |  | \$0.00 |  |  |  |  |  |
| ART SUPPLIES, BINDERS, ETC.(72@26.00) |  |  | \$1,872.00 |  |  |  |  |  |
| PRESCHOOL--MISC MATERIALS FOR TRANSPORTATION UNIT |  |  | \$250.00 |  |  |  |  |  |
| PRESCHOOL TEACHER SUPPLIES (3@51.00) |  |  | \$153.00 |  |  |  |  |  |
| SPECIAL EDUCATION GENERAL SUPPLIES (K-GR.5) |  |  | \$0.00 |  |  |  |  |  |
| (PAPER, BINDERS, MANIPULATIVES, SUPPLIES FOR |  |  | \$0.00 |  |  |  |  |  |
| MATH AND READING, OFFICE SUPPLIES) |  |  | \$3,066.00 |  |  |  |  |  |
| SEL GENERAL SUPPLIES FOR 1 CLASSROOM |  |  | \$0.00 |  |  |  |  |  |
| (MANIPULATIVES, BOOKS) |  |  | \$300.00 |  |  |  |  |  |
| PALS GENERAL SUPPLIES (CONSTRUCTION |  |  | \$0.00 |  |  |  |  |  |
| PAPER, VELCRO, CRAYONS, VISUAL AIDS) |  |  | \$300.00 |  |  |  |  |  |
| 1011121000 | 640 | TEXTBOOKS - REPLACEMENT | \$497.20 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1011121000 | 650 | SOFTWARE | \$1,200.00 | \$2,220 | \$1,350.00 | \$2,340 | \$910 | $(\$ 1,430)$ |
| APPS TO USE FOR SPECIAL EDUCATION |  |  | \$100.00 |  |  |  |  |  |
| IREADY INSTRUCTIONAL LICENSES (15@25.00), REDUCED |  |  | \$810.00 |  |  |  |  |  |
| 1011121000734 |  | EQUIPMENT-ADDITIONAL | \$279.00 | \$2,617 | \$0.00 | \$2,754 | \$3,746 | \$992 |
| ASSISTIVE TECHNOLOGY (FM SYSTEMS) FOR STUDENTS WHO |  |  | \$0.00 |  |  |  |  |  |
| ARE NONVERBAL AND NEED A MEANS OF COMMUNICATING |  |  | \$0.00 |  |  |  |  |  |
| 1 SYSTEMS@2608.00) |  |  | \$2,608.00 |  |  |  |  |  |
| IPADS TO SUPPORT EVALUATION PROCESS FOR SPECIAL |  |  | \$0.00 |  |  |  |  |  |
| EDUCATION TEACHERS. (2@569.00) |  |  | \$1,138.00 |  |  |  |  |  |
| 1011121000737 |  | FURNITURE-REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$0 | \$3,000 | \$3,000 |
| NEW REQUEST: REPLACE SEL FURNITURE TO SUPPORT THE SEL |  |  | \$0.00 |  |  |  |  |  |
| RESOURCE ROOM LEARNING. |  |  | \$3,000.00 |  |  |  |  |  |
| 1011121000810 |  | DUES AND FEES | \$0.00 | \$850 | \$555.00 | \$892 | \$892 | \$0 |
| MEMBERSHIP FEES FOR SPED COORDINATOR |  |  | \$892.00 |  |  |  |  |  |
| TOTAL PES SPECIAL EDUCATION |  |  | \$1,530,763.16 | \$1,801,432 | \$1,370,885.45 | \$1,855,295 | \$1,976,403 | \$121,108 |

## 1210 - SPECIAL EDUCATION PRGMS

MS SPECIAL EDUCATION 22 - PELHAM MEMORIAL SCHOOL

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |  |
| 1022121000110 |  | SALARIES |  | \$461,960.75 | \$458,090 | \$474,109.70 | \$476,004 | \$476,750 | \$746 |
| BARRIOS, SARAH |  | TEA SPED M | SALARY TEACHER | \$44,447.00 |  |  |  |  |  |
| ENO, SARA ANN |  | TEA SPED M | SALARY TEACHER | \$46,970.00 |  |  |  |  |  |
| LEMERISE, KELLY |  | TEA SELM F/D | SALARY TEACHER | \$28,893.50 |  |  |  |  |  |
| MADDEN, DOROTHY |  | TEA SPED M | SALARY TEACHER | \$83,989.68 |  |  |  |  |  |
| MCCUNE, ERIN |  | TEA SPED M | SALARY TEACHER | \$59,889.00 |  |  |  |  |  |
| NORTHRUP, CHERYL |  | SPED COOR-M | SALARY NON-UNION | \$92,594.00 |  |  |  |  |  |
| STEVENS, LISA |  | TEA SPED M | SALARY TEACHER | \$71,421.00 |  |  |  |  |  |
| VACANT POSITION, |  | TEA SPED M | SALARY TEACHER | \$48,546.00 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$476,750.18 |  |  |  |  |  |
| SAU NOTE: VACANT TEA SPED M IS 1.0 FTE @ \$48,546 |  |  |  | \$0.00 |  |  |  |  |  |
| 1022121000114 |  | INSTRUC. ASST. SALARIES |  | \$212,046.30 | \$373,317 | \$197,413.84 | \$284,731 | \$272,533 | $(\$ 12,198)$ |
| CASAVANT, DIANE |  | IA SPED M | HOURLY PESPA | \$28,818.38 |  |  |  |  |  |
| ERNST, CATHLEEN |  | IA SPED M | HOURLY PESPA | \$28,077.23 |  |  |  |  |  |
| GRIFFIN, ANGELA |  | IA SPED M | HOURLY PESPA | \$28,818.38 |  |  |  |  |  |
| JEAN, KELLY |  | IA SPED M | HOURLY PESPA | \$28,818.38 |  |  |  |  |  |
| MARVIN, MELISSA |  | IA SPED M | HOURLY PESPA | \$21,678.64 |  |  |  |  |  |
| MURPHY, RONALD |  | IA SPED M | HOURLY PESPA | \$22,629.78 |  |  |  |  |  |
| RAYMOND, KELLEY |  | IA SPED M | HOURLY PESPA | \$22,024.51 |  |  |  |  |  |
| VACANT POSITION, |  | IA SPED M | HOURLY PESPA | \$21,048.66 |  |  |  |  |  |
| VANTI, LINDA |  | IA SPED M | HOURLY PESPA | \$27,521.37 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$292,581.31 |  |  |  |  |  |
| SAU NOTE: VACANT IA SPED IS 4.0 FTE @ \$ $21,048.66$ EA |  |  |  | \$0.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 1.0 FTE IA SALARY |  |  |  | (\$20,048.66) |  |  |  |  |  |
| 1022121000 | 120 DAILY SUBSTITUTE SALARIES |  |  | \$1,540.00 | \$0 | \$2,585.00 | \$0 | \$0 | \$0 |
| 1022121000 | 121 LONG TERM SUB SALARIES |  |  | \$0.00 | \$0 | \$1,137.05 | \$0 | \$0 | \$0 |
| $1022121000211$ |  | HEALTH INSURANCE |  | \$120,617.43 | \$149,409 | \$144,018.60 | \$158,473 | \$158,271 | (\$203) |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$190,703.92 |  |  |  |  |  |
| SAU NOTE: REDUCE HEALTH BUDGET FOR VACANT IA POSITIONS |  |  |  | (\$15,762.44) |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  | $(\$ 9,228.19)$ |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 1.0 FTE IA HEALTH |  |  |  | (\$7,442.58) |  |  |  |  |  |
| 1022121000212 |  | DENTAL INSURANCE |  | \$5,615.12 | \$6,377 | \$7,417.06 | \$6,993 | \$6,607 | (\$386) |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$6,625.90 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$18.44) |  |  |  |  |  |
| 1022121000213 |  | LIFE INSURANCE |  | \$1,021.74 | \$938 | \$1,037.08 | \$1,177 | \$1,079 | (\$98) |
| Oct 12, 2023 |  |  |  | - 41 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1022121000 | 214 | DISABILITY INSURANCE | \$1,245.15 | \$1,100 | \$1,271.02 | \$1,416 | \$1,452 | \$36 |
| 1022121000 | 220 | SOCIAL SECURITY | \$49,655.98 | \$63,635 | \$49,996.61 | \$58,285 | \$57,628 | (\$658) |
| POST FROM PERSONNEL BUDGETING |  |  | \$59,161.54 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 1.0 FTE IA FICA |  |  | (\$1,533.72) |  |  |  |  |  |
| 1022121000 | 232 | TEACHER RETIREMENT | \$97,001.62 | \$96,291 | \$99,551.46 | \$93,487 | \$93,634 | \$146 |
| 1022121000 | 260 | WORKERS COMP INSURANCE | \$3,179.52 | \$3,149 | \$2,838.11 | \$3,451 | \$3,084 | (\$367) |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,166.58 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - 1.0 FTE IA WC |  |  | (\$82.20) |  |  |  |  |  |
| 1022121000 | 275 | WORKSHOPS NON-UNION | \$250.00 | \$2,000 | \$325.00 | \$2,000 | \$2,000 | \$0 |
| NATIONAL CONF, ADMIN CONTRACT |  |  | \$750.00 |  |  |  |  |  |
| WORKSHOPS, SPED COORD |  |  | \$350.00 |  |  |  |  |  |
| SUMMER ACADEMY, NHASEA LAW CONF, ANNUAL ED CONF |  |  | \$900.00 |  |  |  |  |  |
| 1022121000 | 291 | TSA MATCH CONTRIBUTION | \$0.00 | \$3,000 | \$0.00 | \$3,500 | \$3,500 | \$0 |
| 1022121000 | 325 | TESTING PROTOCOLS | \$1,886.00 | \$2,000 | \$1,976.17 | \$2,000 | \$1,951 | (\$49) |
| TESTING PROTOCOLS FOR SPECIAL EDUCATION ASSESSMENT |  |  | \$1,951.00 |  |  |  |  |  |
| 1022121000 | 534 | POSTAGE/GENERAL EXPENSES | \$400.00 | \$1,200 | \$558.00 | \$600 | \$600 | \$0 |
| SPED POSTAGE, CERT MAIL, IEP/PROGRESS REPORTS |  |  | \$600.00 |  |  |  |  |  |
| 1022121000 | 580 | TRAVEL \& MILEAGE | \$24.57 | \$2,600 | \$0.00 | \$2,600 | \$2,600 | \$0 |
| NATIONAL CONF, ADMIN CONTRACT |  |  | \$1,800.00 |  |  |  |  |  |
| OTHER TRAVEL COSTS |  |  | \$800.00 |  |  |  |  |  |
| 1022121000 | 610 | SUPPLIES | \$4,060.57 | \$4,000 | \$3,990.09 | \$4,581 | \$5,561 | \$980 |
| SPECIAL EDUCATION SUPPLIES TO SUPPORT CURRICULUM NEEDS |  |  | \$0.00 |  |  |  |  |  |
| AND SPECIAL EDUCATION TEACHER SUPPLIES |  |  | \$4,581.00 |  |  |  |  |  |
| SPECIAL EDUCATION COORDINATOR SUPPLIES |  |  | \$500.00 |  |  |  |  |  |
| BATTERIES, HEARING AIDS FOR REDCAT |  |  | \$480.00 |  |  |  |  |  |
| $\mathbf{1 0 2 2 1 2 1 0 0 0 ~} 640$ TEXTBOOKS - REPLACEMENTREPLACEMENT OF MULTIPLE DAMAGED MATERIALS AS LISTED: |  |  | \$500.00 | \$1,000 | \$944.22 | \$938 | \$923 | (\$15) |
|  |  |  | \$0.00 |  |  |  |  |  |
| THE GIVER GRAPHIC NOVEL |  |  | \$90.00 |  |  |  |  |  |
| THE BREADWINNER |  |  | \$100.00 |  |  |  |  |  |
| THE OUTSIDERS PAPERBACK |  |  | \$85.00 |  |  |  |  |  |
| THE HUNGER GAMES |  |  | \$136.00 |  |  |  |  |  |
| MANIAC MAGEE |  |  | \$70.00 |  |  |  |  |  |
| PEAK |  |  | \$70.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| BOY IN THE STRIPED PAJAMAS |  |  | \$20.00 |  |  |  |  |  |
| BITSP INSTRUCTIONAL GUIDE |  |  | \$10.00 |  |  |  |  |  |
| A CHRISTMAS CAROL: WORKBOOK |  |  | \$10.00 |  |  |  |  |  |
| A CHRISTMAS CAROL PAPERBACK |  |  | \$30.00 |  |  |  |  |  |
| FRENCH AND INDIAN WAR: CHILDREN'S MILITARY |  |  | \$32.00 |  |  |  |  |  |
| THE REVOLUTIONARY WAR |  |  | \$20.00 |  |  |  |  |  |
| DK READERS: THE STORY OF ANNE FRANK |  |  | \$10.00 |  |  |  |  |  |
| THE CIVIL WAR |  |  | \$30.00 |  |  |  |  |  |
| WESTWARD EXPANSION |  |  | \$20.00 |  |  |  |  |  |
| A KID'S LIFE DURING THE WESTWARD EXPANSION |  |  | \$40.00 |  |  |  |  |  |
| THE OREGON TRAIL |  |  | \$80.00 |  |  |  |  |  |
| COLONIAL AMERICA HISTORY FOR KIDS |  |  | \$40.00 |  |  |  |  |  |
| GEORGE VS. GEORGE |  |  | \$30.00 |  |  |  |  |  |
| 1022121000 | 643 | INFORMATION ACCESS FEES | \$2,581.95 | \$7,640 | \$2,753.94 | \$7,340 | \$3,238 | $(\$ 4,102)$ |
| INFORMATION ACCESS FEES REVIEWED AND ADJUSTED TO ACTUAL |  |  | \$0.00 |  |  |  |  |  |
| IXL - ELA (READING \& WRITING) |  |  | \$1,080.00 |  |  |  |  |  |
| READING A-Z |  |  | \$128.00 |  |  |  |  |  |
| QUILL |  |  | \$70.00 |  |  |  |  |  |
| NEWS 2 YOU, NEW FY24, RECURRING FEE |  |  | \$700.00 |  |  |  |  |  |
| SCHOOL CONNECT |  |  | \$950.00 |  |  |  |  |  |
| ADDITIONAL SUBSCRIPTIONS THAT INCLUDE, TEACHERVISION, |  |  | \$0.00 |  |  |  |  |  |
| DRA3 STUDENT SUBSCRIPTION 1 YEAR (DIGITAL) PEARSON, |  |  | \$0.00 |  |  |  |  |  |
| HAVE FUN TEACHING, EDHELPER, ABCTEACH, MATHWORKS FOR |  |  | \$0.00 |  |  |  |  |  |
| KIDS, ENCHANTEDLEARNING, ETC. |  |  | \$310.00 |  |  |  |  |  |
| 1022121000 | 650 | SOFTWARE | \$0.00 | \$500 | \$0.00 | \$500 | \$0 | (\$500) |
| 1022121000 | 733 | FURNITURE-ADDITIONAL | \$0.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022121000 | 734 | EQUIPMENT-ADDITIONAL | \$1,148.00 | \$0 | \$599.99 | \$0 | \$0 | \$0 |
| 1022121000 | 737 | FURNITURE-REPLACEMENT | \$7,001.18 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1022121000 | 810 | DUES AND FEES | \$555.00 | \$650 | \$555.00 | \$650 | \$555 | (\$95) |
| NHASEA MEMBERSHIP FEE - SPED COORD |  |  | \$555.00 |  |  |  |  |  |
| 1022121000890 |  | MISCELLANEOUS | \$926.00 | \$2,400 | \$1,403.00 | \$2,400 | \$2,500 | \$100 |
| 2 ADD'L CHAPERONE FEES AS REQUIRED BY IEPS |  |  | \$2,500.00 |  |  |  |  |  |
| TOTAL MS SPECIAL EDUCATION |  |  | \$973,216.88 | \$1,179,296 | \$994,480.94 | \$1,111,128 | \$1,094,466 | (\$16,662) |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1210 - SPECIAL EDUCATION PRGMS

| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH | $(\$ 6,807.33)$ |
| :--- | :---: |
| LEVEL 3 SCHOOL BOARD REDUCTION - 3.0 FTE IA HEALTH | $(\$ 7,442.58)$ |
| $\mathbf{1 0 3 3 1 2 1 0 0 0 \quad \mathbf { 2 1 2 } \quad \text { DENTAL INSURANCE }}$ | $\$ 5,395.85$ |
| POST FROM PERSONNEL BUDGETING | $\$ 3,643.80$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | $(\$ 10.78)$ |


| 1033121000 | 213 | LIFE INSURANCE | \$1,009.92 |
| :---: | :---: | :---: | :---: |
| 1033121000 | 214 | DISABILITY INSURANCE | \$1,274.40 |
| 1033121000 | 220 | SOCIAL SECURITY | \$53,550.96 |
| POST FROM PERSONNEL BUDGETING |  |  | \$53,540.18 |
| LEVEL 3 SCHOOL BOARD REDUCTION - 3.0 FTE IA FICA |  |  | (\$4,830.67) |


| 1033121000 | 232 | TEACHER RETIREMENT | \$96,108.30 |
| :---: | :---: | :---: | :---: |
| 1033121000 | 260 | WORKERS COMP INSURANCE | \$3,370.13 |
| POST FROM PERSONNEL BUDGETING |  |  | \$2,868.63 |
| LEVEL 3 SCHOOL BOARD REDUCTION - 3.0 FTE IA WC |  |  | (\$258.90) |

$\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{2 7 5}$ WORKSHOPS NON-UNION

| NATIONAL CONFERENCE FEE, PER CONTRACT | $\mathbf{\$ 6 2 5 . 0 0}$ |
| :--- | ---: |
| NHASEA LAW CONFERENCE FEE | $\$ 750.00$ |
| NHASEA SUMMER CONFERENCE | $\$ 200.00$ |

$\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{2 9 1} \quad$ TSA MATCH CONTRIBUTION $\quad \$ 300.00$
$\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{3 2 5} \quad$ TESTING PROTOCOLS

| KTEA, KEYMATH, ACADEMIC TESTING DONE PERIODICALLY | $\mathbf{\$ 1 , 2 2 1}$ |
| :--- | :---: |
| BUDGET SUPPORTS NEW REFERRALS THAT REQUIRE TESTING | $\$ 3,000.00$ |

10331 \$2,000.00

$\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{4 4 2} \quad$ RENTAL/LEASE EQUIPMENT $\quad \mathbf{\$ 0 . 0 0}$| LEASE YEAR 4 OF 4, ANNUAL FEE FOR COPIER/PRINTER FOR | $\$ 0.00$ |
| :--- | ---: |
| SPECIAL EDUCATION DEPARTMENT | $\$ 4,700.00$ |


| $\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{5 3 4} \quad$ POSTAGE/GENERAL EXPENSES | $\$ 18$ |
| :--- | :--- | ---: |
| SPECIAL ED MAIL, PROGRESS REPORTS, CERTIFIED MAIL, ETC. | $\$ 1,500.00$ |


$\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{5 8 0} \quad$ TRAVEL \& MILEAGE $\quad$| $\mathbf{\$ 5 3 3 . 8}$ |  |
| ---: | ---: |
| NATIONAL CONFERENCE TRAVEL COSTS PER CONTRACT, LEVEL | $\$ 1,888.00$ |
| WORKSHOP TRAVEL AND MILEAGE | $\$ 312.00$ |


| $\mathbf{1 0 3 3 1 2 1 0 0 0} \mathbf{6 1 0}$ SUPPLIES | $\mathbf{\$ 6 , 6 0 8 . 3 0}$ |
| :--- | ---: |
| VOCATIONAL AND RESOURCE ROOM SUPPLIES | $\$ 7,500.00$ |
| REPLACEMENT IPAD COVERS AND HEADPHONES | $\$ 500.00$ |

\$3,966.27
\$5,329
\$1,036
\$1,301
\$65,515
\$47,535.55
\$96,998
\$3,311
\$1,250
,
\$2,000
\$4,700
\$1,500
\$2,200
\$7,000
\$3,631.44
\$8,000
\$4,862
\$325.00
\$1,250
\$3,500
\$4,699.92
\$4,700
\$1,500
\$3,633
\$759
\$1,002
\$48,710
\$60,016
\$2,610
$(\$ 1,029)$
\$1,250
\$5,000
\$4,700
\$1,500

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210 - SPECIAL EDUCATION PRGMS |  |  |  |  |  |  |  |  |
| 1033121000 | 640 | TEXTBOOKS - REPLACEMENT | \$475.40 | \$1,000 | \$75.00 | \$1,000 | \$500 | (\$500) |
| RESOURCE ROOM, SEL, ABA, STEPPS , AT-HOME PROGRAM TEXTS |  |  | \$500.00 |  |  |  |  |  |
| 1033121000 | 644 | PUBLICATIONS | \$104.39 | \$500 | \$0.00 | \$500 | \$250 | (\$250) |
| SUBSCRIPTIONS FOR RESOURCE ROOM \& STEPPS PROGRAM |  |  | \$250.00 |  |  |  |  |  |
| 1033121000 | 650 | SOFTWARE | \$0.00 | \$1,000 | \$0.00 | \$1,000 | \$1,000 | \$0 |
| APPLICATIONS FOR SUPPLEMENTS / PROVIDES STUDENT ACCESS |  |  | \$0.00 |  |  |  |  |  |
| TO CURRICULUM |  |  | \$1,000.00 |  |  |  |  |  |
| 1033121000 | 734 | EQUIPMENT-ADDITIONAL | \$0.00 | \$4,000 | \$3,087.15 | \$0 | \$0 | \$0 |
| 1033121000 | 737 | FURNITURE-REPLACEMENT | \$1,464.35 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1033121000 | 810 | DUES AND FEES | \$555.00 | \$555 | \$555.00 | \$555 | \$555 | \$0 |
| NHASEA MEMBERSHIP FEE |  |  | \$555.00 |  |  |  |  |  |
| TOTAL PHS SPECIAL EDUCATION |  |  | \$1,023,902.24 | \$1,198,240 | \$890,798.03 | \$1,133,060 | \$889,767 | $(\$ 243,293)$ |
| TOTAL 1210 - SPECIAL EDUCATION PRGMS |  |  | \$4,755,175.50 | \$6,082,137 | \$4,703,122.81 | \$5,962,593 | \$6,378,050 | \$415,458 |
| 1260 - BILINGUAL PROGRAMS |  |  |  |  |  |  |  |  |
| DW BILINGUAL PROGRAMS 00-DISTRICT-W |  |  |  |  |  |  |  |  |
| 1000126000 | 110 | SALARIES | \$65,829.50 | \$66,774 | \$66,774.00 | \$68,267 | \$68,267 | \$0 |
| GOLDSACK, SARAH |  | TEA ESOL SALARY TEACHER | \$68,267.00 |  |  |  |  |  |
| 1000126000 | 114 | INSTRUC. ASST. SALARIES | \$0.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1000126000 | 211 | HEALTH INSURANCE | \$25,439.39 | \$28,035 | \$28,161.37 | \$31,203 | \$31,268 | \$65 |
| POST FROM PERSONNEL BUDGETING |  |  | \$33,111.20 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$1,842.81) |  |  |  |  |  |
| 1000126000 | 212 | DENTAL INSURANCE | \$1,526.59 | \$1,508 | \$1,511.33 | \$1,530 | \$1,602 | \$72 |
| POST FROM PERSONNEL BUDGETING |  |  | \$1,607.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$4.64) |  |  |  |  |  |
| 1000126000 | 213 | LIFE INSURANCE | \$122.40 | \$126 | \$126.24 | \$141 | \$128 | (\$13) |
| 1000126000 | 214 | DISABILITY INSURANCE | \$173.52 | \$174 | \$173.52 | \$191 | \$197 | \$7 |
| 1000126000 | 220 | SOCIAL SECURITY | \$4,820.52 | \$5,110 | \$4,875.71 | \$5,222 | \$5,226 | \$4 |
| 1000126000 | 232 | TEACHER RETIREMENT | \$13,837.41 | \$14,036 | \$14,035.85 | \$13,408 | \$13,408 | \$0 |
| 1000126000 | 260 | WORKERS COMP INSURANCE | \$307.91 | \$258 | \$280.02 | \$309 | \$280 | (\$29) |
| 1000126000 | 580 | TRAVEL \& MILEAGE | \$0.00 | \$400 | \$0.00 | \$400 | \$400 | \$0 |
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## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 1260 - BILINGUAL PROGRAMS

| TRAVEL RELATED TO JOB RESPONSIBILITIES (ESOL) | $\$ 400.00$ |
| :---: | :---: |
| $\mathbf{1 0 0 0 1 2 6 0 0 0} \mathbf{6 1 0} \quad$ SUPPLIES | $\mathbf{\$ 2 5 0 . 9 5}$ |
| MATERIALS FOR ESOL PROGRAM, LEVEL FUNDED | $\$ 250.00$ |
| $\mathbf{1 0 0 0 1 2 6 0 0 0} \mathbf{6 4 0} \quad$ TEXTBOOKS - REPLACEMENT | $\mathbf{\$ 2 5 0 . 0 0}$ |
| NEWCOMER BOOKS | $\$ 250.00$ |


| $\$ 250$ | $\$ 237.09$ | $\$ 250$ | $\$ 250$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 250$ | $\$ 0.00$ | $\$ 250$ | $\$ 250$ | $\$ 0$ |
| $\$ 116,921$ | $\$ 116,175.13$ | $\$ 121,171$ | $\$ 121,277$ | $\$ 106$ |
| $\$ 116,921$ | $\$ 116,175.13$ | $\$ 121,171$ | $\$ 121,277$ | $\$ 106$ |

## 1280 - EXTENDED SCHOOL YEAR

## DW EXTENDED SCHOOL YEAR 00 - DISTRICT-WIDE

| 1000128000110 SALARIES | \$55,305.50 |
| :---: | :---: |
| EXTENDED YEAR SUMMER CLASSES FOR SPEC SVC STUDENTS | \$0.00 |
| REQUIRING SUMMER EDUCATIONAL PROGRAMS. BASED ON | \$0.00 |
| 5 YR AVERAGE FY20-FY24, SIGNIFICANT REDUCTION | \$58,000.00 |
| 1000128000114 INSTRUC. ASST. SALARIES | \$21,519.92 |
| EXTENDED YEAR SUMMER CLASSES FOR SPEC SVC STUDENTS | \$0.00 |
| REQUIRING SUMMER EDUCATIONAL PROGRAMS. BASED ON | \$0.00 |
| PRIOR YEAR TRENDS; INCREASED | \$25,000.00 |
| 1000128000220 SOCIAL SECURITY | \$5,874.31 |
| ESY FICA | \$6,349.50 |
| 1000128000231 NON-TEACHER RETIREMENT | \$614.04 |
| 1000128000232 TEACHER RETIREMENT | \$9,341.66 |
| ESY TEACHER RETIREMENT | \$11,391.20 |
| 1000128000260 WORKERS COMP INSURANCE | \$359.30 |
| ESY WORK COMP | \$340.30 |
| 1000128000330 PROFESSIONAL SERVICES | \$20,849.43 |
| ITEMIZED SERVICES: | \$0.00 |
| CONTRACTED SPEECH AND LANGUAGE FOR ESY | \$10,000.00 |
| CONTRACTED OT FOR ESY | \$4,000.00 |
| CONTRACTED BCBA FOR ESY | \$6,000.00 |
| CONTRACTED SCHOOL PSYCH | \$8,000.00 |
| CONTRACTED LANGUAGE BASED PROGRAMMING | \$6,000.00 |


| $\$ 71,500$ | $\$ 61,042.96$ | $\$ 71,500$ | $\$ 58,000$ | $(\$ 13,500)$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 21,500$ | $\$ 21,916.81$ | $\$ 22,000$ | $\$ 25,000$ | $\$ 3,000$ |
|  |  |  |  |  |
| $\$ 7,114$ | $\$ 6,346.45$ | $\$ 7,153$ | $\$ 6,350$ | $(\$ 803)$ |
| $\$ 0$ | $\$ 487.13$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 15,029$ | $\$ 10,122.97$ | $\$ 14,043$ | $\$ 11,391$ | $(\$ 2,651)$ |
| $\$ 360$ | $\$ 347.97$ | $\$ 424$ | $\$ 340$ | $(\$ 83)$ |
| $\$ 39,000$ | $\$ 22,944.16$ | $\$ 32,000$ | $\$ 41,000$ | $\$ 9,000$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1280 - EXTENDED SCHOOL YEAR |  |  |  | \$1,200 | \$924.06 | \$1,200 | \$1,000 | (\$200) |
| JRI - GLENHAVEN (800.36 P/DAY X 62 DAYS) |  |  | \$49,622.00 |  |  |  |  |  |
| ANTICIPATED MT.PROSPECT R\&B ( 638.00 P/D X 62 DAYS) |  |  | \$39,556.00 |  |  |  |  |  |
| INSTRUCTIONAL DAYS (325.00 P/D X 44 DAYS) |  |  | \$14,300.00 |  |  |  |  |  |
| 1000128000 | 610 | SUPPLIES | \$612.78 |  |  |  |  |  |
| CONSUMABLE SUPPLIES PRE-K |  |  | \$100.00 |  |  |  |  |  |
| CONSUMABLE SUPPLIES ELEMENTARY PROGRAM |  |  | \$0.00 |  |  |  |  |  |
| (\$100 $\times 3$ PROGRAMS) SPECIALIZED INSTRUCTION IN |  |  | \$0.00 |  |  |  |  |  |
| READING, MATH, AND SOCIAL SKILLS |  |  | \$300.00 |  |  |  |  |  |
| CONSUMABLE SUPPLIES INCLUDING COOKING SUPPLIES A WEEK |  |  | \$0.00 |  |  |  |  |  |
| FOR 5 WEEKS, MACS, HS PROGRAM, STEPS |  |  | \$0.00 |  |  |  |  |  |
| PER IEPS FOR MACS AND HS PROGRAM |  |  | \$500.00 |  |  |  |  |  |
| NURSE SUPPLIES |  |  | \$100.00 |  |  |  |  |  |
| 1000128000 | 890 | MISCELLANEOUS | \$142.85 | \$320 | \$314.57 | \$500 | \$500 | \$0 |
| 2 FIELD TRIPS PER CLASS AT \$250 EA TRIP, STEPPS/MACS |  |  | \$0.00 |  |  |  |  |  |
| PER IEPS FOR SOCIAL- EMOTIONAL DEVELOPMENT FIELD TRIP |  |  | \$500.00 |  |  |  |  |  |
| TOTAL DW EXTENDED SCHOOL YEAR |  |  | \$237,445.62 | \$401,079 | \$300,716.49 | \$393,116 | \$472,733 | \$79,617 |
| TOTAL 1280 - EXTENDED SCHOOL YEAR |  |  | \$237,445.62 | \$401,079 | \$300,716.49 | \$393,116 | \$472,733 | \$79,617 |
| 1301 - VOCATIONAL EDUCATION PRGM |  |  |  |  |  |  |  |  |
| PHS VOCATIONAL EDUCATION 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |
| 1033130100561 |  | TUITION TO OTHER LEAS | \$112,583.42 | \$118,860 | \$84,474.36 | \$153,123 | \$115,213 | (\$37,910) |
| CAREER AND TECHNICAL EDUCATION (CTE) TUITION ESTIMATE: |  |  | \$0.00 |  |  |  |  |  |
| BASED ON FY23 ENROLLMENT 50, FY24 ENROLLMENT 71 |  |  | \$0.00 |  |  |  |  |  |
|  |  |  | \$0.00 |  |  |  |  |  |
| STATE FUNDED PORTION RATE NOT SET FOR FY25. ESTIMATED ENROLLMENT FOR FY25 AT 71. |  |  | \$115,213.00 |  |  |  |  |  |
| TOTAL PHS VOCATIONAL EDUCATION |  |  | \$112,583.42 | \$118,860 | \$84,474.36 | \$153,123 | \$115,213 | (\$37,910) |
| TOTAL 1301 - VOCATIONAL EDUCATION PRGM |  |  | \$112,583.42 | \$118,860 | \$84,474.36 | \$153,123 | \$115,213 | $(\$ 37,910)$ |
| 1410 - CO-CURRICULAR ACTIVITIES |  |  |  |  |  |  |  |  |
| PES CO-CURRICULAR 11-PELHAM ELEMEN |  |  |  |  |  |  |  |  |
| 1011141000 | 110 | SALARIES | \$12,105.00 | \$19,865 | \$5,586.00 | \$19,865 | \$19,865 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| ART CLUB E - ART CLUB ADVISOR | \$715.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAND DIR E - BAND DIRECTOR | \$1,085.00 |  |  |  |  |  |
| BANKING E - BANKING PROGRAM | \$930.00 |  |  |  |  |  |
| CHORUS E - CHORUS DIRECTOR | \$770.00 |  |  |  |  |  |
| COMPUTER E - COMPUTER CLUB ADVISOR | \$650.00 |  |  |  |  |  |
| DRAMA E - DRAMA CLUB ADVISOR | \$650.00 |  |  |  |  |  |
| HOMEWORK E - HOMEWORK CLUB ADVISOR | \$1,085.00 |  |  |  |  |  |
| HOMEWORK E - HOMEWORK CLUB ADVISOR | \$1,085.00 |  |  |  |  |  |
| INT JUMPR E - INTRAMURAL JUMP ROPE | \$1,116.00 |  |  |  |  |  |
| INT SOCCER E - INTRAMURAL SOCCER | \$1,085.00 |  |  |  |  |  |
| INT VOLLYB E - INTRAMURAL VOLLEYBALL | \$1,085.00 |  |  |  |  |  |
| KIDS CARE E - KIDS CARE CLUB ADVISOR | \$650.00 |  |  |  |  |  |
| LITERACY C E - LITERACY CIRCLE CLUB ADVISOR | \$982.00 |  |  |  |  |  |
| LITERACY C E - LITERACY CIRCLE CLUB ADVISOR | \$982.00 |  |  |  |  |  |
| MATH CLUB E - MATH CLUB | \$982.00 |  |  |  |  |  |
| MATH CLUB E - MATH CLUB | \$982.00 |  |  |  |  |  |
| NEWSLETTER E - NEWSLETTER ADVISOR | \$930.00 |  |  |  |  |  |
| POETRY CL E - POETRY CLUB ADVISOR | \$1,085.00 |  |  |  |  |  |
| RECORDER E - RECORDER CLUB ADVISOR | \$1,116.00 |  |  |  |  |  |
| WALKING CL E - WALKING CLUB ADVISOR | \$950.00 |  |  |  |  |  |
| WALKING CL E - WALKING CLUB ADVISOR | \$950.00 |  |  |  |  |  |
| 1011141000220 SOCIAL SECURITY | \$909.45 | \$1,520 | \$420.64 | \$1,520 | \$1,520 | \$0 |
| SOCIAL SECURITY/MEDICARE ON PES CO-CURRICULAR | \$1,519.67 |  |  |  |  |  |
| 1011141000231 NON-TEACHER RETIREMENT | \$0.00 | \$91 | \$0.00 | \$0 | \$0 | \$0 |
| 1011141000232 TEACHER RETIREMENT | \$2,479.29 | \$3,833 | \$1,174.17 | \$3,901 | \$3,901 | \$0 |
| TEACHER RETIRMENT ON PES CO-CURRICULAR | \$3,901.49 |  |  |  |  |  |
| 1011141000260 WORKERS COMP INSURANCE | \$56.65 | \$77 | \$23.44 | \$90 | \$90 | \$0 |
| WORKER'S COMP ON PES CO-CURRICULAR | \$90.01 |  |  |  |  |  |
| 1011141000610 SUPPLIES | \$159.80 | \$500 | \$348.80 | \$600 | \$600 | \$0 |
| SUPPLIES FOR EXTRA-CURRICULAR ACTIVITIES THAT MAY BE | \$0.00 |  |  |  |  |  |
| NEEDED SUCH AS PENCILS, CRAYONS, PAPER, ETC. FOR | \$0.00 |  |  |  |  |  |
| ART CLUB, NEWSPAPER CLUB, POETRY CLUB, ETC. OR | \$0.00 |  |  |  |  |  |
| REPLACEMENT EQUIPMENT FOR INTRAMURAL JUMP | \$0.00 |  |  |  |  |  |
| ROPE/VOLLEYBALL/SOCCER | \$600.00 |  |  |  |  |  |
| TOTAL PES CO-CURRICULAR | \$15,710.19 | \$25,885 | \$7,553.05 | \$25,976 | \$25,976 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1410 - CO-CURRICULAR ACTIVITIES |  |  |  |  |  |  |  |  |
| MS CO-CURRICULAR 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  |  |
| 1022141000110 SALARIES |  |  | \$27,105.00 | \$29,275 | \$23,850.00 | \$29,275 | \$29,275 | \$0 |
| ART CLUB M - ART CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| BAND DIR M - BAND DIRECTOR |  |  | \$1,085.00 |  |  |  |  |  |
| CHAMBER -M - CHAMBER ENSEMBLE DIRECTOR |  |  | \$1,214.00 |  |  |  |  |  |
| CHESS M - CHESS CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| CHORUS M - CHORUS DIRECTOR |  |  | \$1,085.00 |  |  |  |  |  |
| DRAMA M - DRAMA CLUB ADVISOR |  |  | \$2,431.00 |  |  |  |  |  |
| GUITAR CL M - GUITAR CLUB CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| HIKING CL M - HIKING CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| HIKING CL M - HIKING CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| HOMEWORK M - HOMEWORK CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| INT VOLLYB M - INTRAMURAL VOLLEYBALL |  |  | \$1,292.00 |  |  |  |  |  |
| JAZZ BAND M - JAZZ BAND DIRECTOR |  |  | \$1,085.00 |  |  |  |  |  |
| LEGO CLUB M - LEGO CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| LEGO CLUB M - LEGO CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| LITERACY C M - LITERACY CIRCLE CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| MATH CLUB M - MATH CLUB/EXTRA HLP |  |  | \$1,085.00 |  |  |  |  |  |
| MATH CLUB M - MATH CLUB/EXTRA HLP |  |  | \$1,085.00 |  |  |  |  |  |
| MORN ASST M - MORNING ASSISTANCE |  |  | \$2,431.00 |  |  |  |  |  |
| NJHS M - NATIONAL JUNIOR HONOR SOCIETY |  |  | \$1,292.00 |  |  |  |  |  |
| NEWSPAPER M - NEWSPAPER CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| SCIENCE CL M - SCIENCE CLUB ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| STUDENT C M - STUDENT COUNCIL ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| STUDENT C M - STUDENT COUNCIL ADVISOR |  |  | \$1,085.00 |  |  |  |  |  |
| YEARBOOK M - YEARBOOK CLUB ADVIOSR |  |  | \$1,085.00 |  |  |  |  |  |
| 1022141000 | 220 | SOCIAL SECURITY | \$2,033.20 | \$2,240 | \$1,799.06 | \$2,240 | \$2,240 | \$0 |
| SOCIAL SECURITY/MEDICARE ON PMS CO-CURRICULAR |  |  | \$2,239.54 |  |  |  |  |  |
| 1022141000232 |  | TEACHER RETIREMENT | \$5,697.40 | \$5,882 | \$5,013.25 | \$5,750 | \$5,750 | \$0 |
| TEACHER RETIRMENT ON PMS CO-CURRICULAR |  |  | \$5,749.61 |  |  |  |  |  |
| 1022141000260 |  | WORKERS COMP INSURANCE | \$126.88 | \$113 | \$100.18 | \$133 | \$133 | \$0 |
| WORKER'S COMP ON PMS CO-CURRICULAR |  |  | \$132.65 |  |  |  |  |  |
| TOTAL MS CO-CURRICULAR |  |  | \$34,962.48 | \$37,510 | \$30,762.49 | \$37,397 | \$37,397 | \$0 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2024 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

1410-CO-CURRICULAR ACTIVITIES

| 1033141000110 SALARIES | \$50,773.00 |
| :---: | :---: |
| ANTI-DRUG \& ALCOHOL CLUB ADVISOR | \$1,085.00 |
| AMBASSADORS CLUB ADVISOR | \$1,085.00 |
| ART CLUB ADVISOR | \$1,085.00 |
| BAND DIRECTOR | \$3,155.00 |
| CREATIVE WRITING CLUB ADVISOR | \$1,085.00 |
| DRAMA CLUB ADVISOR | \$3,673.00 |
| DRAMA TECHNICAL DIRECTOR | \$2,120.00 |
| FBLA -FUTURE BUSINESS LEADER ADVISOR | \$1,085.00 |
| FRESHMAN CLASS ADVISOR | \$817.00 |
| FRESHMAN CLASS ADVISOR | \$817.00 |
| HONOR SOCIETY ART | \$1,292.00 |
| HONOR SOCIETY ENGLISH | \$1,292.00 |
| HONOR SOCIETY FRENCH | \$1,292.00 |
| HONOR SOCIETY MATH | \$1,292.00 |
| HONOR SOCIETY SPANISH | \$1,292.00 |
| HONOR SOCIETY TECHNOLOGY | \$1,292.00 |
| JAZZ BAND DIRECTOR | \$1,085.00 |
| JUNIOR CLASS ADVISOR | \$1,189.00 |
| JUNIOR CLASS ADVISOR | \$1,189.00 |
| MATH EXTRA HELP PROCTORS | \$1,085.00 |
| MATH EXTRA HELP PROCTORS | \$1,085.00 |
| NATIONAL HONOR SOCIETY | \$1,292.00 |
| ASST. NATIONAL HONOR SOCIETY | \$200.00 |
| ASST. NATIONAL HONOR SOCIETY | \$200.00 |
| ASST. NATIONAL HONOR SOCIETY | \$200.00 |
| ASST. NATIONAL HONOR SOCIETY | \$200.00 |
| ASST. NATIONAL HONOR SOCIETY | \$200.00 |
| PEER OUTREACH | \$856.00 |
| PERCUSSION ENSEMBLE DIRECTOR | \$1,085.00 |
| PSYCHOLOGY CLUB ADVISOR | \$1,085.00 |
| ROBOTICS CLUB ADVISOR | \$2,550.00 |
| ROBOTICS CLUB ADVISOR | \$2,550.00 |
| ROBOTICS CLUB ASSISTANT | \$1,500.00 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| NATIONAL HONOR SOCIETY AFFLICATION | \$0.00 |
| :---: | :---: |
| NEW HAMPSHIRE MUSIC EDUCATORS ASSOCIATION | \$0.00 |
| NEW HAMPSHIRE ASSOCIATION OF STUDENT COUNCILS | \$0.00 |
| PLAYBILL TRADEMARK LICENSE FEE, SCIENCE HONOR SOCIETY, | \$0.00 |
| MATH HONOR SOCIETY, ALL STATE BAND, SCRIPT- | \$0.00 |
| PRODUCTION LICENSE, MINECRAFT, ADJUSTED | \$3,500.00 |
| ROBOTICS CLUB FEES, ADJUSTED | \$3,286.00 |

TOTAL PHS CO-CURRICULAR $\quad \$ 72,476.86$

TOTAL 1410-CO-CURRICULAR ACTIVITIES
\$123,149.53
\$87,849
\$71,833.14
$\$ 90,615$
$\mathbf{\$ 8 8 , 4 7 1}$

## 1420-ATHLETIC ACTIVITIES

## MS ATHLETICS 22-PELHAM MEMORIAL SCHOOL

| 1022142000110 SALARIES | \$40,726.64 | \$32,110 | \$32,022.82 | \$32,110 | \$32,110 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ATHLTC COOR M - ATHLETIC COORDINATOR | \$4,000.00 |  |  |  |  |  |
| BASEBALL M - BASEBALL - COACH SPRING | \$2,120.00 |  |  |  |  |  |
| BSKTBALL MB - BASKETBALL BOYS - COACH WINTER | \$2,120.00 |  |  |  |  |  |
| BSKTBALL MG - BASKETBALL GIRLS - COACH WINTER | \$2,120.00 |  |  |  |  |  |
| CHEER M - CHEERLEADING WINTER VARSITY - COACH WINTER | \$2,120.00 |  |  |  |  |  |
| CCOUNTRY MA - CROSS COUNTRY ASST - COACH FALL | \$550.00 |  |  |  |  |  |
| CCOUNTRY M - CROSS COUNTRY - COACH FALL | \$2,120.00 |  |  |  |  |  |
| FIELD HK M - FIELD HOCKEY - COACH FALL | \$2,120.00 |  |  |  |  |  |
| GOLF M - GOLF TEAM - COACH SPRING | \$2,120.00 |  |  |  |  |  |
| SOCCER MB - SOCCER BOYS - COACH FALL | \$2,120.00 |  |  |  |  |  |
| SOCCER MG - SOCCER GIRLS - COACH FALL | \$2,120.00 |  |  |  |  |  |
| SOFTBALL M - SOFTBALL - COACH SPRING | \$2,120.00 |  |  |  |  |  |
| TRACK M - TRACK AND FIELD - COACH SPRING | \$2,120.00 |  |  |  |  |  |
| TRACK M - TRACK AND FIELD - COACH SPRING | \$2,120.00 |  |  |  |  |  |
| WRESTLING M - WRESTLING - COACH WINTER | \$2,120.00 |  |  |  |  |  |
| 1022142000220 SOCIAL SECURITY | \$3,016.31 | \$2,456 | \$2,503.87 | \$2,456 | \$2,456 | \$0 |
| SOCIAL SECURITY/MEDICARE ON PMS ATHLETICS | \$2,456.42 |  |  |  |  |  |
| 1022142000231 NON-TEACHER RETIREMENT | \$2,381.26 | \$6,513 | \$72.29 | \$0 | \$0 | \$0 |
| 1022142000232 TEACHER RETIREMENT | \$3,119.36 | \$4,572 | \$3,960.17 | \$4,270 | \$4,270 | \$0 |
| TEACHER RETIRMENT ON PMS ATHLETICS | \$4,269.74 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1420 - ATHLETIC ACTIVITIES |  |  |  |  |  |  |  |  |
| 1022142000 | 260 | WORKERS COMP INSURANCE | \$190.56 | \$124 | \$139.02 | \$145 | \$145 | \$0 |
| WORKER'S COMP ON PMS ATHLETICS |  |  | \$145.49 |  |  |  |  |  |
| 1022142000 | 338 | GAME OFFICIALS | \$5,900.00 | \$4,614 | \$2,800.00 | \$6,950 | \$7,600 | \$650 |
| BOYS/GIRLS SOCCER |  |  | \$1,500.00 |  |  |  |  |  |
| FIELD HOCKEY, INCREASED |  |  | \$900.00 |  |  |  |  |  |
| CROSS COUNTRY/TRACK |  |  | \$600.00 |  |  |  |  |  |
| SOFTBALL/BASEBALL, INCREASED |  |  | \$2,000.00 |  |  |  |  |  |
| GIRLS/BOYS BASKETBALL |  |  | \$2,000.00 |  |  |  |  |  |
| WRESTLING, INCREASED |  |  | \$600.00 |  |  |  |  |  |
| 1022142000 | 430 | REPAIRS \& MAINTENANCE | \$0.00 | \$500 | \$0.00 | \$500 | \$0 | (\$500) |
| 1022142000 | 610 | SUPPLIES | \$6,984.57 | \$6,037 | \$6,014.78 | \$7,070 | \$13,195 | \$6,125 |
| SPORTS BANNERS FOR GYM, INCREASED |  |  | \$2,500.00 |  |  |  |  |  |
| NEW ITEM: REPLACE TIGER MASCOT |  |  | \$1,200.00 |  |  |  |  |  |
| SOFTBALL GAME BALLS |  |  | \$200.00 |  |  |  |  |  |
| BASEBALL GAME BALLS |  |  | \$200.00 |  |  |  |  |  |
| SCORE BOOKS |  |  | \$150.00 |  |  |  |  |  |
| ATHLETIC SOCKS |  |  | \$200.00 |  |  |  |  |  |
| BASKETBALL GAME BALLS ( $5 \times \$ 60 /$ BALL $)$ |  |  | \$300.00 |  |  |  |  |  |
| SOFTBALL GAME BALLS |  |  | \$250.00 |  |  |  |  |  |
| WRESTLING MAT TAPE |  |  | \$400.00 |  |  |  |  |  |
| FIELD HOCKEY GAME BALLS |  |  | \$80.00 |  |  |  |  |  |
| SOCCER GAME BALLS, PRACTICE BALLS |  |  | \$400.00 |  |  |  |  |  |
| FLAGS |  |  | \$60.00 |  |  |  |  |  |
| GAME BALLS-VOLLEYBALL |  |  | \$60.00 |  |  |  |  |  |
| TIMERS |  |  | \$60.00 |  |  |  |  |  |
| WHISTLES |  |  | \$25.00 |  |  |  |  |  |
| MOUTHGUARDS |  |  | \$60.00 |  |  |  |  |  |
| VINYL FOR BANNERS AND APPAREL |  |  | \$200.00 |  |  |  |  |  |
| COACHES SHIRTS AND BLANK SHIRTS |  |  | \$600.00 |  |  |  |  |  |
| FIRST AID SUPPLIES |  |  | \$200.00 |  |  |  |  |  |
| HATS FOR BASEBALL, SOFTBALL, GOLF |  |  | \$900.00 |  |  |  |  |  |
| TRACK EQUIPMENT |  |  | \$200.00 |  |  |  |  |  |
| NEW: DRYING AGENT FOR BASEBALL FIELDS |  |  | \$400.00 |  |  |  |  |  |
| NEW: CHEER BOWS |  |  | \$550.00 |  |  |  |  |  |
| NEW: CHEER MUSIC COST |  |  | \$500.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| NEW: CHEER CHOREOGRAPHY | \$1,200.00 |
| :---: | :---: |
| NEW: BASKETBALL BOYS AND GIRLS + SHOOTER SHIRTS | \$3,500.00 |
| LEVEL 2 SUPERINTENDENT REDUCTION - NEW TIGER MASCOT | (\$1,200.00) |
| 1022142000738 EQUIPMENT-REPLACEMENT | \$0.00 |
| CHEER MATS, IN NEED OF REPLACEMENT, COMMUNITY USE | \$10,000.00 |
| 1022142000810 DUES AND FEES | \$2,680.11 |
| FEES (ARBITER, ASSIGNERS, ETC) | \$800.00 |
| LEAGUE DUES | \$1,250.00 |
| GREENS FEES - (GOLF SEASON COST) | \$3,000.00 |
| BASKETBALL TOURNAMENTS | \$450.00 |
| WRESTLING- ESTIMATED TOURNAMENT FEES | \$700.00 |
| CHEERLEADING- ESTIMATED COMPETITION FEES | \$600.00 |

TOTAL MS ATHLETICS $\quad \mathbf{\$ 6 4 , 9 9 8 . 8 1}$
1420-ATHLETIC ACTIVITIES

| 1033142000110 | SALARIES |  | \$202,524.00 |
| :---: | :---: | :---: | :---: |
| KRESS, TODD | DIR HS ATHLT | SALARY NON-UNION | \$100,073.00 |
| POST FROM PERSONNEL BUDGETING |  |  | \$100,073.00 |
| BASEBALL HJV - BASEBALL JR VARSITY - COACH SPRING |  |  | \$2,120.00 |
| BASEBALL HV - BASEBALL VARSITY - COACH SPRING |  |  | \$3,673.00 |
| BSKTBAL HBJV - BSKTBLL BOYS JR VARSITY - COACH WINTER |  |  | \$2,638.00 |
| BSKTBAL HGJV - BSKTBLL GIRLS JR VARSITY - COACH WINTER |  |  | \$2,638.00 |
| BSKTBALL HBV - BASKETBALL BOYS VARSITY - COACH WINTER |  |  | \$4,190.00 |
| BSKTBALL HGV - BSKTBLL GIRLS VARSITY - COACH WINTER |  |  | \$4,190.00 |
| CCOUNTRY HBV - CROSS COUNTRY BOYS - COACH FALL |  |  | \$3,155.00 |
| CCOUNTRY HGV - CROSS COUNTRY GIRLS - COACH FALL |  |  | \$3,155.00 |
| CHEER FALL HV - CHEER FALL VARSITY - COACH FALL |  |  | \$2,638.00 |
| CHEER WN HV - CHEER WINTER VARSITY - COACH WINTER |  |  | \$3,155.00 |
| FIELD HK HJV - FIELD HOCKEY JR VARSITY - COACH FALL |  |  | \$2,120.00 |
| FIELD HK HV - FIELD HOCKEY VARSITY - COACH FALL |  |  | \$3,673.00 |
| FOOTBALL HA - FOOTBALL COACH ASSISTANT - COACH FALL |  |  | \$1,603.00 |
| FOOTBALL HA - FOOTBALL COACH ASSISTANT - COACH FALL |  |  | \$1,603.00 |
| FOOTBALL HJV - FOOTBALL JR VARSITY - COACH FALL |  |  | \$2,120.00 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | FY 2024 <br> ADJUSTED BUDGET | $2025 \text { SCHOOL BOARD }$ RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| FOOTBALL HV - FOOTBALL HEAD COACH - COACH FALL | \$4,190.00 |
| :---: | :---: |
| GOLF HV - GOLF TEAM VARSITY - COACH FALL | \$2,120.00 |
| GYMNASTICS HV - GYMNASTICS VARSITY - COACH WINTER | \$3,155.00 |
| HOCKEY H - HOCKEY - COACH WINTER | \$3,400.00 |
| INDR TR HA - INDOOR TRK COACH ASSISTANT - COACH WINTER | \$1,603.00 |
| INDR TRK HBV - INDOOR TRK BOYS VARSITY - COACH WINTER | \$3,155.00 |
| INDR TRK HGV - INDOOR TRK GIRLS VARSITY - COACH WINTER | \$3,155.00 |
| LACRS HBJV - LACROSSE BOYS JR VARSITY - COACH SPRING | \$2,120.00 |
| LACRS HBV - LACROSSE BOYS VARSITY - COACH SPRING | \$3,673.00 |
| LACRS HGJV - LACROSSE GIRLS JR VARSITY - COACH SPRING | \$2,120.00 |
| LACRS HGV - LACROSSE GIRLS VARSITY - COACH SPRING | \$3,673.00 |
| SOCCER HBGV - SOCCER GIRLS JR VARSITY - COACH FALL | \$2,120.00 |
| SOCCER HBJV - SOCCER BOYS JR VARSITY - COACH FALL | \$2,120.00 |
| SOCCER HBV - SOCCER BOYS VARSITY - COACH FALL | \$3,673.00 |
| SOCCER HGV - SOCCER GIRLS VARSITY - COACH FALL | \$3,673.00 |
| SOFTBALL HJV - SOFTBALL JR VARSITY - COACH SPRING | \$2,120.00 |
| SOFTBALL HV - SOFTBALL VARSITY - COACH SPRING | \$3,673.00 |
| SWIM HV - SWIM TEAM VARSITY - COACH WINTER | \$3,155.00 |
| TENNIS HBV - TENNIS BOYS VARSITY - COACH SPRING | \$3,673.00 |
| TENNIS HGV - TENNIS GIRLS VARSITY - COACH SPRING | \$3,673.00 |
| TRACK HA - TRACK AND FIELD ASSISTANT - COACH SPRING | \$2,120.00 |
| TRACK HA - TRACK AND FIELD ASSISTANT - COACH SPRING | \$2,120.00 |
| TRACK HBV - TRACK AND FIELD VARSITY - COACH SPRING | \$3,673.00 |
| VOLYBALL HJV - VOLLEYBALL JR VARSITY - COACH FALL | \$2,120.00 |
| VOLYBALL HV - VOLLEYBALL VARSITY - COACH FALL | \$3,673.00 |
| WRESTLING HV - WRESTLING VARSITY - COACH WINTER | \$4,190.00 |
| WRESTLNG HJV - WRESTLING JR VARSITY - COACH WINTER | \$2,638.00 |

$\mathbf{1 0 3 3 1 4 2 0 0 0} \mathbf{2 1 1}$ HEALTH INSURANCE $\mathbf{\$ 2 7 , 2 7 4 . 4 3}$

| $\$ 30,684$ | $\$ 30,683.66$ | $\$ 34,151$ | $\$ 27,671$ | $(\$ 6,480)$ |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 1,884$ | $\$ 1,884.36$ | $\$ 1,913$ | $\$ 2,003$ | $\$ 90$ |
|  |  |  |  |  |
| $\$ 324$ | $\$ 346.56$ | $\$ 381$ | $\$ 377$ | $(\$ 4)$ |
| $\$ 249$ | $\$ 266.13$ | $\$ 293$ | $\$ 329$ | $\$ 36$ |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1420 - ATHLETIC ACTIVITIES |  |  |  |  |  |  |  |  |
| 1033142000220 |  | SOCIAL SECURITY | \$15,371.12 | \$16,060 | \$15,495.29 | \$16,489 | \$17,131 | \$642 |
| POST FROM PERSONNEL BUDGETING |  |  | \$7,687.25 |  |  |  |  |  |
| SOCIAL SECURITY/MEDICARE ON PHS ATHLETICS |  |  | \$9,443.85 |  |  |  |  |  |
| 1033142000232 |  | TEACHER RETIREMENT | \$27,805.45 | \$32,010 | \$25,658.64 | \$31,076 | \$32,644 | \$1,567 |
| POST FROM PERSONNEL BUDGETING |  |  | \$19,654.34 |  |  |  |  |  |
| TEACHER RETIRMENT ON PHS ATHLETICS |  |  | \$12,989.31 |  |  |  |  |  |
| 1033142000260 |  | WORKERS COMP INSURANCE | \$947.40 | \$810 | \$848.00 | \$976 | \$970 | (\$7) |
| POST FROM PERSONNEL BUDGETING |  |  | \$410.30 |  |  |  |  |  |
| WORKER'S COMP ON PHS ATHLETICS |  |  | \$559.35 |  |  |  |  |  |
| 1033142000 | 291 | TSA MATCH CONTRIBUTION | \$0.00 | \$0 | \$0.00 | \$0 | \$3,500 | \$3,500 |
| 1033142000 | 330 | PROFESSIONAL SERVICES | \$1,451.33 | \$0 | \$1,323.20 | \$0 | \$0 | \$0 |
| NASHUA SOUTH/PELHAM HOCKEY COACH STIPEND, BUDGETED |  |  | \$0.00 |  |  |  |  |  |
| IN SALARIES, BUT PAID AS CONTRACTED SERVICES |  |  | \$0.00 |  |  |  |  |  |
| 1033142000338 |  | GAME OFFICIALS | \$35,315.88 | \$35,000 | \$34,747.22 | \$35,000 | \$35,000 | \$0 |
| GAME OFFICIALS, POLICE DETAIL, GAME MANAGEMENT , LEVEL |  |  | \$35,000.00 |  |  |  |  |  |
| 1033142000 | 339 | ATHLETIC TRAINER SERVICES | \$31,836.00 | \$33,545 | \$33,366.00 | \$34,000 | \$34,680 | \$680 |
| ATHLETIC TRAINING SERVICES, ADJUSTED |  |  | \$34,680.00 |  |  |  |  |  |
| 1033142000446 |  | RENTAL/LEASE SOFTWARE | \$824.00 | \$875 | \$824.00 | \$675 | \$875 | \$200 |
| ANNUAL FEE FOR LEAGUE ATHLETICS, USED BY PHS AND PMS |  |  | \$675.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT ADDITION - ATHL SOFTWARE UPGRADE |  |  | \$200.00 |  |  |  |  |  |
| 1033142000 | 580 | TRAVEL \& MILEAGE | \$1,272.67 | \$3,300 | \$1,017.76 | \$2,775 | \$2,000 | (\$775) |
| AD AND PHS COACHES TRAVEL EXPENSES FOR NHIAA EVENTS |  |  | \$2,000.00 |  |  |  |  |  |
| 1033142000610 |  | SUPPLIES | \$22,843.04 | \$28,800 | \$22,504.27 | \$26,000 | \$26,000 | \$0 |
| ANNUAL CONSUMABLE SUPPLIES FOR 27 PHS SPORTS PROGRAMS |  |  | \$30,000.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - ATHLETIC SUPPLIES |  |  | (\$4,000.00) |  |  |  |  |  |
| 1033142000 | 738 | EQUIPMENT-REPLACEMENT | \$38,663.91 | \$24,000 | \$23,498.38 | \$22,000 | \$22,000 | \$0 |
| UNIFORMS FOR BOYS SOCCER, FIELD HOCKEY, BASEBALL |  |  | \$12,000.00 |  |  |  |  |  |
| PROTECTIVE NETTING ON HARRIS FOR TRACK ATHLETE SAFETY |  |  | \$10,000.00 |  |  |  |  |  |
| 1033142000810 DUES AND FEES |  |  | \$23,182.40 | \$30,000 | \$26,613.54 | \$28,500 | \$28,100 | (\$400) |
| ANNUAL DUES PAID TO NHIAA FOR PHS TEAMS AND COACHES |  |  | \$5,100.00 |  |  |  |  |  |
| GREENS FEES FOR 2025 PHS GOLF TEAM |  |  | \$3,500.00 |  |  |  |  |  |
| ENTRY FEES FOR INVITATIONALS AND ELITE EVENTS |  |  | \$3,000.00 |  |  |  |  |  |
| POOL FEES FOR PHS 2025 SWIM TEAM. APPROX. 20 SWIMMERS |  |  | \$10,000.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2024 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{1 4 2 0}$ - ATHLETIC $\boldsymbol{A C T I V I T I E S ~}$

| ICE RINK FEES FOR 2025 KINGS ICE HOCKEY TEAM, ADJUSTED | $\$ 3,000.00$ |
| :--- | :--- |
| INDOOR TRACK FEES FOR 2025 PHS INDOOR TRACK TEAMS | $\$ 1,500.00$ |
| COACHES DUES, MEMBERSHIPS AND CERTIFCATIONS | $\$ 1,000.00$ |
| ASSIGNER FEES FOR OBTAINING OFFICALS FOR HOME EVENTS | $\$ 1,000.00$ |

$\mathbf{1 0 3 3 1 4 2 0 0 0 8 9 0} \mathbf{8 9} \quad \mathbf{\$ 9 6 0 . 6 7}$

| $\$ 2,500$ | $\$ 2,500.00$ | $\$ 1,000$ | $\$ 1,500$ | $\$ 500$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 449,639$ | $\$ 425,473.21$ | $\$ 450,770$ | $\$ 458,302$ | $\$ 7,532$ |
| $\$ 514,048$ | $\$ 492,663.01$ | $\$ 520,281$ | $\$ 534,878$ | $\$ 14,597$ |

## 1490 - OTHER STUDENT ACTIVITIES

## PHS OTHR STUDENT ACTIVITY 33 - PELHAM HIGH SCHOOL

| 1033149000110 | SALARIES |  | \$28,028.20 |
| :---: | :---: | :---: | :---: |
| MASSAHOS, LISA | SCH TOCAREER | HOURLY | \$30,968.00 |
| 1033149000211 HEALTH INSURANCE |  |  | \$20,624.14 |
| POST FROM PERSONNEL BUDGETING |  |  | \$21,705.26 |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$1,208.01) |


| $\$ 36,284$ | $\$ 28,174.78$ | $\$ 28,504$ | $\$ 30,968$ | $\$ 2,464$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 22,729$ | $\$ 22,086.18$ | $\$ 25,297$ | $\$ 20,497$ | $(\$ 4,800)$ |
|  |  |  |  |  |
| $\$ 834$ | $\$ 835.48$ | $\$ 846$ | $\$ 886$ | $\$ 40$ |
|  |  |  |  |  |
|  |  |  |  |  |
| $\$ 53$ | $\$ 54.72$ | $\$ 60$ | $\$ 58$ | $(\$ 2)$ |
| $\$ 80$ | $\$ 82.32$ | $\$ 91$ | $\$ 2,369$ | $\$ 188$ |
| $\$ 2,776$ | $\$ 2,091.84$ | $\$ 2,181$ | $\$ 4,190$ | $\$ 333$ |
| $\$ 5,102$ | $\$ 3,972.08$ | $\$ 3,857$ | $\$ 127$ | $(\$ 2)$ |
| $\$ 140$ | $\$ 118.43$ | $\$ 129$ | $\$ 0$ | $(\$ 250)$ |
| $\$ 250$ | $\$ 0.00$ | $\$ 250$ | $\$ 0$ | $(\$ 600)$ |
| $\$ 1,200$ | $\$ 0.00$ | $\$ 600$ | $\$ 0$ | $(\$ 550)$ |
| $\$ 550$ | $\$ 231.75$ | $\$ 550$ |  |  |
|  |  |  | $\$ 0$ | $(\$ 550)$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2110-SOCIAL WORK SERVICES

| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$2.5 |
| :---: | :---: | :---: | :---: | :---: |
| 1000211000 | 213 | LIFE INSURA |  |  |
| 1000211000 | 214 | DISABILITY I | RANCE | \$13 |
| 1000211000 | 220 | SOCIAL SECU |  | \$3,13 |
| 1000211000 | 232 | TEACHER RET | MENT | \$9,238 |
| 1000211000 | 260 | WORKERS CO | INSURANCE |  |
| TOTAL DW SOCIAL WORK SERVICES |  |  |  | \$84,58 |
| 2110 - SOCIAL WORK SERVICES |  |  |  |  |
| PES SOCIAL WORK SERVICES 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |
| 1011211000 | 550 | PRINTING |  |  |
| 1011211000 | 610 | SUPPLIES |  | \$54 |
| SUPPLIES | FOR SO | AL WORKER FOR | ACHERS, | \$0.00 |
| STUDENTS | AND | ICE. |  | \$1,000.00 |
| LEVEL 2 S | UPERIN | NDENT REDUCT | - SO.WK. SUPPLIES | (\$200.00) |

TOTAL PES SOCIAL WORK SERVICES \$545.68

| $\$ 90$ | $\$ 126.24$ | $\$ 139$ | $\$ 138$ | $(\$ 1)$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 140$ | $\$ 173.52$ | $\$ 191$ | $\$ 197$ | $\$ 7$ |
| $\$ 3,704$ | $\$ 4,979.08$ | $\$ 5,126$ | $\$ 5,550$ | $\$ 424$ |
| $\$ 10,177$ | $\$ 14,083.44$ | $\$ 13,159$ | $\$ 14,240$ | $\$ 1,081$ |
| $\$ 187$ | $\$ 281.06$ | $\$ 304$ | $\$ 297$ | $(\$ 6)$ |
| $\$ 93,202$ | $\$ 108,512.80$ | $\$ 110,655$ | $\$ 114,309$ | $\$ 3,654$ |

## 2110-SOCIAL WORK SERVICES

MS SOCIAL WORK SERVICES 22 - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 2 1 1 0 0 0}$ | $\mathbf{5 5 0}$ | PRINTING | $\$ 0.00$ |
| :---: | :--- | :---: | :---: |
| $\mathbf{1 0 2 2 2 1 1 0 0 0}$ | $\mathbf{6 1 0}$ | SUPPLIES | $\$ 449.46$ |
| SUPPLIES |  | $\$ 200.00$ |  |
| $\mathbf{1 0 2 2 2 1 1 0 0 0} \mathbf{8 9 0}$ | MISCELLANEOUS | $\$ 0.00$ |  |
| MISCELLANEOUS NEEDS | $\$ 350.00$ |  |  |

$\$ 100$
$\$ 150$
$\$ 300$
$\$ 550$
$\$ 0.00$
$\$ 129.83$
$\$ 288.58$
$\$ 418.41$
$\$ 100$
$\$ 150$
$\$ 300$
$\$ 550$

2110-SOCIAL WORK SERVICES

1033211000610 SUPPLIES

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2110-SOCIAL WORK SERVICES


## 2120 - GUIDANCE SERVICES

## PES GUIDANCE SERVICES 11 -PELHAM ELEMENTARY SCHOOL

| 1011212000110 SALARIES |  |  | \$163,825.00 |
| :---: | :---: | :---: | :---: |
| GRANT, CHELSEY | GUIDANCE E | SALARY TEACHER | \$48,546.00 |
| LEE, STEPHANIE | GUIDANCE E | SALARY TEACHER | \$57,787.00 |
| PROUTY, SHANNON | GUIDANCE E | SALARY TEACHER | \$55,159.00 |
| 1011212000211 HEALTH INSURANCE |  |  | \$76,318.17 |
| POST FROM PERSONNEL BUDGETING |  |  | \$69,222.40 |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$3,685.62) |
| 1011212000212 DENTAL INSURANCE |  |  | \$4,579.77 |
| POST FROM PERSONNEL BUDGETING |  |  | \$4,821.00 |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$13.92) |
| 1011212000213 LIFE INSURANCE |  |  | \$307.20 |
| 1011212000214 | DISABILITY INSURANCE |  | \$443.76 |
| 1011212000220 | SOCIAL SECURITY |  | \$11,445.22 |
| 1011212000232 | TEACHER RETIREMENT |  | \$34,435.98 |
| 1011212000260 | WORKERS COMP INSURANCE |  | \$766.22 |
| 1011212000610 | SUPPLIES |  | \$1,596.20 |
| SUPPLIES TO RUN OFFICE AND TO REPLENISH |  |  | \$0.00 |
| ANY NEEDED SUPPLIES THAT HAVE BEEN |  |  | \$0.00 |
| DEPLETED (3@250.00) |  |  | \$750.00 |

\$500
$\$ 2,000$
$\$ 2,000$
$\$ 2,000.00$
$\$ 2,000.00$
\$2,000
\$2,000 \$0
\$2,000

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2024 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2120-GUIDANCE SERVICES |  |  |  |  |  |  |  |  |
| 1033212000 | 213 | LIfe INSURANCE | \$762.72 | \$441 | \$370.00 | \$444 | \$507 | \$63 |
| 1033212000 | 214 | DISABILITY INSURANCE | \$887.04 | \$642 | \$539.24 | \$645 | \$847 | \$202 |
| 1033212000 | 220 | SOCIAL SECURITY | \$24,715.38 | \$18,874 | \$15,794.04 | \$18,128 | \$22,981 | \$4,853 |
| 1033212000 | 231 | NON-TEACHER RETIREMENT | \$6,805.38 | \$6,758 | \$5,307.64 | \$7,516 | \$8,155 | \$639 |
| 1033212000 | 232 | TEACHER RETIREMENT | \$57,621.03 | \$41,114 | \$34,984.17 | \$34,451 | \$45,381 | \$10,930 |
| 1033212000 | 260 | WORKERS COMP INSURANCE | \$1,522.70 | \$857 | \$881.78 | \$1,076 | \$1,231 | \$155 |
| 1033212000 | 275 | WORKSHOPS NON-UNION | \$0.00 | \$0 | \$0.00 | \$2,100 | \$3,630 | \$1,530 |
| POWERSCHOOL UNIVERISTY -3 PEOPLE @ \$1000 EA, INCREASED |  |  | \$3,000.00 |  |  |  |  |  |
| MISC. CONFERENCES - COLLEGE BOARD ETC. |  |  | \$630.00 |  |  |  |  |  |
| 1033212000 | 291 | TSA MATCH CONTRIBUTION | \$0.00 | \$3,000 | \$0.00 | \$0 | \$0 | \$0 |
| 1033212000 | 321 | PROFESSIONAL EDU SERVICES | \$0.00 | \$0 | \$0.00 | \$263 | \$0 | (\$263) |
| 1033212000 | 330 | PROFESSIONAL SERVICES | \$0.00 | \$250 | \$67,035.44 | \$0 | \$0 | \$0 |
| 1033212000 | 332 | TUTOR SERVICES | \$0.00 | \$0 | \$825.00 | \$0 | \$0 | \$0 |
| 1033212000 | 446 | RENTAL/LEASE SOFTWARE | \$3,851.00 | \$4,000 | \$3,630.00 | \$4,280 | \$4,408 | \$128 |
| POWERSCHOOL-NAVIANCE SUBSCRIPTION FY24 INVOICE |  |  | \$0.00 |  |  |  |  |  |
| PLUS ESTIMATED INCREASE |  |  | \$4,408.00 |  |  |  |  |  |
| 1033212000550 |  | PRINTING | \$119.99 | \$1,000 | \$0.00 | \$1,049 | \$675 | (\$374) |
| PRINTING FOR OPEN HOUSE AND AWARD CEREMONY INVITES |  |  | \$150.00 |  |  |  |  |  |
| GUIDANCE DEPT. PROFESSONAL PRINTING BROCHURES ETC. |  |  | \$525.00 |  |  |  |  |  |
| 1033212000580 |  | TRAVEL \& MILEAGE | \$0.00 | \$200 | \$200.17 | \$5,065 | \$8,054 | \$2,989 |
| POWERSCHOOL UNIVERSITY- TRAVEL EXPENSES FOR |  |  | \$0.00 |  |  |  |  |  |
| FOR 3 PEOPLE TO ATTEND @ \$1888 EACH |  |  | \$5,664.00 |  |  |  |  |  |
| COLLEGE BOARD CONFERENCE, LEVEL |  |  | \$1,835.00 |  |  |  |  |  |
| MILEAGE REIMBURSEMENT, LEVEL |  |  | \$555.00 |  |  |  |  |  |
| 1033212000610 |  | SUPPLIES | \$11,873.74 | \$16,320 | \$14,454.04 | \$14,872 | \$12,965 | (\$1,907) |
| COLLEGE AND CAREER READY SUPPLIES THAT SUPPORT |  |  | \$0.00 |  |  |  |  |  |
| FUTURE READY. BUDGET MOVED FROM 1033149000-610, \$550 |  |  | \$550.00 |  |  |  |  |  |
| PSAT GRADE 8/9 \$14 X 112 |  |  | \$1,568.00 |  |  |  |  |  |
| PSAT GRADE $10 \$ 18.89 \times 128$ |  |  | \$2,418.00 |  |  |  |  |  |
| PSAT/SAT TESTING \$18.89 X 145 |  |  | \$2,740.00 |  |  |  |  |  |
| TABLE RENTALS FOR SAT TESTING, ADJUSTED |  |  | \$1,189.00 |  |  |  |  |  |
| MISC. OFFICE SUPPLIES TO SUPPORT THE COUNSELING DEPT |  |  | \$0.00 |  |  |  |  |  |
| LEVEL, THIS BUDGET WILL ALSO SUPPORT SAT BOOTCAMP |  |  | \$4,500.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { FY } 2023 \text { ACTUAL } \\ & \text { EXPENDITURES } \end{aligned}$ | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2120-GUIDANCE SERVICES |  |  |  |  |  |  |  |  |
| 1033212000 | 640 | TEXTBOOKS - REPLACEMENT | \$0.00 | \$500 | \$0.00 | \$500 | \$0 | (\$500) |
| 1033212000 | 733 | FURNITURE-ADDITIONAL | \$568.89 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1033212000 | 737 | FURNITURE-REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| REPLACEMENT DESK FOR COUNSELING RECEPTIONIST |  |  | \$1,000.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION - DESK |  |  | (\$999.99) |  |  |  |  |  |
| 1033212000810 |  | DUES AND FEES | \$1,045.00 | \$1,370 | \$554.00 | \$1,429 | \$1,528 | \$99 |
| FEES ARE ADJUSTED FROM FY24 BUDGET RATES |  |  | \$0.00 |  |  |  |  |  |
| COLLEGE BOARD MEMBERSHIP FOR PHS |  |  | \$448.00 |  |  |  |  |  |
| NEACAC MEMBERSHIP \$ $25 \times 4$ COUNSELORS |  |  | \$100.00 |  |  |  |  |  |
| ASCA MEMBERSHIP \$160 X 4 |  |  | \$640.00 |  |  |  |  |  |
| NHSCA MEMBERSHIP \$60 X 4 |  |  | \$240.00 |  |  |  |  |  |
| NAASP COUNSELING OFFICE MEMBERSHIP |  |  | \$100.00 |  |  |  |  |  |
| 1033212000 | 890 | MISCELLANEOUS | \$500.00 | \$500 | \$107.92 | \$4,000 | \$5,000 | \$1,000 |
| TABLECLOTHS AND RUNNERS FOR SCHOOL WIDE EVENTS- COLLEGE |  |  | \$0.00 |  |  |  |  |  |
| AND CAREER. MOVED BUDGET FROM 1033149000-890, \$550 |  |  | \$550.00 |  |  |  |  |  |
| BOOK AWARDS, ACADEMIC AWARDS, PINS, CORDS, PLAQUES |  |  | \$1,300.00 |  |  |  |  |  |
| FRESHMAN ORIENTATION EVENT MATERIALS, INCLUDES |  |  | \$0.00 |  |  |  |  |  |
| T-SHIRTS, INCREASED |  |  | \$2,740.00 |  |  |  |  |  |
| PHS SHOWCASE EVENT MATERIALS |  |  | \$2,000.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - PHS GUIDANCE MISC |  |  | (\$1,590.00) |  |  |  |  |  |
| TOTAL PHS GUIDANCE SERVICES |  |  | \$567,753.00 | \$458,109 | \$412,896.82 | \$418,567 | \$485,183 | \$66,616 |
| TOTAL 2120 - GUIDANCE SERVICES |  |  | \$1,068,103.64 | \$991,632 | \$914,114.63 | \$959,080 | \$980,266 | \$21,185 |
| 2134 - NURSE SERVICES |  |  |  |  |  |  |  |  |
| DW NURSE SERVICES 00 - DISTRICT-WIDE |  |  |  |  |  |  |  |  |
| 1000213400110 |  | SALARIES | \$0.00 | \$0 | \$0.00 | \$0 | \$4,000 | \$4,000 |
| NURSE DAILY SUBSTITUTES (BASED ON PRIOR YEAR TRENDS) |  |  | \$4,000.00 |  |  |  |  |  |
| 1000213400 | 120 | DAILY SUBSTITUTE SALARIES | \$0.00 | \$7,885 | \$0.00 | \$4,000 | \$0 | $(\$ 4,000)$ |
| 1000213400 | 220 | SOCIAL SECURITY | \$0.00 | \$603 | \$0.00 | \$306 | \$306 | \$0 |
| NURSE DAILY FICA |  |  | \$306.00 |  |  |  |  |  |
| 1000213400 | 260 | WORKERS COMP INSURANCE | \$0.00 | \$30 | \$0.00 | \$18 | \$16 | (\$2) |
| NURSE DAILY WC |  |  | \$16.40 |  |  |  |  |  |
| Oct 12, 2023 |  |  | -66- |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2134 - NURSE SERVICES |  |  |  |  |  |  |  |  |  |
| TOTAL DW NURSE SERVICES |  |  |  | \$0.00 | \$8,518 | \$0.00 | \$4,324 | \$4,322 | (\$2) |
| 2134 - NURSE SERVICES |  |  |  |  |  |  |  |  |  |
| PES NURSE SERVICES 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |  |  |  |
| 1011213400110 |  | SALARIES |  | \$117,738.09 | \$121,349 | \$122,324.00 | \$124,728 | \$126,186 | \$1,458 |
| BODENRADER, JENNIFER |  | NURSE E | SALARY TEACHER | \$65,695.00 |  |  |  |  |  |
| COGAN, KIRSTEN |  | NURSE E | SALARY TEACHER | \$60,491.00 |  |  |  |  |  |
| 1011213400114 INST |  | NSTRUC. ASST. SALARIES |  | \$16,388.42 | \$21,495 | \$0.00 | \$26,422 | \$21,081 | (\$5,341) |
| GREENLAW, JENNIFER |  | NURSE ASST E | HOURLY | \$21,081.45 |  |  |  |  |  |
| 1011213400 | 120 DAIL | DAILY SUBSTITUTE SALARIES |  | \$1,275.00 | \$0 | \$2,130.00 | \$0 | \$0 | \$0 |
| 1011213400 | 211 HEAL | HEALTH INSURANCE |  | \$55,253.78 | \$61,571 | \$56,322.74 | \$62,406 | \$62,537 | \$130 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$66,222.40 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$3,685.62) |  |  |  |  |  |
| 1011213400 | 212 DEN | DENTAL INSURANCE |  | \$2,829.84 | \$3,015 | \$3,022.66 | \$3,060 | \$3,205 | \$144 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$3,214.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$9.28) |  |  |  |  |  |
| 1011213400 | 213 LIFE | LIFE INSURANCE |  | \$224.40 | \$230 | \$229.68 | \$257 | \$237 | (\$19) |
| 1011213400 | 214 DISA | DISABILITY INSURANCE |  | \$334.08 | \$342 | \$341.52 | \$382 | \$395 | \$13 |
| 1011213400 | 220 SOC | SOCIAL SECURITY |  | \$9,105.41 | \$10,930 | \$9,048.52 | \$11,563 | \$11,269 | (\$294) |
| 1011213400 | 232 TEAC | TEACHER RETIREMENT |  | \$24,748.57 | \$25,508 | \$25,712.42 | \$24,497 | \$24,783 | \$286 |
| 1011213400 | 260 WOR | WORKERS COMP INSURANCE |  | \$633.34 | \$552 | \$521.89 | \$685 | \$604 | (\$81) |
| 1011213400 | 330 PRO | PROFESSIONAL SERVICES |  | \$1,121.09 | \$1,120 | \$507.48 | \$2,434 | \$1,168 | $(\$ 1,266)$ |
| CPR AND FIRST AID-TO RECERTIFY STAFF AND NEW |  |  |  | \$0.00 |  |  |  |  |  |
| CERTIFICATION CLASSES FOR FIELD TRIP, BEFORE AND AFTER |  |  |  | \$0.00 |  |  |  |  |  |
| SCHOOL COVERAGE |  |  |  | \$0.00 |  |  |  |  |  |
| NEW CER | TIFICATION/REC | TIFICATION (16 | 73.00) | \$1,168.00 |  |  |  |  |  |
| 1011213400 | 430 REPA | REPAIRS \& MAINTENANCE |  | \$140.00 | \$150 | \$157.50 | \$150 | \$156 | \$6 |
| YEARLY AUDIOMETER CALIBRATION-YEARLY CHECK FOR |  |  |  | \$0.00 |  |  |  |  |  |
| ACCURA | HEARING SCRE | ING RESULTS |  | \$156.00 |  |  |  |  |  |
| 1011213400610 SUP |  | UPPLIES |  | \$2,025.58 | \$4,005 | \$3,876.33 | \$4,508 | \$4,207 | (\$301) |
| EPI PEN-EMERGENCY MEDICATION TO HAVE AVAILABLE |  |  |  | \$0.00 |  |  |  |  |  |
|  |  |  |  | \$0.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2134 - NURSE SERVICES |  |  |  |  |  |  |  |  |  |  |
| 1022213400 | 220 | SOCIAL SECURITY |  |  | \$3,738.93 | \$4,126 | \$3,968.87 | \$4,308 | \$4,312 | \$4 |
| 1022213400 | 232 | TEACHER RETIREMENT |  |  | \$10,808.22 | \$11,335 | \$11,334.96 | \$11,060 | \$11,060 | \$0 |
| 1022213400 | 260 | WORKERS COMP INSURANCE |  |  | \$241.90 | \$208 | \$230.44 | \$255 | \$231 | (\$24) |
| 1022213400 | 330 | PROFESSIONAL SERVICES |  |  | \$677.24 | \$3,972 | \$370.88 | \$5,047 | \$4,740 | (\$307) |
| NURSE PROFESSIONAL SERVICE READYNURSE, LEVEL FUND |  |  |  |  | \$2,632.00 |  |  |  |  |  |
| CPR RECERTIFY 20 STAFF MEMBERS, 20 @ \$73 |  |  |  |  | \$1,460.00 |  |  |  |  |  |
| YOGA/MINDFULNESS FOR GRADE 6 HEALTH CLASSES, LEVEL |  |  |  |  | \$648.00 |  |  |  |  |  |
| 1022213400 | 430 | REPAIRS \& MAINTENANCE |  |  | \$90.00 | \$200 | \$105.00 | \$90 | \$105 | \$15 |
| CALIBRATION OF AUDIOMETER, INCREASED TO FY23 COST |  |  |  |  | \$105.00 |  |  |  |  |  |
| 1022213400 | 610 | SUPPLIES |  |  | \$1,776.44 | \$2,560 | \$2,458.44 | \$2,908 | \$2,575 | (\$333) |
| MEDICAL SUPPLIES \$4.27/STUDENT 350 STUDENTS |  |  |  |  | \$1,495.00 |  |  |  |  |  |
| EPI-PENS IF UNABLE TO OBTAIN FOR FREE |  |  |  |  | \$680.00 |  |  |  |  |  |
| AED PADS $\times 2$ |  |  |  |  | \$400.00 |  |  |  |  |  |
| 1022213400 | 650 | SOFTWARE |  |  | \$271.77 | \$272 | \$278.33 | \$279 | \$300 | \$21 |
| SNAP - ANNUAL RENEWAL |  |  |  |  | \$300.00 |  |  |  |  |  |
| $1022213400$ | 734 | EQUIPMENT-ADDITIONAL |  |  | \$0.00 | \$0 | \$0.00 | \$2,500 | \$0 | (\$2,500) |
| 1022213400 | 810 | DUES AND FEES |  |  | \$0.00 | \$0 | \$0.00 | \$155 | \$155 | \$0 |
| NH ASSOC OF SCHOOL NURSES MEMBERSHIP |  |  |  |  | \$50.00 |  |  |  |  |  |
| NATIONAL ASSOC OF SCHOOL NURSES MEMBERSHIP |  |  |  |  | \$105.00 |  |  |  |  |  |
| TOTAL MS NURSE SERVICES |  |  |  |  | \$96,534.04 | \$106,399 | \$103,612.64 | \$115,946 | \$112,954 | (\$2,992) |
| 2134 - NURSE SERVICES |  |  |  |  |  |  |  |  |  |  |
| PHS NURSE SERVICES 33 -PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |  |  |
| 1033213400110 |  | SALARIES |  |  | \$49,304.39 | \$52,884 | \$50,802.00 | \$53,161 | \$53,161 | \$0 |
| MACPHERSON, LAUREN |  |  | NURSE H | SALARY TEACHER | \$53,161.00 |  |  |  |  |  |
| 1033213400 | 120 | DAILY SUBSTITUTE SALARIES |  |  | \$150.00 | \$0 | \$150.00 | \$0 | \$0 | \$0 |
| 1033213400 | 211 | HEALTH INSURANCE |  |  | \$25,439.39 | \$28,035 | \$20,860.35 | \$23,114 | \$23,162 | \$48 |
| POST FROM PERSONNEL BUDGETING |  |  |  |  | \$24,526.80 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  |  | (\$1,365.04) |  |  |  |  |  |
| 1033213400 | 212 | DENTAL INSURANCE |  |  | \$1,526.59 | \$1,508 | \$835.48 | \$846 | \$886 | \$40 |
| POST FROM PERSONNEL BUDGETINGLEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  |  | \$888.40 |  |  |  |  |  |
|  |  |  |  |  | (\$2.58) |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION


## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2140-PSYCHOLOGICAL SERVICES

| POST FROM PERSONNEL BUDGETING | $\$ 237,000.00$ |
| :--- | ---: |
| SAU NOTE: VACANT PSYCHOLOGIST IS 3.0 FTE @ $\$ 79,000$ EA | $\$ 0.00$ |


| $\mathbf{1 0 0 0 2 1 4 0 0 0} \mathbf{2 1 1} \quad$ HEALTH INSURANCE | $\mathbf{\$ 2 0 , 2 0 3 . 3 4}$ |
| :--- | :---: | :---: |
| POST FROM PERSONNEL BUDGETING | $\$ 65,115.60$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH | $(\$ 3,623.85)$ |


| $\mathbf{1 0 0 0 2 1 4 0 0 0} \mathbf{2 1 2}$ DENTAL INSURANCE | $\mathbf{\$ 1 , 0 9 3 . 4 4}$ |
| :--- | :---: |
| POST FROM PERSONNEL BUDGETING | $\$ 2,665.20$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | $(\$ 7.74)$ |


| 1000214000 | 213 | LIFE INSURANCE | \$239.28 |
| :---: | :---: | :---: | :---: |
| 1000214000 | 214 | DISABILITY INSURANCE | \$330.48 |
| 1000214000 | 220 | SOCIAL SECURITY | \$9,670.52 |
| 1000214000 | 232 | TEACHER RETIREMENT | \$26,721.77 |
| 1000214000 | 260 | WORKERS COMP INSURANCE | \$594.62 |
| 1000214000 | 275 | WORKSHOPS NON-UNION | \$1,785.00 |
| PROFESSIONAL DEVELOPMENT 3 @ \$250 |  |  | \$750.00 |
| $\begin{array}{ll} 1000214000 & 321 \\ 1000214000 & 325 \end{array}$ |  | PROFESSIONAL EDU SERVICES | \$0.00 |
|  |  | TESTING PROTOCOLS | \$46.75 |
| PROTOCOLS FOR PSYCH. ASSESSMENT (IQ, COG, SOCIAL |  |  | \$0.00 |
| EMOTIONAL, AND BEHAVIORAL ) OOD, INCREASED AS NEEDED |  |  | \$2,000.00 |



| 1000214000 | 430 | REPAIRS \& MAINTENANCE | \$0.00 |
| :---: | :---: | :---: | :---: |
| ASSESSMENT EQUIPMENT REPAIR AND MAINTENANCE |  |  | \$250.00 |
| 1000214000580 |  | TRAVEL \& MILEAGE | \$179.26 |
| TRAVEL AND MILEAGE AT IRS RATE FOR TRAVEL |  |  | \$0.00 |
| TO/FROM OOD PLACEMETNS TO PARTICIPATE IN MEETINGS |  |  | \$500.00 |

1000214000610 SUPPLIES
\$960.93
\$5,130
\$2,569.92
\$2,630
\$2,630
\$45,457
$\$ 0.00$
(\$10,183)
\$61,492
\$71,67
\$2,657
$\$ 119$
$\mathbf{\$ 2 , 1 1 9}$
\$0.00
$\$ 375$
$\$ 504$
$\$ 15,235$
$\$ 41,856$
$\$ 770$
$\$ 1,550$
$\$ 1,500$
$\$ 500$
$\$ 0$.
$\$ 0$
$\$ 41.6$
$\$ 0$
$\$ 2$
$\$ 0$
\$2,064.46
\$416,906.15
\$222,01
\$107,500 (\$114,512)

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES |
| :---: | :---: | :---: | :---: |
| 2140 - PSYCHOLOGICAL SERVICES |  |  |  |
| TO ACCESS STUDENT SKILL ACQUISITION |  |  | \$350.00 |
| EDUCATIONAL TESTING SUPPLIES FOR SPECIAL ED STUDENTS |  |  | \$0.00 |
| OR THOSE IN THE REFERRAL PROCESS-OOD STUDENTS |  |  | \$2,280.00 |

1000214000643 INFORMATION ACCESS FEES $\mathbf{\$ 0 . 0 0}$

| CPI TRAINING MATERIALS | $\$ 2,500.00$ |  |
| :--- | :--- | :---: |
| $\mathbf{1 0 0 0 2 1 4 0 0 0}$ | $\mathbf{6 4 4}$ | PUBLICATIONS |
| $\mathbf{1 0 0 0 2 1 4 0 0 0}$ | $\mathbf{6 5 0}$ | SOFTWARE |

FY 2023
ADJUSTED
BUDGET

| $\$ 0$ | $\$ 0.00$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| $\$ 200$ | $\$ 0.00$ | $\$ 200$ | $\$ 0$ | $(\$ 200)$ |
| $\$ 500$ | $\$ 0.00$ | $\$ 500$ | $\$ 0$ | $(\$ 500)$ |
| $\$ 1,000$ | $\$ 0.00$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 140$ | $\$ 0.00$ | $\$ 210$ | $\$ 690$ | $\$ 480$ |
|  |  |  |  |  |
| $\$ 519,712$ | $\$ 422,129.21$ | $\$ 597,732$ | $\$ 484,657$ | $(\$ 113,075)$ |

## 2140 - PSYCHOLOGICAL SERVICES

PES PSYCH SERVICES 11 - PELHAM ELEMENTARY SCHOOL

| 1011214000325 TESTING PROTOCOLS | \$3,750.22 |
| :---: | :---: |
| PROTOCOLS OUTLINED BELOW: | \$0.00 |
| WISC-V PROTOCOL SUPPLIES | \$715.00 |
| BASC PROTOCOL SUPPLIES-PAPER- PARENT/TEACHER | \$0.00 |
| UNLIMITED SCORE SUBSCRIPTION 1 YEAR | \$500.00 |
| VINELAND PROTOCOL SUPPLIES--PAPER- PARENT/TEACHER | \$0.00 |
| UNLIMITED SCORE SUBSCRIPTION 1 YEAR (1@71.00) | \$720.00 |
| BRIEF2 PROTOCOL SUPPLIES- PAPER | \$0.00 |
| P/T SCORING SUMMARY/PROFILE FORMS/P/T FORMS/MANUAL | \$800.00 |
| SRS2- PAPER- (1/25 PK@83.00) | \$170.00 |
| MASC2-DIGITAL- (1@4.25) | \$215.00 |
| CONNERS 3- DIGITAL - PARENT/TEACHER (260@5.00) | \$1,300.00 |
| KTEA-III TESTING PROTOCOLS | \$357.00 |
| DAY-C TESTING PROTOCOLS (PRESCHOOL) | \$105.00 |
| TEACHING STRATEGIES GOLD POMS (PRESCHOOL) | \$0.00 |
| (40@14.00) | \$570.00 |
| BRIGANCE SCREEN III TESTING PROTOCOLS (PRESCHOOL) | \$180.00 |
| WIAT-4 TESTING PROTOCOLS | \$290.00 |

$\mathbf{1 0 1 1 2 1 4 0 0 0} 610$ SUPPLIES $\quad \$ 176.35$

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 1 4 0}$ - PSYCHOLOGICAL SERVICES

| TESTING SUPPLIES (PENCILS, PAPER, INCENTIVES) | $\$ 0.00$ |
| :--- | ---: |
| (70 STUDENTS@3.00) | $\$ 210.00$ |
| COUNSELING SUPPLIES (MARKERS, CRAYONS, FOLDERS, | $\$ 0.00$ |
| MANIPULATIVES) 10 STUDENTS@26.00 | $\$ 260.00$ |

## 2140 - PSYCHOLOGICAL SERVICES

## MS PSYCH SERVICES 22 - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 2 1 4 0 0 0} \mathbf{3 2 5}$ TESTING PROTOCOLS | $\boldsymbol{\$ 1 , 7 5 7 . 2 8}$ |
| :--- | :---: | :---: |
| TESTING PROTOCOLS | $\$ 2,000.00$ |
| Q-INTERACTIVE SCORING | $\$ 1,000.00$ |


| $\mathbf{1 0 2 2 2 1 4 0 0 0} \mathbf{6 1 0}$ SUPPLIES | $\mathbf{\$ 1 8 9 . 6 4}$ |
| :---: | :---: | :---: |
| PSYCHOLOGIST SUPPLIES | $\$ 300.00$ |

TOTAL MS PSYCH SERVICES $\quad \$ 1,946.92$

| $\$ 2,000$ | $\$ 1,196.23$ |
| ---: | ---: |
| $\$ 300$ | $\$ 0.00$ |
| $\$ 2,300$ | $\$ 1,196.23$ |

$\$ 3,061$
$\$ 300$
$\$ 3,361$
\$3,000

## 2140 - PSYCHOLOGICAL SERVICES

PHS PSYCH SERVICES 33 - PELHAM HIGH SCHOOL

| 1033214000325 TESTING PROTOCOLS |  |  | \$1,581.91 |
| :---: | :---: | :---: | :---: |
| TESTING PROTOCOLS: WISC, VINELAND, CTOPP ETC. |  |  | \$2,500.00 |
| 1033214000610 SUPPLIES |  |  | \$320.16 |
| SUPPLIES, PENS, FIDGETS, FOLDERS, LEVEL FUNDED |  |  | \$350.00 |
| TOTAL PHS PSYCH SERVICES |  |  | \$1,902.07 |
| TOTAL 2140 - PSYCHOLOGICAL SERVICES |  |  | \$397,402.58 |
| 2150 - SPEECH SERVICES |  |  |  |
| DW SPEECH SERVICES 00-DISTRICT-WIDE |  |  |  |
| 1000215000110 SA | RIES |  | \$172,247.75 |
| LOVETT, BARBARA | SPEECH LANG | SALARY NON-UNION | \$92,429.00 |
| SAN ANTONIO, KAILEY | SPEECH LANG | SALARY NON-UNION | \$64,500.00 |
| VACANT POSITION, | SPEECH LANG | SALARY NON-UNION | \$74,520.00 |
| POST FROM PERSONNEL | JDGETING |  | \$380,489.00 |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2150 - SPEECH SERVICES |  |  |  |  |  |  |  |  |
| SAU NOTE: VACANT SPEECH LANG IS 3.0 FTE @ \$74,520 EA |  |  | \$0.00 |  |  |  |  |  |
| 1000215000 | 211 | HEALTH INSURANCE | \$31,948.70 | \$78,763 | \$24,033.98 | \$98,566 | \$92,160 | $(\$ 6,406)$ |
| POST FROM PERSONNEL BUDGETING |  |  | \$97,591.80 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$5,431.38) |  |  |  |  |  |
| 1000215000 | 212 | DENTAL INSURANCE | \$1,343.73 | \$3,039 | \$835.48 | \$3,384 | \$4,116 | \$732 |
| POST FROM PERSONNEL BUDGETING |  |  | \$4,127.80 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$12.10) |  |  |  |  |  |
| 1000215000 | 213 | LIFE INSURANCE | \$326.96 | \$582 | \$282.72 | \$759 | \$720 | (\$39) |
| 1000215000 | 214 | DISABILITY INSURANCE | \$426.46 | \$786 | \$347.04 | \$954 | \$987 | \$33 |
| 1000215000 | 220 | SOCIAL SECURITY | \$13,261.38 | \$24,903 | \$10,908.61 | \$28,205 | \$29,157 | \$952 |
| 1000215000 | 231 | NON-TEACHER RETIREMENT | \$3,684.14 | \$4,490 | \$3.23 | \$0 | \$0 | \$0 |
| 1000215000 | 232 | TEACHER RETIREMENT | \$30,698.75 | \$60,967 | \$29,629.32 | \$71,823 | \$74,728 | \$2,905 |
| 1000215000 | 260 | WORKERS COMP INSURANCE | \$819.80 | \$1,257 | \$603.88 | \$1,670 | \$1,560 | (\$110) |
| 1000215000 | 275 | WORKSHOPS NON-UNION | \$975.00 | \$1,000 | \$207.00 | \$1,000 | \$1,000 | \$0 |
| WORKSHOPS, NON-UNION ( 4 X \$250) |  |  | \$1,000.00 |  |  |  |  |  |
| 1000215000 | 330 | PROFESSIONAL SERVICES | \$340,919.62 | \$225,591 | \$457,654.97 | \$95,020 | \$167,939 | \$72,919 |
| CONTRACTED AUDIOLOIGST (FM SYSTEMS CONSULTS, AND |  |  | \$0.00 |  |  |  |  |  |
| CAPD EVALUATIONS), INCREASED |  |  | \$9,625.00 |  |  |  |  |  |
| CONTRACTED SPL EVALAUTIONS FOR INDEPENDENT |  |  | \$0.00 |  |  |  |  |  |
| EVALUATIONS REQUESTED BY PARENTS |  |  | \$5,000.00 |  |  |  |  |  |
| CONTRACTED SLP SERVICES PROVIDED TO 7 STUDENTS AT |  |  | \$0.00 |  |  |  |  |  |
| CHARTER SCHOOLS, REDUCED |  |  | \$25,000.00 |  |  |  |  |  |
| CONTRACTED ASSISTIVE TECHNOLOGY/ AAC SERVICES, INCREASE |  |  | \$21,400.00 |  |  |  |  |  |
| CONTRACTED HIRING FOR DISTRICT SLP POSITIONS DUE TO |  |  | \$0.00 |  |  |  |  |  |
| DIFFICULTY HIRING, 3 SLP @ \$34,000 |  |  | \$102,000.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT ADDITION - NEW SERVICES |  |  | \$0.00 |  |  |  |  |  |
| CONTRACTED SLP SERVICES FOR OOD -PARKER ACADEMY |  |  | \$0.00 |  |  |  |  |  |
| GROUP (68.25 P/30 MIN SESSIONS $\times 36$ SESSIONS) |  |  | \$2,457.00 |  |  |  |  |  |
| INDIVIDUAL (68.25 P/30 MIN SESSIONS X 36 SESSIONS) |  |  | \$2,457.00 |  |  |  |  |  |
| 1000215000 | 430 | REPAIRS \& MAINTENANCE | \$0.00 | \$200 | \$0.00 | \$200 | \$0 | (\$200) |
| 1000215000 | 580 | TRAVEL \& MILEAGE | \$0.00 | \$0 | \$0.00 | \$200 | \$200 | \$0 |
| MILEAGE |  |  | \$200.00 |  |  |  |  |  |
| 1000215000 | 610 | SUPPLIES | \$183.99 | \$200 | \$15.92 | \$200 | \$200 | \$0 |
| Oct 12, 2023 |  |  | - 74 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2150-SPEECH SERVICES

| SUPPLIES NEED FOR OOD OR CHARTER SCHOOL STUDENTS | $\$ 200.00$ |
| :--- | :--- |


| 1000215000 | 734 | EQUIPMENT-ADDITIONAL | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 2 , 0 0 0}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 , 0 0}$ | $(\$ 2,000)$ |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| TOTAL DW SPEECH SERVICES | $\$ 596,836.28$ | $\$ 725,762$ | $\$ 665,502.75$ | $\$ 669,678$ | $\$ 753,256$ | $\$ 83,578$ |  |

## 2150-SPEECH SERVICES

PES SPEECH SERVICES $\quad 11$ - PELHAM ELEMENTARY SCHOOL

| $\mathbf{1 0 1 1 2 1 5 0 0 0} \mathbf{3 2 5} \quad$ TESTING PROTOCOLS | $\mathbf{\$ 7 7 5 . 4 2}$ |
| :---: | :---: | :---: |
| REPLENISH TESTING PROTOCOLS (C-TOPP, CASTLE, ETC.) | $\$ 1,100.00$ |
| UPDATE OLDER TESTING MATERIALS | $\$ 550.00$ |
| $\mathbf{1 0 1 1 2 1 5 0 0 0} \mathbf{6 1 0} \quad$ SUPPLIES | $\$ \mathbf{9 5 9 . 9 1}$ |
| SUPPLIES USED FOR SPEECH THERAPY (PAPER, PENS, | $\$ 0.00$ |
| PENCILS, UTENSILS, LAMINATING, GAMES, MANIPULATIVES | $\$ 0.00$ |
| (3 THERAPISTS, 1 IA@250.00) | $\$ 1,000.00$ |
| LEVEL $\mathbf{2}$ SUPERINTENDENT REDUCTION - SLP SUPPLIES | $(\$ 250.00)$ |
| $\mathbf{1 0 1 1 2 1 5 0 0 0 ~} \mathbf{6 5 0} \quad$ SOFTWARE | $\mathbf{\$ 0 . 0 0}$ |
| APPS FOR IPADS | $\$ 150.00$ |

\$1,000
\$958.10
\$1,650
\$1,650 \$0
$\$ 800$
\$799.55
\$1,000
\$750
\$150
\$149.99
\$1,907.64
\$150
\$150
\$1,950

> -
\$2,800
\$2,550
(\$250)
2150 - SPEECH SERVICES
MS SPEECH SERVICES $\mathbf{2 2}$ - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 2 1 5 0 0 0} \mathbf{3 2 5} \quad$ TESTING PROTOCOLS | $\mathbf{\$ 3 1 5 . 8 0}$ |
| :---: | :---: | :---: |
| SPEECH PROTOCOLS, RECORD FORMS | $\$ 1,000.00$ |
| $\mathbf{1 0 2 2 2 1 5 0 0 0} \mathbf{6 1 0} \quad$ SUPPLIES | $\mathbf{\$ 0 . 0 0}$ |
| SPEECH SUPPLIES, MATERIALS | $\$ 300.00$ |
| TOTAL MS SPEECH SERVICES | $\mathbf{\$ 3 1 5 . 8 0}$ |

$\$ 1,006$
$\$ 200$
$\$ 1,206$
$\$ 954.36$
$\$ 187.51$
$\$ 1,141.87$
\$1,000
\$1,000
\$300
\$1,300

## 2150-SPEECH SERVICES

PHS SPEECH SERVICES 33 - PELHAM HIGH SCHOOL

| 1033215000325 |  | TESTING P | \$200.00 | \$1,141 | \$0.00 | \$1,000 | \$1,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CELF-5, PRAGMATIC TESTS, ETC. |  |  | \$1,000.00 |  |  |  |  |  |
| 1033215000 | 610 | SUPPLIES | \$362.40 | \$500 | \$0.00 | \$250 | \$250 | \$0 |
| Oct 12, 2023 |  |  | - 75 - |  |  |  |  | 1 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2150-SPEECH SERVICES

| FLASHCARDS, GAMES, PENS, PAPER, SUPPLIES | $\$ 250.00$ |
| :--- | :--- |

TOTAL PHS SPEECH SERVICES $\quad \$ 562.40$

TOTAL 2150 - SPEECH SERVICES
\$599,449.81
2162-PT SERVICES
DW PT SERVICES 00-DISTRICT-WIDE

| 1000216200321 PROFESSIONAL EDU SERVICES | \$0.00 | \$0 | \$0.00 | \$0 | \$100 | \$100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONTRACTED PT FOR CHARTER SCHOOL STUDENTS | \$100.00 |  |  |  |  |  |
| 1000216200330 PROFESSIONAL SERVICES | \$42,478.42 | \$73,100 | \$29,601.52 | \$66,000 | \$49,000 | (\$17,000) |
| CONTRACTED PHYSICAL THERAPY EVALAUTION PER IEP | \$1,000.00 |  |  |  |  |  |
| CONTRACTED PHYSICAL THERAPY, REDUCED | \$48,000.00 |  |  |  |  |  |
| 1000216200610 SUPPLIES | \$397.29 | \$200 | \$0.00 | \$200 | \$200 | \$0 |
| SUPPLIES FOR IMPLEMENTING IEP GOALS | \$200.00 |  |  |  |  |  |
| 1000216200734 EQUIPMENT-ADDITIONAL | \$0.00 | \$1,000 | \$0.00 | \$1,000 | \$0 | (\$1,000) |
| TOTAL DW PT SERVICES | \$42,875.71 | \$74,300 | \$29,601.52 | \$67,200 | \$49,300 | (\$17,900) |

2162 - PT SERVICES

## PHS PT SERVICES 33-PELHAM HIGH SCHOOL

| 1033216200610 SUPPLIES |  |  | \$179.89 |
| :---: | :---: | :---: | :---: |
| MISC SUPPLIES |  |  | \$150.00 |
| TOTAL PHS PT SERVICES |  |  | \$179.89 |
| TOTAL 2162 - PT SERVICES |  |  | \$43,055.60 |
| 2163-OT SERVICES |  |  |  |
| DW OT SERVICES 00-DISTRICT-WIDE |  |  |  |
| 1000216300110 SALARIES |  |  | \$189,642.00 |
| BELIVEAU, EILEEN | OCCUP THERPY | SALARY NON-UNION | \$72,992.00 |
| FASTNACHT, ALYSSA | OCCUP THERPY | SALARY NON-UNION | \$65,637.00 |
| MERRILL, KRISTEN | OCCUP THERPY | SALARY NON-UNION | \$74,782.00 |
| MILNER, KRISTINE | OCCUP THERPY | SALARY NON-UNION | \$76,662.00 |

\$1,641
\$0
(\$17,900)

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2163-OT SERVICES |  |  |  |  |  |  |  |  |
| 1000216300 | 211 | HEALTH INSURANCE | \$62,330.85 | \$93,157 | \$95,704.58 | \$108,707 | \$86,014 | (\$22,693) |
| POST FROM PERSONNEL BUDGETING |  |  | \$90,906.60 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$4,892.49) |  |  |  |  |  |
| 1000216300 | 212 | DENTAL INSURANCE | \$3,598.52 | \$4,387 | \$3,562.48 | \$3,607 | \$3,777 | \$170 |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,788.20 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$11.06) |  |  |  |  |  |
| 1000216300 | 213 | LIFE INSURANCE | \$358.08 | \$475 | \$506.64 | \$558 | \$548 | (\$9) |
| 1000216300 | 214 | DISABILITY INSURANCE | \$509.28 | \$683 | \$692.64 | \$762 | \$790 | \$28 |
| 1000216300 | 220 | SOCIAL SECURITY | \$13,996.71 | \$19,676 | \$19,779.14 | \$20,570 | \$22,440 | \$1,870 |
| 1000216300 | 232 | TEACHER RETIREMENT | \$39,862.94 | \$53,736 | \$56,519.51 | \$52,809 | \$56,970 | \$4,162 |
| 1000216300 | 260 | WORKERS COMP INSURANCE | \$886.87 | \$1,094 | \$1,127.88 | \$1,218 | \$1,202 | (\$16) |
| 1000216300 | 275 | WORKSHOPS NON-UNION | \$0.00 | \$1,250 | \$1,237.97 | \$1,239 | \$1,000 | (\$239) |
| NON-UNION WORKSHOPS 4 @ \$250 |  |  | \$1,000.00 |  |  |  |  |  |
| 1000216300 | 325 | TESTING PROTOCOLS | \$158.50 | \$250 | \$144.10 | \$250 | \$250 | \$0 |
| EVALUATIONS TO COMPLETED 3 YEAR RE-EVALAUTIONS |  |  | \$0.00 |  |  |  |  |  |
| AS REQUIRED BY LAW |  |  | \$250.00 |  |  |  |  |  |
| 1000216300330 |  | PROFESSIONAL SERVICES | \$66,320.55 | \$23,000 | \$4,311.75 | \$0 | \$2,457 | \$2,457 |
| LEVEL 2 SUPERINTENDENT ADDITION - NEW SERVICES |  |  | \$0.00 |  |  |  |  |  |
| CONTRACTED OT SERVICES OOD - PARKER ACADEMY |  |  | \$0.00 |  |  |  |  |  |
| INDIVIDUAL (68.25 P/30 MIN SESSION X 36 SESSIONS) |  |  | \$2,457.00 |  |  |  |  |  |
| 1000216300 | 580 | TRAVEL \& MILEAGE | \$0.00 | \$0 | \$0.00 | \$945 | \$945 | \$0 |
| MILEAGE AT IRS RATE FOR DISTRICT EMPLOYEES |  |  | \$0.00 |  |  |  |  |  |
| TRAVEL TO CHARTER \& OOD SCHOOLS FOR SERVICES, LEVEL |  |  | \$945.00 |  |  |  |  |  |
| 1000216300610 |  | SUPPLIES | \$57.97 | \$300 | \$124.43 | \$300 | \$300 | \$0 |
| SUPPLIES FOR OOD STUDENTS |  |  | \$300.00 |  |  |  |  |  |
| 1000216300 | 734 | EQUIPMENT-ADDITIONAL | \$0.00 | \$1,000 | \$0.00 | \$0 | \$0 | \$0 |
| 1000216300 | 738 | EQUIPMENT-REPLACEMENT | \$0.00 | \$100 | \$0.00 | \$100 | \$0 | (\$100) |
| TOTAL DW OT SERVICES |  |  | \$377,722.27 | \$454,749 | \$452,595.12 | \$459,948 | \$466,766 | \$6,818 |
| 2163-OT SERVICES |  |  |  |  |  |  |  |  |
| PES OT SERVICES |  | 11-PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |
| 1011216300 | 325 | TESTING PROTOCOLS | \$428.72 | \$897 | \$896.91 | \$1,220 | \$1,365 | \$145 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2163-OT SERVICES |  |  |  |  |  |  |  |  |
| OT TESTING PROTOCOLS (BEERY-VMI, TVPS-4, BOT-2, SPM) |  |  | \$1,100.00 |  |  |  |  |  |
| OT PK TESTING PROTOCOLS (DAYC-2 PHYSICAL DOMAIN) |  |  | \$0.00 |  |  |  |  |  |
| (1/25PK@65.00) |  |  | \$65.00 |  |  |  |  |  |
| SENSORY PROCESSING MEASURE (SPM)--PRESCHOOL |  |  | \$0.00 |  |  |  |  |  |
| 2/25 PK@100.00 |  |  | \$200.00 |  |  |  |  |  |
| 1011216300 | 610 | SUPPLIES | \$1,176.13 | \$933 | \$894.42 | \$1,414 | \$650 | (\$764) |
| SUPPLIES FOR SPECIALIZED INSTRUCTION (PENCILS, ARTS \& |  |  | \$0.00 |  |  |  |  |  |
| CRAFT SUPPLIES, SCISSORS, LAMINATING SHEETS) |  |  | \$0.00 |  |  |  |  |  |
| SUPPLIES FOR SENSORY DIET (WIGGLE SEATS, THERA- |  |  | \$0.00 |  |  |  |  |  |
| BAND, FIDGETS, NOISE CANCELLING HEADPHONES, |  |  | \$0.00 |  |  |  |  |  |
| THERAPUTTY) (3@200.00) |  |  | \$600.00 |  |  |  |  |  |
| CONSTRUCTION PAPER FOR FINE MOTOR CRAFTS |  |  | \$50.00 |  |  |  |  |  |
| 1011216300 | 650 | SOFTWARE | \$54.99 | \$85 | \$57.99 | \$100 | \$175 | \$75 |
| APPS FOR IPADS |  |  | \$25.00 |  |  |  |  |  |
| TOOLS TO GROW MEMBERSHIP |  |  | \$0.00 |  |  |  |  |  |
| A VALUABLE RESOURCE THAT OFFERS ACTIVITIES, PRINT AND |  |  | \$0.00 |  |  |  |  |  |
| GO RESOURCES, INTERACTIVE DIGITAL TELE-THERAPY |  |  | \$0.00 |  |  |  |  |  |
| TECHNOLOGY ACTIVITIES, HANDOUTS, WORKSHEETS, GAMES |  |  | \$0.00 |  |  |  |  |  |
| AND EDUCATIONAL MATERIALS |  |  | \$150.00 |  |  |  |  |  |
| 1011216300734 EQUIPMENT-ADDITIONAL |  |  | \$0.00 | \$1,625 | \$1,616.08 | \$479 | \$0 | (\$479) |
| TOTAL PES OT SERVICES |  |  | \$1,659.84 | \$3,540 | \$3,465.40 | \$3,213 | \$2,190 | $(\$ 1,023)$ |
| 2163 - OT SERVICES |  |  |  |  |  |  |  |  |
| MS OT SERVICES $\mathbf{2 2}$ - PELHAM MEMORIAL SCHOO |  |  |  |  |  |  |  |  |
| 1022216300325 TESTING PROTOCOLS |  |  | \$280.50 | \$250 | \$209.03 | \$500 | \$500 | \$0 |
| TESTING PROTOCOLS FOR OT TESTING |  |  | \$500.00 |  |  |  |  |  |
| 1022216300610 |  | SUPPLIES | \$355.10 | \$750 | \$746.78 | \$700 | \$700 | \$0 |
| OT SUPPLIES |  |  | \$700.00 |  |  |  |  |  |
| TOTAL MS OT SERVICES |  |  | \$635.60 | \$1,000 | \$955.81 | \$1,200 | \$1,200 | \$0 |
| 2163-OT SERVICES |  |  |  |  |  |  |  |  |
| PHS OT SERVICES |  | 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |
| 1033216300 | 325 | TESTING PROTOCOLS | \$0.00 | \$500 | \$0.00 | \$600 | \$600 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 2163 - OT SERVICES |  | \$2,000 | \$1,065.68 | \$2,000 | \$2,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TVPS-4, SENSORY PROFILE, BOT-2 PROTOCOLS | \$600.00 |  |  |  |  |  |
| 1033216300610 SUPPLIES | \$892.63 |  |  |  |  |  |
| SENSORY SUPPLIES, ORGANIZATIONAL SUPPLIES, FINE MOTOR | \$0.00 | \$2,000 | \$0.00 | \$2,000 | \$2,000 | \$0 |
| KITCHEN/DAILY LIVING SKILLS SUPPLIES, AND ASSISTIVE | \$0.00 |  |  |  |  |  |
| TECHNOLOGY NEEDS | \$2,000.00 |  |  |  |  |  |
| 1033216300734 EQUIPMENT-ADDITIONAL | \$0.00 |  |  |  |  |  |
| ASSISTIVE EQUIPMENT FOR STUDENTS WITH GROSS | \$0.00 |  |  |  |  |  |
| AND FINE MOTOR DIFFICULTIES TO ACCESS CURRICULUM | \$2,000.00 |  |  |  |  |  |
| 1033216300737 FURNITURE-REPLACEMENT | \$0.00 | \$1,000 | \$0.00 | \$1,000 | \$1,000 | \$0 |
| UPDATED FURNITURE FOR INCOMING STUDENTS WITH PHYSICAL | \$0.00 |  |  |  |  |  |
| DISABILITIES | \$1,000.00 |  |  |  |  |  |
| TOTAL PHS OT SERVICES | \$892.63 | \$5,500 | \$1,065.68 | \$5,600 | \$5,600 | \$0 |
| TOTAL 2163 - OT SERVICES | \$380,910.34 | \$464,789 | \$458,082.01 | \$469,961 | \$475,756 | \$5,795 |
| 2190 - OTHER PUPIL SERVICES |  |  |  |  |  |  |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |
| 1011219000890 MISCELLANEOUS | \$858.00 | \$0 | \$0.00 | \$2,000 | \$5,000 | \$3,000 |
| WHOLE SCHOOL ASSEMBLIES, INCREASED DUE TO SPEAKERCOSTS | \$0.00 | \$0 | \$0.00 | \$2,000 | $\$ 5,000$ | \$3,000 |
|  | \$5,000.00 |  |  |  |  |  |
| TOTAL PES OTHER STUDENT SERVICE | \$858.00 |  |  |  |  |  |
| 2190 - OTHER PUPIL SERVICES |  |  |  |  |  |  |
| MS OTHER PUPIL SERVICES 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |
| 1022219000610 SUPPLIES | \$638.37 | \$1,200 | \$754.06 | \$1,200 | \$1,500 | \$300 |
| MISC SUPPLIES FOR ADVISORY LESSONS | \$1,500.00 | \$1,200 | \$754.06 | $\$ 1,200$ | $\$ 1,500$ | \$300 |
| TOTAL MS OTHER PUPIL SERVICES | \$638.37 |  |  |  |  |  |
| 2190 - OTHER PUPIL SERVICES |  |  |  | \$0 | $\$ 2,000$ |  |
| PHS OTHER STUDENT SERVICE 33 - PELHAM HIGH SCHOOL |  | \$0 | $\$ 0.00$ |  |  |  |
| 1033219000610 SUPPLIES | \$0.00 |  |  |  |  | \$2,000 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 2 1 0}$ - IMPROVEMENT- INSTRUCTION

| PROF PUBLICATIONS FOR STAFF | $\$ 400.00$ |
| :--- | :---: |
| $\mathbf{1 0 2 2 2 2 1 0 0 0 ~} \mathbf{8 9 0} \quad$ MISCELLANEOUS | $\$ 903.69$ |
| STAFF REC, INCENTIVES, ETC., INCREASED | $\$ 1,750.00$ |
| TOTAL MS IMPROVE INSTRUCTION | $\mathbf{\$ 1 , 1 7 8 . 6 5}$ |

$\$ 1,200$
$\$ 1,600$
$\$ 871.10$
$\$ 1,056.33$
$\$ 1,200$
$\$ 1,600$
$\$ 1,750$
$\$ 2,150$

2210 - IMPROVEMENT- INSTRUCTION
PHS IMPROVE INSTRUCTION 33 - PELHAM HIGH SCHOOL
$1033221000644 \quad$ PUBLICATIONS
TOTAL PHS IMPROVE INSTRUCTION

| $\$ 0.00$ | $\$ 400$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 400$ | $\$ 0.00$ |
|  |  |  |
| $\$ 309,479.08$ | $\$ 323,150$ | $\$ 308,453.59$ |

$\$ 400$
$\$ 400$
$\$ 333,288$

## 2212 - INSTR/CURRIC DEVELOPMENT

INSTR \& CURRICULUM DEVEL $\mathbf{0 0 - \text { DISTRICT-WIDE }}$

| 1000221200110 SALARIES | \$20,471.35 | \$15,000 | \$14,680.50 | \$25,200 | \$25,200 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMER INSTITUTE STIPENDS FOR CURRICULUM WORK | \$0.00 |  |  |  |  |  |
| BASED ON FY 23 ACTUAL EXPENDITURES | \$25,200.00 |  |  |  |  |  |
| 1000221200220 SOCIAL SECURITY | \$1,533.99 | \$1,148 | \$1,108.83 | \$1,928 | \$1,928 | \$0 |
| SUMMER INSTITUTE STIPENDS FICA | \$1,927.80 |  |  |  |  |  |
| 1000221200232 TEACHER RETIREMENT | \$4,511.01 | \$3,153 | \$2,980.71 | \$4,949 | \$4,949 | \$0 |
| SUMMER INSTITUTE STIPENDS NHRS | \$4,949.28 |  |  |  |  |  |
| 1000221200260 WORKERS COMP INSURANCE | \$94.51 | \$58 | \$61.61 | \$114 | \$103 | (\$11) |
| SUMMER INSTITUTE STIPENDS WC | \$103.32 |  |  |  |  |  |
| 1000221200610 SUPPLIES | \$0.00 | \$250 | \$0.00 | \$500 | \$500 | \$0 |
| SUPPLIES (SUMMER INSTITUTE) | \$500.00 |  |  |  |  |  |
| 1000221200890 MISCELLANEOUS | \$416.50 | \$1,000 | \$171.76 | \$1,500 | \$1,500 | \$0 |
| MISCELLANEOUS (SUMMER INSTITUTE) | \$1,500.00 |  |  |  |  |  |
| TOTAL INSTR \& CURRICULUM DEVEL | \$27,027.36 | \$20,609 | \$19,003.41 | \$34,191 | \$34,180 | (\$11) |
| TOTAL 2212 - INSTR/CURRIC DEVELOPMENT | \$27,027.36 | \$20,609 | \$19,003.41 | \$34,191 | \$34,180 | (\$11) |

2213-INSTRUCTION STAFF TRAIN'G

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2213 - INSTRUCTION STAFF TRAIN'G

MATERIALS TO SUPPORT NEW TEAC
$\mathbf{1 0 0 0 2 2 1 3 0 0} \mathbf{8 9 0}$ MISCELLANE
REFRESHMENTS FOR NEW TEACHER
TOTAL DW INSTRUC STAFF TRAI
TOTAL $\mathbf{2 2 1 3}$ - INSTRUCTION STA
$\mathbf{2 2 2 2}$ - LIBRARY SERVICES

PES LIBRARY SERVICES 11 - PELHAM ELEMENTARY SCHOOL


## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 - LIBRARY SERVICES |  |  |  |  |  |  |  |  |  |
| 1022222200430 |  | REPAIRS \& MAINTENANCE |  | \$399.00 | \$419 | \$419.00 | \$450 | \$1,062 | \$612 |
| LAMINATOR AND POSTER MAINTENANCE CONTRACTS |  |  |  | \$1,062.00 |  |  |  |  |  |
| 1022222200610 |  | SUPPLIES |  | \$0.00 | \$283 | \$90.60 | \$300 | \$1,050 | \$750 |
| CONSUMABLE SUPPLIES INC. POSTER INK |  |  |  | \$1,050.00 |  |  |  |  |  |
| 1022222200 | 640 | TEXTBOOKS - REPLACEMENT |  | \$2,477.86 | \$2,500 | \$2,494.88 | \$2,500 | \$3,000 | \$500 |
| BOOKS TO KEEP OUR SELECTION CURRENT |  |  |  | \$3,000.00 |  |  |  |  |  |
| 1022222200 | 643 | INFORMATION ACCESS FEES |  | \$6,181.65 | \$6,576 | \$6,576.10 | \$6,565 | \$6,131 | (\$434) |
| ACCESS FEES (DESTINY 1100, VOCAB 2400,BRAINPOP 2631) |  |  |  | \$6,131.00 |  |  |  |  |  |
| 1022222200 | 644 | PUBLICATIONS |  | \$0.00 | \$789 | \$789.46 | \$800 | \$800 | \$0 |
| PUBLICATIONS SCHOLASTIC-500, STAFF-100 STUDENTS-200 |  |  |  | \$800.00 |  |  |  |  |  |
| 1022222200890 |  | MISCELLANEOUS |  | \$472.95 | \$900 | \$683.32 | \$900 | \$900 | \$0 |
| SUMMER READING FESTIVITIES |  |  |  | \$900.00 |  |  |  |  |  |
| TOTAL MS LIBRARY SERVICES |  |  |  | $\$ 111,301.21$ | \$118,201 | \$119,196.39 | \$124,360 | \$125,842 | \$1,482 |
| 2222 - LIBRARY SERVICES |  |  |  |  |  |  |  |  |  |
| PHS LIBRARY SERVICES 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |  |
| 1033222200110 SALARIES |  |  |  | \$49,580.98 | \$51,007 | \$49,073.94 | \$58,158 | \$58,158 | \$0 |
| HENDERSON, ERIN |  |  | ADDT'L DAYS PER CONTRACT | \$3,524.71 |  |  |  |  |  |
| HENDERSON, ERIN |  | LIBRARIAN H | SALARY TEACHER | \$54,633.00 |  |  |  |  |  |
| $1033222200$ | 211 | HEALTH INSURANCE |  | \$3,000.00 | \$3,000 | \$3,000.00 | \$3,000 | \$3,000 | \$0 |
| 1033222200 | 213 | LIFE INSURANCE |  | \$88.56 | \$90 | \$90.48 | \$114 | \$104 | (\$10) |
| 1033222200 | 214 | DISABILITY INSURANCE |  | \$135.12 | \$138 | \$138.48 | \$174 | \$180 | \$6 |
| $1033222200$ | 220 | SOCIAL SECURITY |  | \$4,022.55 | \$4,132 | \$3,983.59 | \$4,679 | \$4,679 | \$0 |
| $1033222200$ | 232 | TEACHER RETIREMENT |  | \$10,421.89 | \$10,722 | \$10,315.30 | \$11,422 | \$11,422 | \$0 |
| 1033222200 | 260 | WORKERS COMP INSURANCE |  | \$246.05 | \$209 | \$218.43 | \$277 | \$251 | (\$26) |
| 1033222200 | 430 | REPAIRS \& MAINTENANCE |  | \$1,124.00 | \$1,000 | \$529.00 | \$1,250 | \$1,689 | \$439 |
| POSTER PRINTERER - USED UNIVERSALLY -MAINTENANCE |  |  |  | \$0.00 |  |  |  |  |  |
| CONTRACT, AND REPAIR BUDGET |  |  |  | \$1,250.00 |  |  |  |  |  |
| NEW LAMINATOR- MAINTENANCE CONTRACT (AFTER 90 DAY WARR) |  |  |  | \$439.00 |  |  |  |  |  |
| 1033222200 | 610 | SUPPLIES <br> JPPLIES, LIBRARY SUPPLIES, MAKER ITEMS |  | \$3,526.65 | \$3,458 | \$3,426.02 | \$3,000 | \$3,000 | \$0 |
| POSTER PRINTER SUPPLIES, LIBRARY SUPPLIES, MAKER ITEMS |  |  |  | \$3,000.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2222 - LIBRARY SERVICES |  |  |  |  |  |  |  |  |
| 1033222200640 |  | TEXTBOOKS - REPLACEMENT | \$8,402.33 | \$7,010 | \$6,866.94 | \$6,519 | \$6,500 | (\$19) |
| UPDATING NONFICTION TO BETTER SUPPORT |  |  | \$0.00 |  |  |  |  |  |
| CURRICULUM, AVERAGE AGE OF COLLECTION IS APPROXIMATELY |  |  | \$0.00 |  |  |  |  |  |
| $25+$ YRS \& WE HAVE SIGNIFICANT GAPS. UPDATE FICTION BY |  |  | \$0.00 |  |  |  |  |  |
| STUDENT INTEREST TO INCREASE READING CULTURE |  |  | \$0.00 |  |  |  |  |  |
| IN PHS, INCREASED |  |  | \$6,500.00 |  |  |  |  |  |
| 1033222200 | 643 | INFORMATION ACCESS FEES | \$23,115.32 | \$25,110 | \$23,401.91 | \$26,000 | \$28,000 | \$2,000 |
| SUBSCRIPTIONS TO ONLINE DATABASES FOR RESEARCH: GALE |  |  | \$0.00 |  |  |  |  |  |
| IN CONTEXT FOR EDUCATORS SUITE, JSTORE,EBSCO ABC CLIO |  |  | \$0.00 |  |  |  |  |  |
| SUITE, NEWSPAPERS, VIDEOS, ENCYLCLOPEDIAS, ONLINE |  |  | \$0.00 |  |  |  |  |  |
| BOOKS, DESTINY LIBRARY OPAC |  |  | \$28,000.00 |  |  |  |  |  |
| 1033222200 | 644 | PUBLICATIONS | \$588.66 | \$900 | \$701.72 | \$900 | \$600 | (\$300) |
| MAGAZINE SUBSCRIPTIONS, REDUCED |  |  | \$600.00 |  |  |  |  |  |
| 1033222200 | 649 | TAPES/CD/DVD/AUDIO VISUAL | \$10.96 | \$500 | \$115.80 | \$500 | \$250 | (\$250) |
| DVD'S, UPDATE, AUDIOBOOK OPTIONS, AVAIL DIGITALLY |  |  | \$250.00 |  |  |  |  |  |
| 1033222200 | 733 | FURNITURE-ADDITIONAL | \$0.00 | \$14,292 | \$13,388.74 | \$28,128 | \$0 | $(\$ 28,128)$ |
| 1033222200 |  | EQUIPMENT-REPLACEMENT | \$0.00 | \$0 | \$0.00 | \$0 | \$2,661 | \$2,661 |
| NEW REPLACEMENT LAMINATOR AND TABLE |  |  | \$2,661.00 |  |  |  |  |  |
| TOTAL PHS LIBRARY SERVICES |  |  | \$104,263.07 | \$121,568 | \$115,250.35 | \$144,120 | \$120,493 | (\$23,627) |
| TOTAL 2222 - LIBRARY SERVICES |  |  | \$316,433.99 | \$344,788 | \$339,101.30 | \$376,623 | \$355,423 | (\$21,200) |
| 2225 - COMPUTER TECHNOLOGY |  |  |  |  |  |  |  |  |
| DW COMPUTER INSTRUCTION 00-DISTRICT-WIDE |  |  |  |  |  |  |  |  |
| 1000222500275 |  | WORKSHOPS NON-UNION | \$190.00 | \$2,500 | \$1,865.00 | \$2,500 | \$2,500 | \$0 |
| COURSES AND TRAINING FOR TECH INTEGRATOR STAFF |  |  | \$0.00 |  |  |  |  |  |
| TRAINING FOR TECH INTEGRATORS TO LEARN ABOUT NEW |  |  | \$0.00 |  |  |  |  |  |
| TECHNIQUES AND MAXIMIZE THE USE OF UP-COMING |  |  | \$0.00 |  |  |  |  |  |
| TECHNOLOGIES IN THE CLASSROOM. |  |  | \$2,500.00 |  |  |  |  |  |
| $1000222500$ |  | PROFESSIONAL SERVICES | \$0.00 | \$0 | \$1,200.00 | \$0 | \$0 | \$0 |
| 1000222500 | 442 | RENTAL/LEASE EQUIPMENT | \$130,032.80 | \$104,000 | \$98,836.31 | \$121,957 | \$119,985 | $(\$ 1,972)$ |
| NEW YEAR 1 CHROMEBOOK LEASE- 3 GRADES 360 PCS |  |  | \$36,360.00 |  |  |  |  |  |
|  |  |  | \$31,625.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2225 - COMPUTER TECHNOLOGY

| PRESCHOOL-5 (5@56.00) | $\$ 281.00$ |
| :--- | ---: |
| FILAMENT FOR 3D PRINT PENS (5@18.00) | $\$ 92.00$ |


| $\mathbf{1 0 1 1 2 2 2 5 0 0}$ | $\mathbf{6 5 0}$ | SOFTWARE |
| :---: | :---: | ---: |
| IC--TECHNOLOGY EDUCATION AT PES | $\$ \mathbf{\$ 0 . 0 0}$ |  |

1011222500734 EQUIPMENT-ADDITIONAL $\mathbf{\$ 4 0 , 1 1 6 . 4 5}$

| NEW: OZOBOTS: THE EVO CLASSROOM KIT. INCLUDES 18 EVO | $\$ 0.00$ |
| :---: | ---: |
| ROBOTS \& ACCESSORIES. K-12 STUDENTS CAN CODE EVO TWO | $\$ 0.00$ |
| WAYS: SCREEN-FREE WITH COLOR CODE MARKERS OR ONLINE | $\$ 0.00$ |
| WITH OZOBOT BLOCKLY VISUAL PROGRAMMING. OZOBOT | $\$ 0.00$ |
| CLASSROOM SOFTWARE UNLOCKS TEACHER TRAINING AND FREE | $\$ 0.00$ |
| ACCESS TO HUNDREDS OF LESSONS IN OUR LESSON LIBRARY | $\$ 3,119.00$ |
| NEW: SECURITY CAMERAS TO EXPAND ON CURRENT VISIBILITY | $\$ 0.00$ |
| INCAFE AND GYM (2 @ \$1250) | $\$ 2,500.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - SECURITY CAMERAS | $(\$ 2,500.00)$ |

1011222500737 FURNITURE-REPLACEMENT $\mathbf{\$ 0 . 0 0}$
1011222500738 EQUIPMENT-REPLACEMENT \$0.00
TOTAL PES COMPUTER TECHNOLOGY
$\$ 40,116.45$

## 2225 - COMPUTER TECHNOLOGY

MS COMPUTER TECH 22 - PELHAM MEMORIAL SCHOOL
1022222500734 EQUIPMENT-ADDITIONAL $\mathbf{\$ 2 4 , 9 4 7 . 1 2}$

## 2225-COMPUTER TECHNOLOGY

## PHS COMPUTER TECH 33-PELHAM HIGH SCHOOL

| 1033222500738 EQUIPMENT-REPLACEMENT | \$0.00 |
| :---: | :---: |
| EQUIPMENT REPLACEMENT PER THE TECHNOLOGY PLAN: | \$0.00 |
| PHS AV EQUIPMENT FOR CLASSROOMS, 19@\$3465, THIS | \$0.00 |
| COMPLETES PHS REPLACEMENT PLAN | \$65,835.00 |
| PHS TEACHER LAPTOP REPLACEMENT (80@\$800) | \$64,000.00 |
| PHS CAD LAB COMPUTER REPLACEMENT (16@\$1250) | \$20,000.00 |
| DIGITAL ART LAB COMPUTER REPLACEMENT (24@\$910) | \$21,840.00 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 2 2 5} \mathbf{~ - ~ C O M P U T E R ~ T E C H N O L O G Y ~}$

| LEVEL 2 SUPERINTENDENT REDUCTION -AV EQUIPMENT REDUCE | $\$ 0.00$ |
| :--- | :---: |
| TO 6@\$3465 -MODIFY REPLACEMENT PLAN | $(\$ 45,045.00)$ |
| LEVEL 2 SUPERINTENDENT ADDITION -PROJECTOR MAINTENANCE | $\$ 4,000.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION -CAD LAB TO $12 @ \$ 1250$ | $(\$ 5,000.00)$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - TEA LAPTOP 80PCS TO 70 | $(\$ 8,000.00)$ |

TOTAL PHS COMPUTER TECH \$0.0

## TOTAL 2225-COMPUTER TECHNOLOGY

\$244,154.66
$\$ 0$
$\$ 2,400.00$
$\$ 189,524.95$
\$20,106
$\mathbf{\$ 1 6 8 , 8 0 5}$
\$117,630
\$97,524

## 2311 - SCHOOL BOARD SERVICES

| SCHOOL BOARD SERVICES |  | 01-SCHOOL BOARD |  |
| :---: | :---: | :---: | :---: |
| 1001231100110 SAL | RIES |  | \$9,482.30 |
| BRESSETTE, TROY | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$1,700.00 |
| GELLAR, THOMAS | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$1,200.00 |
| GREENWOOD, DARLENE | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$1,200.00 |
| RUSSELL, JOHN | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$1,200.00 |
| SULLIVAN, MATTHEW | SB SECRETARY | HOURLY | \$4,500.26 |
| WILKERSON, GLYNN | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$1,200.00 |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2311-SCHOOL BOARD SERVICES

| COMMITTEE EXPENSES | $\$ 500.00$ |
| :--- | ---: |
| DISTRICT MEETING COSTS | $\$ 500.00$ |
| NEW: PMS GRAND OPENING EVENT | $\$ 3,200.00$ |

TOTAL SCHOOL BOARD SERVICES $\mathbf{\$ 1 9 , 7 7 2 . 5 0}$

TOTAL 2311 - SCHOOL BOARD SERVICES \$19,772.50
\$23,006
\$20,124.86
$\$ 22,742$
$\$ 22,742$

| $\$ 25,292$ | $\$ 2,550$ |
| :--- | :--- |
| $\$ 25,292$ | $\$ 2,550$ |

2312 - DISTRICT CLERK SERVICES

| DISTRICT CLERK SERVICES |  | 01-SCHOOL BOARD |  |
| :---: | :---: | :---: | :---: |
| 1001231200110 | SALARIES |  | \$500.00 |
| PILATO, DANIELLE | PSD CLERK | SALARY ELECTED OFFICIALS | \$500.00 |
| 1001231200220 | SOCIAL SECURITY |  | \$36.42 |
| 1001231200610 | SUPPLIES |  | \$140.05 |
| DISTRICT CLERK SUPPLIES |  |  | \$200.00 |
| TOTAL DISTRICT CLERK SERVICES |  |  | \$676.47 |
| TOTAL 2312 - DISTRICT CLERK SERVICES |  |  | \$676.47 |


| $\mathbf{\$ 5 0 0}$ | $\$ 500.00$ |
| ---: | ---: |
|  |  |
| $\$ 38$ | $\$ 36.19$ |
| $\$ 200$ | $\$ 2,096.43$ |
|  |  |
| $\$ 738$ | $\$ 2,632.62$ |
| $\$ 738$ | $\$ 2,632.62$ |

$\$ 500$
$\$ 38$
$\$ 200$
$\$ 738$
$\$ 738$
\$500

2313 - DIST TREASURER SERVICES
DISTRICT TREASURER SERVIC 01-SCHOOL BOARD

| 1001231300110 SALARIES |  |  | \$5,000.00 | \$5,000 | \$5,000.00 | \$6,000 | \$6,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GARCIA, ARLANNA | SD TREASURER | SALARY ELECTED OFFICIALS | \$6,000.00 |  |  |  |  |  |
| 1001231300220 | SOCIAL SECURITY |  | \$382.50 | \$382 | \$382.50 | \$459 | \$459 | \$0 |
| 1001231300580 | TRAVEL \& MILEAGE |  | \$215.26 | \$200 | \$222.64 | \$220 | \$220 | \$0 |
| TREASURER MILEAGE REIMBURSEMENT, LEVEL |  |  | \$220.00 |  |  |  |  |  |
| 1001231300610 | SUPPLIES |  | \$282.97 | \$400 | \$125.78 | \$400 | \$400 | \$0 |
| TREASURER SUPPLIES |  |  | \$400.00 |  |  |  |  |  |
| TOTAL DISTRICT TREASURER SERVIC |  |  | \$5,880.73 | \$5,982 | \$5,730.92 | \$7,079 | \$7,079 | \$0 |
| TOTAL 2313 - DIST TREASURER SERVICES |  |  | \$5,880.73 | \$5,982 | \$5,730.92 | \$7,079 | \$7,079 | \$0 |

## 2314 - ELECTION SERVICES

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET <br> INCREASE/ <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2314-ELECTION SERVICES

ELECTION SERVICES 01-SCHOOL BOARD

| 1001231400110 SALARIES |  |  | \$500.00 |
| :---: | :---: | :---: | :---: |
| VACANT POSITION, | PSD MODERATR | SALARY ELECTED OFFICIALS | \$500.00 |
| 1001231400220 | SOCIAL SECURITY |  | \$38.25 |
| 1001231400442 | RENTAL/LEASE EQ | IPMENT | \$300.00 |
| ELECTION BALLOT BOXES |  |  | \$350.00 |
| 1001231400610 SUPPLIES |  |  | \$1,473.95 |
| ELECTION SUPPLIES -BALLOTS AND MACHINE CALIBRATION |  |  | \$1,700.00 |
| TOTAL ELECTION SERVICES |  |  | \$2,312.20 |
| TOTAL 2314 - ELECTION SERVICES |  |  | \$2,312.20 |


| $\$ 500$ | $\$ 500.00$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 38$ | $\$ 38.25$ | $\$ 38$ | $\$ 38$ | $\$ 0$ |
| $\$ 250$ | $\$ 325.00$ | $\$ 350$ | $\$ 350$ | $\$ 0$ |
|  |  |  |  |  |
| $\$ 1,700$ | $\$ 0.00$ | $\$ 1,700$ | $\$ 1,700$ | $\$ 0$ |
| $\$ 2,488$ | $\$ 863.25$ | $\$ 2,588$ | $\$ 2,588$ | $\$ 0$ |
| $\$ 2,488$ | $\$ 863.25$ | $\$ 2,588$ | $\$ 2,588$ | $\$ 0$ |

2317 - AUDIT SERVICES
AUDIT SERVICES 01 -SCHOOL BOARD


## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2321-SUPERINTENDENT SERVICES |  |  |  |  |  |  |  |  |  |
| NON-BARGAINING SALARY POOL - $3.0 \%$ SALARIES |  |  |  | \$136,921.00 |  |  |  |  |  |
| NON-UNION SEPARATION PAYMENTS \& SAL ADJUSTMENTS |  |  |  | \$5,000.00 |  |  |  |  |  |
| PROPOSAL FOR MARKET ADJUSTMENT NON-BARGAINING |  |  |  | \$45,640.21 |  |  |  |  |  |
| ADMINISTRATOR UNUSED VACA PER CONTRACT, INCREASED |  |  |  | \$36,636.08 |  |  |  |  |  |
| 1000232100220 SO |  | SOCIAL SECURITY |  | \$0.00 | \$12,485 | \$0.00 | \$15,857 | \$17,151 | \$1,294 |
| NON-BARGAINING SALARY POOL FICA |  |  |  | \$10,474.43 |  |  |  |  |  |
| NON-UNION SEPARATION PAYMENTS \& SAL ADJ FICA |  |  |  | \$382.50 |  |  |  |  |  |
| PROPOSAL FOR MARKET ADJUSTMENT NONBARGAINING |  |  |  | \$3,491.48 |  |  |  |  |  |
| ADMINISTRATOR UNUSED VACA PER CONTRACT FICA |  |  |  | \$2,802.66 |  |  |  |  |  |
| 1000232100231 NO |  | NON-TEACHER RETIREMENT |  | \$0.00 | \$8,304 | \$0.00 | \$9,586 | \$12,110 | \$2,523 |
| NON-BARGAINING SALARY POOL NHRS |  |  |  | \$9,082.26 |  |  |  |  |  |
| PROPOSAL FOR MARKET ADJUSTMENT NONBARG NHRS |  |  |  | \$3,027.42 |  |  |  |  |  |
| 1000232100 | 232 TEA | TEACHER RETIREMENT |  | \$0.00 | \$20,164 | \$0.00 | \$25,548 | \$25,208 | (\$339) |
| NON-BARGAINING SALARY POOL NHRS |  |  |  | \$12,773.29 |  |  |  |  |  |
| NON-UNION SEPARATION PAYMENTS \& SAL ADJ NHRS |  |  |  | \$982.00 |  |  |  |  |  |
| PROPOSAL FOR MARKET ADJUSTMENT NONBARG NHRS |  |  |  | \$4,257.76 |  |  |  |  |  |
| ADMINISTRATOR UNUSED VACA PER CONTRACT NHRS |  |  |  | \$7,195.33 |  |  |  |  |  |
| 1000232100 | 260 WO | WORKERS COMP INSURANCE |  | \$0.00 | \$1,170 | \$0.00 | \$1,720 | \$1,662 | (\$58) |
| NON-BARGAINING SALARY POOL WC |  |  |  | \$1,118.77 |  |  |  |  |  |
| NON-UNION SEPARATION PAYMENTS \& SAL ADJ WC |  |  |  | \$20.50 |  |  |  |  |  |
| PROPOSAL FOR MARKET ADJUSTMENT NONBARGAINING |  |  |  | \$372.92 |  |  |  |  |  |
| ADMINISTRATOR UNUSED VACA PER CONTRACT WC |  |  |  | \$150.21 |  |  |  |  |  |
| TOTAL DW SUPERINTENDENT SERVICE |  |  |  | \$0.00 | \$210,325 | \$0.00 | \$265,055 | \$280,329 | \$15,274 |
| 2321 - SUPERINTENDENT SERVICES |  |  |  |  |  |  |  |  |  |
| SUPERINTENDENT SERVICES 90-SAU \#28 |  |  |  |  |  |  |  |  |  |
| 1090232100110 SALARIES |  |  |  | \$224,765.53 | \$224,574 | \$217,885.39 | \$230,632 | \$232,324 | \$1,691 |
| MAZZARIELLO, ERIN |  | SUPT ADMIN | HOURLY | \$56,728.35 |  |  |  |  |  |
| MCGEE, ERIC |  | SUPERINTNDNT | SALARY NON-UNION | \$152,040.00 |  |  |  |  |  |
| TETREAULT, CHRISTINA |  | RECEPT/BA PT | HOURLY | \$23,555.25 |  |  |  |  |  |
| 1090232100130 OV |  | OVERTIME SALARIES |  | \$253.63 | \$0 | \$60.64 | \$0 | \$0 | \$0 |
| 1090232100211 |  | HEALTH INSURANCE |  | \$46,758.48 | \$48,847 | \$56,359.66 | \$62,729 | \$55,343 | $(\$ 7,386)$ |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$58,604.64 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2321 - SUPERINTENDENT SERVICES

LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH

| $\mathbf{1 0 9 0 2 3 2 1 0 0} \mathbf{2 1 2} \quad$ DENTAL INSURANCE | ( $\$ 3,261.90$ ) |
| :--- | ---: | ---: |
| POST FROM PERSONNEL BUDGETING | $\$ 3,214.08$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | $(\$ 9.36)$ |

1090232100213 LIFE INSURANCE $\mathbf{\$ 1 , 0 3 4 . 4}$
1090232100214 DISABILITY INSURANCE
1090232100220 SOCIAL SECURITY $\quad \$ 16,775.50$

| 1090232100 | 231 | NON-TEACHER RETIREMENT | $\$ 27,965.83$ |
| :--- | :--- | :--- | ---: |
| 1090232100 | 260 | WORKERS COMP INSURANCE | $\$ 1,044.07$ |
| 1090232100 | 275 | WORKSHOPS NON-UNION | $\$ 2,702.35$ |

$1090232100 \quad 275$ WORKSHOPS NON-UNION

| STATE CONFERENCE |  |  |
| :--- | :--- | :--- |
| NHSAA SEASON PASS | TSA MATCH CONTRIBUTION | $\$ 13$ |
| $\mathbf{1 0 9 0 2 3 2 1 0 0} 291 \quad$ TSA |  |  |

$\mathbf{1 0 9 0 2 3 2 1 0 0} \mathbf{2 9 1} \quad$ TSA MATCH CONTRIBUTION
$\mathbf{1 0 9 0 2 3 2 1 0 0} \mathbf{3 3 0} \quad$ PROFESSIONAL SERVICES

| 1090232100421 UTILITIES-DISPOSAL | \$250.00 |
| :---: | :---: |
| DOCUMENT SHREDDING | \$250.00 |
| 1090232100433 CONTRACTED REPAIR \& MAINT | \$4,130.83 |
| ANNUAL COPIER SERVICE AGREEMENT FOR SAU | \$0.00 |
| INCLUDES SERVICE AND TONER, REDUCED | \$4,260.00 |
| 1090232100442 RENTAL/LEASE EQUIPMENT | \$4,692.00 |
| CANON DX C5870I -COPIER ANNUAL LEASE PAYMENT, REDUCED | \$3,480.00 |
| LEVEL 2 SUPERINTENDENT REDUCTION - NEW CONTRACT LEASE | (\$540.00) |
| 1090232100534 POSTAGE/GENERAL EXPENSES | \$3,235.74 |
| GENERAL POSTAGE | \$3,000.00 |
| 1090232100550 PRINTING | \$6,427.11 |
| SAU PRINTING | \$1,200.00 |
| 1090232100580 TRAVEL \& MILEAGE | \$494.34 |
| MILEAGE REIMBURSEMENT | \$700.00 |
| 1090232100610 SUPPLIES | \$747.57 |

$\$ 250$
$\$ 5,460$
$\$ 4,700$
$\$ 3,850$
$\$ 1,200$
$\$ 1,20$
$\$ 1,000$
$\$ 4$
$\$ 5,87$
$\$ 3,31$
$\$ 2,45$
$\$ 64$
$\$ 18$
$\$ 704$
\$3,014.98
\$3,060
\$3,205
\$144
$\$ 1,034$
$\$ 1,378$
$\$ 16,837$
$\$ 27,791$
$\$ 869$
$\$ 3,235$
$\$ 1,146$
$\$ 1,146$
$\$ 17,45$
$\$ 27,40$
$\$ 1,0$
$\$ 3,3$

| $\$ 1,049$ | $(\$ 97)$ |
| ---: | ---: |
| $\$ 1,554$ | $\$ 408$ |
| $\$ 17,869$ | $\$ 411$ |
| $\$ 28,246$ | $\$ 841$ |
| $\$ 953$ | $(\$ 92)$ |
| $\$ 2,985$ | $(\$ 375)$ |
|  |  |
| $\$ 18,000$ | $\$ 3,500$ |

\$8,500
\$16,741.7
\$14,500
\$18,000
\$3,500
\$18,342.14
\$8,500
\$250
\$4,260
(\$1,561)
(\$1,760)
(\$850)
\$1,200
$\$ 700$
\$987

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2332-SPECIAL SERVICES ADMIN

| POST FROM PERSONNEL BUDGETING | $\$ 5,624.64$ |
| :--- | :---: |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | $(\$ 16.38)$ |


| 1000233200 | 213 | LIFE INSURANCE | \$810.24 |
| :---: | :---: | :---: | :---: |
| 1000233200 | 214 | DISABILITY INSURANCE | \$1,320.54 |
| 1000233200 | 220 | SOCIAL SECURITY | \$18,271.06 |
| 1000233200 | 231 | NON-TEACHER RETIREMENT | \$6,100.66 |
| 1000233200 | 232 | TEACHER RETIREMENT | \$40,721.20 |
| 1000233200 | 260 | WORKERS COMP INSURANCE | \$1,122.22 |
| 1000233200 | 275 | WORKSHOPS NON-UNION | \$3,191.50 |
| NHASEA CONFERENCES (SUMMER ACADEMY, LAW CONFERENCE, |  |  | \$0.00 |
| ANNUAL EDUCATION CONFERENCE) X2 |  |  | \$3,500.00 |
| NATIONAL CONFERENCE REGISTION FEE PER CONTRACT X 2 |  |  | \$2,000.00 |


| 1000233200 | 291 | TSA MATCH CONTRIBUTION | \$0.00 | \$6,000 | \$0.00 | \$7,000 | \$7,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000233200 | 320 | IN-DIST PROF DEVELOPMENT | \$0.00 | \$750 | \$0.00 | \$750 | \$750 | \$0 |
| IN DISTRICT PD OPPORTUNITES, MATERIALS PREPARATION |  |  | \$0.00 |  |  |  |  |  |
| AS NECESSARY |  |  | \$750.00 |  |  |  |  |  |
| 1000233200 | 330 | PROFESSIONAL SERVICES | \$1,272.50 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1000233200 | 421 | UTILITIES-DISPOSAL | \$0.00 | \$600 | \$0.00 | \$0 | \$0 | \$0 |
| 1000233200 | 534 | POSTAGE/GENERAL EXPENSES | \$0.00 | \$20 | \$0.00 | \$50 | \$0 | (\$50) |
| 1000233200 | 550 | PRINTING | \$695.00 | \$800 | \$695.00 | \$800 | \$800 | \$0 |
| STUDENT SPECIAL EDUCATION FILE FOLDERS |  |  | \$800.00 |  |  |  |  |  |
| 1000233200580 |  | TRAVEL \& MILEAGE | \$234.53 | \$5,000 | \$2,573.32 | \$5,000 | \$5,000 | \$0 |
| MILEAGE AT IRS RATE FOR DISTRICT EMPLOYEES, OOD |  |  | \$1,000.00 |  |  |  |  |  |
| TRAVEL TO OOD AND NATIONAL CONFERENCE PER CONTRACT $\times 2$ |  |  | \$4,000.00 |  |  |  |  |  |
| 1000233200 | 610 | SUPPLIES | \$266.73 | \$300 | \$251.04 | \$300 | \$300 | \$0 |
| SUPPLIES REQUIRED |  |  | \$300.00 |  |  |  |  |  |
| 1000233200 | 650 | SOFTWARE | \$588.00 | \$600 | \$588.00 | \$600 | \$0 | (\$600) |
| 1000233200 | 733 | FURNITURE-ADDITIONAL | (\$126.99) | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1000233200 | 810 | DUES AND FEES | \$1,965.00 | \$2,330 | \$1,410.00 | \$2,430 | \$2,670 | \$240 |
| DUES FOR FOR NH SPECIAL EDUCATION ADMINISTRATOR |  |  | \$0.00 |  |  |  |  |  |
| ASSOCIATION FOR DIRECTOR AND ASSISTANT DIRECTOR 2X555 |  |  | \$1,110.00 |  |  |  |  |  |
| CEC MEMBERSHIP DIRECTOR AND ASST. DIRECTOR 2X230 |  |  | \$460.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2332-SPECIAL SERVICES ADMIN

| SOUTH-CENTERAL SPECIAL EDUCATION DIRECTORS MEETING FEE | $\$ 0.00$ |
| :--- | ---: |
| DIRECTOR AND ASSISTANT DIRECTOR 2X300 | $\$ 600.00$ |
| NHSSA SPECIAL ED ADMIN SUPPORT | $\$ 500.00$ |

TOTAL DW SPEC SERVICES ADMIN
\$357,367.21
TOTAL 2332 - SPECIAL SERVICES ADMIN
\$357,367.21 \$374,718
\$419,098.68
$\mathbf{\$ 3 9 5 , 0 5 1}$
$\mathbf{\$ 3 9 5 , 0 5 1}$
\$444,662
\$49,611

## 2410-SCHOOL ADMINISTRATION


$\mathbf{1 0 1 1 2 4 1 0 0 0} 130$ OVERTIME SALARIES $\quad \mathbf{\$ 1 0 . 3 3}$
\$500
\$101,461 \$100,592.94 \$96,917.18
LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH $\quad(\$ 5,060.28)$

1011241000212 DENTAL INSURANCE
\$5,377.74

| POST FROM PERSONNEL BUDGETING | $\$ 7,661.26$ |
| :--- | :--- |

LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL (\$22.34)

| 1011241000 | 213 | LIFE INSURANCE | $\mathbf{\$ 1 , 2 7 1 . 7 6}$ | $\mathbf{\$ 1 , 2 7 2}$ |
| ---: | ---: | :--- | ---: | ---: |
| $\mathbf{1 0 1 1 2 4 1 0 0 0}$ | 214 | DISABILITY INSURANCE | $\mathbf{\$ 1 , 1 2 6 . 3 2}$ | $\mathbf{\$ 1 , 1 2 6}$ |
| $\mathbf{1 0 1 1 2 4 1 0 0 0}$ | 220 | SOCIAL SECURITY | $\mathbf{\$ 3 0 , 1 4 1 . 7 0}$ | $\mathbf{\$ 3 0 , 3 5 8}$ |
| $\mathbf{1 0 1 1 2 4 1 0 0 0}$ | 231 | NON-TEACHER RETIREMENT | $\mathbf{\$ 1 4 , 9 9 0 . 3 8}$ | $\mathbf{\$ 1 4 , 8 6 5}$ |
| $\mathbf{1 0 1 1 2 4 1 0 0 0}$ | 232 | TEACHER RETIREMENT | $\mathbf{\$ 5 9 , 8 6 7 . 5 2}$ | $\mathbf{\$ 5 9 , 8 0 3}$ |
| 1011241000 | 260 | WORKERS COMP INSURANCE | $\mathbf{\$ 1 , 8 5 7 . 2 2}$ | $\mathbf{\$ 1 , 5 3 3}$ |
| $\mathbf{1 0 1 1 2 4 1 0 0 0}$ | 275 | WORKSHOPS NON-UNION | $\mathbf{\$ 1 , 7 8 2 . 7 8}$ | $\mathbf{\$ 2 , 3 0 2}$ |

$\$ 1,333.75$
$\$ 1,177.23$
$\$ 31,710.08$
$\$ 15,349.37$
$\$ 63,222.69$
$\$ 1,735.51$
$\$ 2,247.21$
\$1,467
\$1,295
\$1,4
$\$ 50$
$\$ 91,857 \quad(\$ 20,391)$

| $\$ 7,639$ | $\$ 2,257$ |
| ---: | ---: |
|  |  |
| $\$ 1,412$ | $(\$ 56)$ |
| $\$ 1,428$ | $\$ 133$ |
| $\$ 33,739$ | $\$ 2,131$ |
| $\$ 16,032$ | $\$ 1,350$ |
| $\$ 62,011$ | $\$ 3,354$ |
| $\$ 1,805$ | $(\$ 67)$ |
| $\$ 4,512$ | $\$ 0$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 - SCHOOL ADMINISTRA TION |  |  |  |  |  |  |  |  |
| ATTEND NATIONAL CONFERENCE PER CONTRACT (3@726.00) |  |  | \$2,178.00 |  |  |  |  |  |
| $1011241000$ | 291 | TSA MATCH CONTRIBUTION | \$6,000.00 | \$9,000 | \$7,000.00 | \$10,500 | \$10,500 | \$0 |
| 1011241000 | 433 | CONTRACTED REPAIR \& MAINT | \$14,082.74 | \$15,000 | \$15,495.69 | \$13,558 | \$12,033 | $(\$ 1,525)$ |
| ANNUAL SERVICE AGREEMENT FOR COPIERS, COVERS SERVICE |  |  | \$0.00 |  |  |  |  |  |
| REPAIRS, AND TONER, OVERAGE COSTS FOR PRINT SERVICE |  |  | \$0.00 |  |  |  |  |  |
| AGREEMENT, COLOR AND BLACK/WHITE, LEVEL FUNDED |  |  | \$12,033.00 |  |  |  |  |  |
| 1011241000 | 442 | RENTAL/LEASE EQUIPMENT | \$16,261.50 | \$14,100 | \$12,729.35 | \$14,100 | \$9,816 | $(\$ 4,284)$ |
| RATES ADJUSTED TO ALIGN WITH NEW CANON CONTRACT: |  |  | \$0.00 |  |  |  |  |  |
| CANON DX C5870I ANNUAL LEASE PAYMENT -COPY |  |  | \$3,336.00 |  |  |  |  |  |
| CANON DX 89861 ANNUAL LEASE PAYMENT -EAST |  |  | \$3,228.00 |  |  |  |  |  |
| CANON DX 8786I ANNUAL LEASE PAYMENT -WEST |  |  | \$3,252.00 |  |  |  |  |  |
| 1011241000 | 534 | POSTAGE/GENERAL EXPENSES | \$1,011.30 | \$1,500 | \$1,103.07 | \$1,000 | \$1,000 | \$0 |
| POSTAGE FOR PRESCHOOL THROUGH GRADE 5 FOR MAILINGS OF |  |  | \$0.00 |  |  |  |  |  |
| STUDENT RECORDS, PARENT/TEACHER CORRESPONDENCE, |  |  | \$0.00 |  |  |  |  |  |
| ONLINE POSTAGE SERVICE AND SUPPLIES |  |  | \$1,000.00 |  |  |  |  |  |
| 1011241000 | 550 | PRINTING | \$2,012.18 | \$1,623 | \$1,622.63 | \$1,900 | \$1,911 | \$11 |
| CONSUMABLE PRINTED MATERIALS FOR OFFICE I.E., |  |  | \$0.00 |  |  |  |  |  |
| LETTERHEAD, ENVELOPES, SIRF FORMS, ETC. |  |  | \$1,200.00 |  |  |  |  |  |
| ASSIGNMENT/AGENDA BOOKS FOR STUDENTS IN |  |  | \$0.00 |  |  |  |  |  |
| GRADES 4 \& 5 TO ORGANIZE CLASS ASSIGNMENTS |  |  | \$0.00 |  |  |  |  |  |
| (237@3.00) |  |  | \$711.00 |  |  |  |  |  |
| 1011241000 | 580 | TRAVEL \& MILEAGE | \$7,479.77 | \$7,350 | \$8,269.36 | \$8,146 | \$6,663 | $(\$ 1,483)$ |
| PER ADMINISTRATOR CONTRACT TRAVEL, HOTEL AND AIR- |  |  | \$0.00 |  |  |  |  |  |
| FARE FOR ADMINISTRATORS TO ATTEND ONE NATIONAL |  |  | \$0.00 |  |  |  |  |  |
| CONFERENCE PER CONTRACT YEAR FOR THEIR |  |  | \$0.00 |  |  |  |  |  |
| PROFESSIONAL DEVELOPMENT (3@ \$1888) |  |  | \$5,664.00 |  |  |  |  |  |
| MILEAGE REIMBURSEMENT |  |  | \$999.00 |  |  |  |  |  |
| 1011241000 | 610 | SUPPLIES | \$3,740.56 | \$3,960 | \$3,891.46 | \$4,700 | \$4,700 | \$0 |
| CONSUMABLE SUPPLIES FOR OFFICE TO SUPPORT STUDENTS |  |  | \$0.00 |  |  |  |  |  |
| AND STAFF PRESCHOOL THROUGH GRADE 5, I.E., PENS, |  |  | \$0.00 |  |  |  |  |  |
| PENCILS, TAPE, FOLDERS, ETC. |  |  | \$4,000.00 |  |  |  |  |  |
| COPIER SUPPLIES |  |  | \$700.00 |  |  |  |  |  |
| 1011241000 | 650 | SOFTWARE | \$910.00 | \$1,054 | \$1,039.50 | \$1,420 | \$2,920 | \$1,500 |
| CLASS CREATOR SOFTWARE TO ASSIST WITH CREATING |  |  | \$0.00 |  |  |  |  |  |
| Oct 12, 2023 |  |  | - 98 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2410-SCHOOL ADMINISTRATION

| CLASSES FOR THE NEXT YEAR K-4 (710@2.00) | $\$ 1,420.00$ |
| :--- | :--- |
| PICK UP PATROL SOFTWARE, INSTALLED FY24 | $\$ 1,500.00$ |


| $\mathbf{1 0 1 1 2 4 1 0 0 0} \mathbf{7 3 7} \quad$ FURNITURE-REPLACEMENT |
| :--- |
| NEW: REPLACE AGED/BROKEN FURNITURE FOR OFFICE |
| $\mathbf{1 0 1 1 2 4 1 0 0 0} \mathbf{8 1 0} \quad$ DUES AND FEES |
| NATIONAL AND STATE RENEWAL MEMBERSHIPS FOR |
| PRINCIPAL AND TWO ASSISTANT PRINCIPALS |

## 2410-SCHOOL ADMINISTRATION

MS SCHOOL ADMINISTRATION 22 - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 4 1 0 0 0} \mathbf{1 1 0}$ | SALARIES |  |  |  | $\mathbf{\$ 2 6 5 , 1 9 9 . 3 1}$ |
| :--- | :--- | :--- | ---: | :---: | :---: |
| KIVIKOSKI, JEAN | SECR OFF PMS | HOURLY | $\$ 37,547.55$ |  |  |
| MAGHAKIAN, STACY | PRINC -PMS | SALARY NON-UNION | $\$ 120,922.00$ |  |  |
| MEDLOCK, ZACHARY | APRINC -PMS | SALARY NON-UNION | $\$ 99,058.00$ |  |  |
| SECCARECCIO, MICHELLE | AA OFF PMS | HOURLY | $\$ 43,554.38$ |  |  |


| 1022241000 | 120 | DAILY SUBSTITUTE SALARIES | $\$ 3,200.50$ |
| ---: | :--- | :--- | ---: |
| 1022241000 | 130 | OVERTIME SALARIES | $\$ 15.27$ |
| 1022241000 | 211 | HEALTH INSURANCE | $\$ 78,173.00$ |

$\$ 0$
$\$ 0$
$\$ 87,096$
$\$ 2,657.75$
$\$ 474.07$
$\$ 0$
$\$ 0$ \$118,896

| $\$ 0$ | $\$ 0$ |
| ---: | ---: |
| $\$ 0$ | $\$ 0$ |
| $\$ 96,337$ | $(\$ 22,559)$ |


| $\$ 5,778$ | $\$ 260$ |
| ---: | ---: |
|  |  |
| $\$ 984$ | $(\$ 30)$ |
| $\$ 987$ | $\$ 92$ |
| $\$ 23,080$ | $\$ 1,547$ |
| $\$ 10,973$ | $\$ 866$ |
| $\$ 43,204$ | $\$ 2,594$ |
| $\$ 1,234$ | $(\$ 41)$ |
| $\$ 3,500$ | $\$ 0$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 2410 - SCHOOL ADMINISTRATION |  | \$6,000 | \$3,500.00 | \$7,000 | \$7,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IREADY, POWERSCHOOL, NHASP LEADERS, ETC | \$3,500.00 |  |  |  |  |  |
| 1022241000291 TSA MATCH CONTRIBUTION | \$3,000.00 |  |  |  |  |  |
| TSA MATCH CONTRIBUTION CONTRACTED REPAIR \& MAINT | \$5,823.03 | \$7,200 | $\$ 6,363.64$ | \$5,615 | \$5,070 | $(\$ 545)$$(\$ 684)$ |
| ANNUAL SERVICE AGREEMENT FOR COPIERS, COVERS SERVICE, | \$0.00 | \$11,548 | \$13,073.20 | \$14,100 | \$13,416 |  |
| REPAIRS, AND TONER, OVERAGE COSTS FOR PRINT SERVICE | \$0.00 |  |  |  |  |  |
| AGREEMENT, COLOR AND BLACK/WHITE. | \$5,070.00 |  |  |  |  |  |
| 1022241000442 RENTAL/LEASE EQUIPMENT | \$11,688.40 |  |  |  |  |  |
| RATES ADJUSTED TO ALIGN WITH NEW CANON CONTRACT: | \$0.00 |  |  |  |  |  |
| CANON DX 8986I ANNUAL LEASE PAYMENT - COPY RM 1 | \$3,228.00 |  |  |  |  |  |
| CANON DX 8986I ANNUAL LEASE PAYMENT - COPY RM 2 | \$3,228.00 |  |  |  |  |  |
| CANNON DX C5870I ANNUAL LEASE PAYMENT - MAIN OFFICE | \$3,480.00 |  |  |  |  |  |
| NEW LEASE REQUEST FOR COPIER MACHINE TO BE ADDED TO | \$0.00 |  |  |  |  |  |
| MEDIA CENTER, INCLUDING PAPERCUT. WILL BE USED TO | \$0.00 |  |  |  |  |  |
| CENTRALIZE PRINTING FROM DESKTOPS, REDUCE COSTS. | \$3,480.00 |  |  |  |  |  |
| 1022241000534 POSTAGE/GENERAL EXPENSES | \$1,068.37 | \$2,500 | \$1,755.42 | \$2,500 | \$2,500 | \$0 |
| WHOLE SCHOOL MAILINGS, RECORDS, EOY, CERT. MAIL, | \$0.00 |  |  |  |  |  |
| METER FEES, FILE TRANSFERS, ETC., LEVEL FUNDED | \$2,500.00 |  |  |  |  |  |
| 1022241000550 PRINTING | \$2,006.11 | \$3,500 | \$2,392.41 | \$3,500 | \$3,000 | (\$500) |
| AGENDAS, ENVELOPES, STATIONARY, REDUCED | \$3,000.00 |  |  |  |  |  |
| 1022241000580 TRAVEL \& MILEAGE | \$225.68 | \$5,800 | \$887.51 | \$5,800 | \$5,800 | \$0 |
| NATL CONF PRINCIPAL | \$1,888.00 |  |  |  |  |  |
| NATL CONF ASST PRINCIPAL | \$1,888.00 |  |  |  |  |  |
| ADDL TRAVEL MILEAGE LODGING FOR OTHER WORKSHOPS | \$1,000.00 |  |  |  |  |  |
| NELMS HOTEL AND MILEAGE | \$1,024.00 |  |  |  |  |  |
| 1022241000610 SUPPLIES | \$488.54 | \$500 | \$490.81 | \$500 | \$500 | \$0 |
| ADMIN OFFICE SUPPLIES | \$500.00 |  |  |  |  |  |
| 1022241000810 DUES AND FEES | \$1,470.00 | \$2,500 | \$1,938.00 | \$2,500 | \$2,500 | \$0 |
| PROF MEMBERSHIPS - NHASP, NASSP, NELMS, ASCD | \$2,500.00 |  |  |  |  |  |
| TOTAL MS SCHOOL ADMINISTRATION | \$451,954.72 | \$474,992 | \$498,403.08 | \$526,332 | \$526,945 | \$613 |
| 2410 - SCHOOL ADMINISTRATION |  |  |  |  |  |  |
| PHS SCHOOL ADMINISTRATION 33-PELHAM H |  |  |  |  |  |  |
| 1033241000110 SALARIES | \$295,398.82 | \$385,994 | \$407,549.65 | \$401,521 | \$428,744 | \$27,223 |
| Oct 12, 2023 | - 100 - |  |  |  |  | 27:31 PM |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 - SCHOOL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| BABAIAN, THOMAS |  | APRINC -PHS | SALARY NON-UNION | \$100,760.00 |  |  |  |  |  |
| BARR, MEGAN |  | SECR OFF PHS | HOURLY | \$26,277.00 |  |  |  |  |  |
| BARRIERE, ADAM |  | APRINC -PHS | SALARY NON-UNION | \$104,388.00 |  |  |  |  |  |
| KRUMLAUF, SHANNON |  | AA OFF PHS | HOURLY | \$44,337.38 |  |  |  |  |  |
| MEAD, DAWN |  | PRINC -PHS | SALARY NON-UNION | \$128,297.00 |  |  |  |  |  |
| MEUSE, JILL |  | SECR OFF PHS | HOURLY | \$24,684.80 |  |  |  |  |  |
| 1033241000130 O |  | OVERTIME SALARIES |  | \$223.69 | \$0 | \$155.67 | \$0 | \$0 | \$0 |
| 1033241000211 |  | HEALTH INSURANCE |  | \$90,620.15 | \$129,554 | \$128,364.68 | \$144,193 | \$116,757 | $(\$ 27,436)$ |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$123,638.85 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  | (\$6,881.56) |  |  |  |  |  |
| 1033241000212 D |  | DENTAL INSURANCE |  | \$6,944.75 | \$7,899 | \$8,414.19 | \$8,618 | \$8,490 | (\$129) |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$8,514.42 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$24.70) |  |  |  |  |  |
| 1033241000 | 213 LI | LIFE INSURANCE |  | \$957.12 | \$1,292 | \$1,354.27 | \$1,490 | \$1,437 | (\$53) |
| 1033241000 | 214 DI | DISABILITY INSURANCE |  | \$857.76 | \$1,116 | \$1,154.89 | \$1,271 | \$1,383 | \$113 |
| 1033241000 | 220 S | SOCIAL SECURITY |  | \$22,407.45 | \$29,637 | \$30,922.38 | \$30,716 | \$32,926 | \$2,210 |
| 1033241000 | 231 N | NON-TEACHER RETIREMENT |  | \$12,301.80 | \$12,470 | \$12,274.55 | \$11,809 | \$12,894 | \$1,085 |
| 1033241000 | 232 TE | TEACHER RETIREMENT |  | \$43,748.15 | \$62,493 | \$66,921.53 | \$61,717 | \$65,489 | \$3,771 |
| 1033241000 | 260 W | WORKERS COMP INSURANCE |  | \$1,381.58 | \$1,590 | \$1,684.00 | \$1,819 | \$1,758 | (\$61) |
| 1033241000 | 275 W | WORKSHOPS NON-UNION |  | \$0.00 | \$4,699 | \$649.00 | \$3,084 | \$3,084 | \$0 |
| NATIONAL CONFERENCE FEE PER CONTRACT 3 @ \$778 |  |  |  | \$2,334.00 |  |  |  |  |  |
| MISC. CONFERENCE FEES FOR ADMINISTRATION STAFF |  |  |  | \$750.00 |  |  |  |  |  |
| 1033241000 | 291 TS | TSA MATCH CONTRIBUTION |  | \$0.00 | \$6,000 | \$0.00 | \$10,500 | \$10,500 | \$0 |
| 1033241000 | 433 CO | CONTRACTED REPAIR \& MAINT |  | \$3,033.60 | \$8,820 | \$4,302.39 | \$5,813 | \$4,264 | $(\$ 1,549)$ |
| ANNUAL SERVICE AGREEMENT FOR COPIERS, COVERS |  |  |  | \$0.00 |  |  |  |  |  |
| SERVICE, REPAIRS, AND TONER, OVERAGE COST FOR |  |  |  | \$0.00 |  |  |  |  |  |
| PRINT SERVICE AGREEMENT, COLOR AND BLACK/WHITE |  |  |  | \$0.00 |  |  |  |  |  |
| REDUCED BASED ON HISTORICAL COSTS. |  |  |  | \$4,264.00 |  |  |  |  |  |
| 1033241000 | 442 R | RENTAL/LEASE EQUIPMENT |  | \$10,936.64 | \$9,400 | \$7,217.18 | \$14,100 | \$14,348 | \$248 |
| CANON IR-8285 ANNUAL LEASE PAYMENT - RM101 |  |  |  | \$4,700.00 |  |  |  |  |  |
| RATES ADJUSTED TO ALIGN WITH NEW CANON CONTRACT BELOW: |  |  |  | \$0.00 |  |  |  |  |  |
| CANON DX 6780I ANNUAL LEASE PAYMENT - TEACHERS |  |  |  | \$2,940.00 |  |  |  |  |  |
| CANON DX 8986 I ANNUAL LEASE PAYMENT - LIBRARY |  |  |  | \$3,228.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | FY 2023 ADJUSTED BUDGET | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2410 - SCHOOL ADMINISTRATION |  |  |  |  |  |  |  |  |
| NEW LEASE REQUEST FOR COPIER MACHINE TO BE ADDED TO |  |  | \$0.00 |  |  |  |  |  |
| GUIDANCE, INCLUDING PAPERCUT. TO REPLACE OLD MACHINE |  |  | \$0.00 |  |  |  |  |  |
| AND CENTRALIZE PRINTING FROM DESKTOPS, REDUCE COSTS |  |  | \$3,480.00 |  |  |  |  |  |
| 1033241000534 |  | POSTAGE/GENERAL EXPENSES | \$2,002.70 | \$3,500 | \$2,241.56 | \$3,500 | \$2,400 | (\$1,100) |
| POSTAGE FOR SCHOOL OFFICE, ATHLETIC DEPT |  |  | \$0.00 |  |  |  |  |  |
| COUNSELING DEPT (13/YR PLUS) |  |  | \$2,400.00 |  |  |  |  |  |
| 1033241000 | 550 | PRINTING | \$772.00 | \$2,500 | \$1,279.89 | \$2,500 | \$1,500 | (\$1,000) |
| TRANSCRIPTS, MAILING SUPPLIES - LABELS |  |  | \$0.00 |  |  |  |  |  |
| PRINTING OF LETTERHEAD, ENVELOPES, STAFF PARKING PASSES |  |  | \$0.00 |  |  |  |  |  |
| AND HALL PASSES. |  |  | \$1,500.00 |  |  |  |  |  |
| 1033241000 | 580 | TRAVEL \& MILEAGE | \$1,529.73 | \$9,151 | \$385.84 | \$6,200 | \$6,664 | \$464 |
| NATIONAL CONFERENCE PER ADMIN CONTRACT, 3 @1888.00 |  |  | \$5,664.00 |  |  |  |  |  |
| TRAVEL AND MILEAGE TO COVER COST TO ATTEND MEETINGS |  |  | \$0.00 |  |  |  |  |  |
| FOR ADMINSTRATORS |  |  | \$1,000.00 |  |  |  |  |  |
| 1033241000 | 610 | SUPPLIES | \$326.26 | \$1,000 | \$1,006.96 | \$1,500 | \$1,500 | \$0 |
| BASIC OFFICE SUPPLIES USED BY MAIN OFFICE 3 PRINCIPALS |  |  | \$1,500.00 |  |  |  |  |  |
| 1033241000 | 650 | SOFTWARE | \$450.00 | \$600 | \$450.00 | \$600 | \$600 | \$0 |
| SCREENCLOUD ANNUAL SUBSCRIPTION SCREENS |  |  | \$600.00 |  |  |  |  |  |
| 1033241000 | 734 | EQUIPMENT-ADDITIONAL | \$1,420.22 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1033241000 | 737 | FURNITURE-REPLACEMENT | \$636.21 | \$0 | \$0.00 | \$750 | \$0 | (\$750) |
| 1033241000 | 810 | DUES AND FEES | \$6,103.00 | \$6,770 | \$5,958.00 | \$7,341 | \$7,530 | \$189 |
| NEASC MEMBERSHIP, PELHAM HIGH SCHOOL |  |  | \$4,130.00 |  |  |  |  |  |
| NHASP MEMBERSHIP X 3 ADMINISTRATORS, ADJUSTED |  |  | \$2,600.00 |  |  |  |  |  |
| ASCD MEMBERSHIP $\times 3$ ADMINISTRATORS, ADJUSTED |  |  | \$800.00 |  |  |  |  |  |
| 1033241000 | 890 | MISCELLANEOUS | \$1,918.80 | \$3,500 | \$3,490.67 | \$5,000 | \$5,000 | \$0 |
| FACULTY \& STAFF APPRECIATION MEALS (4) AND TEAM |  |  | \$0.00 |  |  |  |  |  |
| BUILDING, PARENT VOICE, SPIRIT GEAR T-SHIRTS, |  |  | \$0.00 |  |  |  |  |  |
| MATERIALS TO SUPPORT CLIMATE AND CULTURE GOALS |  |  | \$6,000.00 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - PHS ADMIN MISC |  |  | (\$1,000.00) |  |  |  |  |  |
| TOTAL PHS SCHOOL ADMINISTRATION |  |  | \$503,970.43 | \$687,984 | \$685,777.30 | \$724,042 | \$727,268 | \$3,226 |
| TOTAL 2410 - SCHOOL ADMINISTRATION |  |  | \$1,608,768.40 | \$1,827,233 | \$1,872,250.58 | \$1,947,700 | \$1,964,025 | \$16,326 |

## 2490 - OTHER SUPPORT SERVICES

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2490 - OTHER SUPPORT SERVICES

| 1011249000110 | SALARIES |  | \$12,600.58 |
| :---: | :---: | :---: | :---: |
| BYRNE, ELIZABETH | TL GRADE 4 | TEAM LEADER | \$700.00 |
| DROUIN, KRISTEN | TL GRADE 3 | TEAM LEADER | \$1,400.00 |
| GALLAGHER, KIERA | TL GRADE 2 | TEAM LEADER | \$1,400.00 |
| HANSEN, SHANNON | TL KINDERGTN | TEAM LEADER | \$1,400.00 |
| HARRIS, JOSEPH | TL GRADE 5 | TEAM LEADER | \$1,400.00 |
| HIGGINS, ELAINA | TL GRADE 1 | TEAM LEADER | \$1,400.00 |
| LONGDEN, JODI | TL PRE-K | TEAM LEADER | \$1,400.00 |
| PROUTY, SHANNON | TL SPED | TEAM LEADER | \$1,400.00 |
| WEIGLER, ERIN | TL U ARTS | TEAM LEADER | \$1,400.00 |
| ZIDEK, JILL | TL GRADE 4 | TEAM LEADER | \$700.00 |
| POST FROM PERSONNEL BUDGETING |  |  | \$12,600.00 |
| NEW REQUEST, INCREASE PAY OF TEAM LEADER POSITIONS, |  |  | \$0.00 |
| TO \$2000 EACH, CURRENTLY \$1400, 9 POSITIONS |  |  | \$5,400.00 |


| $\mathbf{1 0 1 1 2 4 9 0 0 0} \mathbf{2 2 0} \quad$ SOCIAL SECURITY | $\mathbf{\$ 9 2 0 . 4}$ |
| :--- | :---: | :---: |
| POST FROM PERSONNEL BUDGETING | $\$ 963.90$ |
| NEW REQUEST, INCREASE PAY OF TEAM LEADERS FICA | $\$ 413.10$ |


| POST FROM PERSONNEL BUDGETING | $\$ 2,478.64$ |
| :--- | :--- |
| NEW REQUEST, INCREASE PAY OF TEAM LEADERS NHRS | $\$ 1,060.56$ |


| $\mathbf{1 0 1 1 2 4 9 0 0 0} \mathbf{2 6 0} \quad$ WORKERS COMP INSURANCE |
| :--- |
| POST FROM PERSONNEL BUDGETING $\mathbf{\$ 5 8 . 5}$ <br> NEW REQUEST, INCREASE PAY OF TEAM LEADERS WC $\$ 51.66$ |

TOTAL PES OTHER SUPPORT SERVICE
\$16,228.37

## 2490-OTHER SUPPORT SERVICES

| MS OTHER SUPPORT SERVICES |  | 22 - PELHAM MEMORIAL SCHOOL |  |
| :---: | :---: | :---: | :---: |
| 1022249000110 | ALARIES |  | \$7,000.00 |
| BRANCO, AMY | DH LANGARTS | DEPARTMENT HEAD | \$2,200.00 |
| BRYANT, JAMIE | DH SOC STU | DEPARTMENT HEAD | \$1,200.00 |
| CARTEN, KARENA | DH MATH | DEPARTMENT HEAD | \$1,200.00 |
| COUTU, RANDY | DH U ARTS | DEPARTMENT HEAD | \$1,200.00 |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2490 - OTHER SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |
| JONES, DANIEL |  | $\begin{aligned} & \text { DEAN ART } \\ & \text { MUS } \end{aligned}$ | ACADEMIC DEAN | \$1,500.00 |  |  |  |  |  |
| KONDI, CATHERINE |  | AUDITORIUM H | AUDITORIUM COORDINATOR | \$4,500.00 |  |  |  |  |  |
| LALIBERTE, ALLISON |  | DEAN <br> FORLANG | ACADEMIC DEAN | \$1,500.00 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$16,500.00 |  |  |  |  |  |
| NEW REQUEST, ADD TWO NEW DEAN POSITIONS, DEAN OF |  |  |  | \$0.00 |  |  |  |  |  |
| COUNSELING AND DEAN OF PHYSICAL ED/HEALTH/FACS |  |  |  | \$0.00 |  |  |  |  |  |
| AT NEW RATE \$2000 EA |  |  |  | \$4,000.00 |  |  |  |  |  |
| NEW REQUEST, INCREASE PAY OF ACADEMIC DEANS TO \$2000 EA |  |  |  | \$0.00 |  |  |  |  |  |
| CURRENTLY \$1500 EA, 8 POSITIONS |  |  |  | \$4,000.00 |  |  |  |  |  |
| 1033249000 | 220 SOCIAL SECURITY |  |  | \$1,236.77 | \$1,262 | \$1,229.74 | \$1,262 | \$1,874 | \$612 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$1,262.25 |  |  |  |  |  |
| NEW REQUEST, NEW DEAN POSITIONS FICA |  |  |  | \$306.00 |  |  |  |  |  |
| NEW REQUEST, INCREASE PAY OF CURRENT DEANS FICA |  |  |  | \$306.00 |  |  |  |  |  |
| 1033249000 | 232 TEACHER RETIREMENT |  |  | \$3,468.71 | \$3,468 | \$3,468.39 | \$3,241 | \$4,812 | \$1,571 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$3,240.60 |  |  |  |  |  |
| NEW REQUEST, ADD NEW DEAN POSITIONS NHRS |  |  |  | \$785.60 |  |  |  |  |  |
| NEW REQUEST, INCREASE PAY OF CURRENT DEANS NHRS |  |  |  | \$785.60 |  |  |  |  |  |
| 1033249000260 |  | WORKERS COMP INSURANCE |  | \$77.09 | \$64 | \$69.08 | \$75 | \$100 | \$26 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$67.65 |  |  |  |  |  |
| NEW REQUEST, ADD TWO DEAN POSITIONS WC |  |  |  | \$16.40 |  |  |  |  |  |
| NEW REQUEST, INCREASE PAY OF CURRENT DEANS WC |  |  |  | \$16.40 |  |  |  |  |  |
| 1033249000 | 610 SUPPLIES |  |  | \$585.45 | \$4,500 | \$572.81 | \$4,500 | \$4,900 | \$400 |
| SEALS AND STICKERS FOR THE DIPLOMAS |  |  |  | \$0.00 |  |  |  |  |  |
| PINS, CERTIFICATES, YEAR END CEREMONIES, FLOWERS, |  |  |  | \$0.00 |  |  |  |  |  |
| RECEPTION ITEMS, AWARDS, MEDALS, PLAQUES, INCREASED |  |  |  | \$4,900.00 |  |  |  |  |  |
| 1033249000 | 890 MISCELLANEOUS |  |  | \$12,266.78 | \$21,800 | \$16,553.21 | \$20,833 | \$23,000 | \$2,167 |
| GRADUATION STAGE/STEPS (2)/SKIRTING |  |  |  | \$0.00 |  |  |  |  |  |
| 1600 WHITE CHAIRS, DEPOSIT DELIVERY/SET-UP/PICK-UP |  |  |  | \$0.00 |  |  |  |  |  |
| DIPLOMAS, CERTIFICATES OF ACHIEVEMENT (IN/OUT OF DIST) |  |  |  | \$0.00 |  |  |  |  |  |
| FACULTY GOWNS/HOODS/ TAMS |  |  |  | \$0.00 |  |  |  |  |  |
| GRADUATION FLOWER ARRANGEMENTS |  |  |  | \$0.00 |  |  |  |  |  |
| STOLES FOR ALL GRAD AND HONOR STOLES FOR OFFICERS |  |  |  | \$0.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 4 9 0} \mathbf{- \boldsymbol { O }}$ OTHER SUPPORT SERVICES

| SENIOR BREAKFAST | $\$ 0.00$ |
| :--- | :---: |
| PAPER FOR PROGRAMS/BAGS FOR SENIORS/MISC. SUPPLY TO | $\$ 0.00$ |
| CONDUCT GRADUATION, ADJUSTED FOR INFLATION | $\$ 23,000.00$ |
| SPANISH EXCHANGE PROGRAM, ADJUSTED | $\$ 3,300.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION - SPANISH EXCHANGE | $(\$ 3,300.00)$ |

TOTAL PHS OTHER SUPPORT SERVICE $\$ 34,134.8$

TOTAL 2490 - OTHER SUPPORT SERVICES \$61,881.66
\$47,594
\$38,393.23
\$46,411
\$59,186
\$12,776

2510-BUSINESS/FINANCE SERVICES

| DW BUSINESS \& FINANCE $\quad \mathbf{O O}$ - DISTRICT-WIDE |
| :--- |
| $\mathbf{1 0 0 0 2 5 1 0 0 0 ~} \mathbf{4 4 6} \quad$ RENTAL/LEASE SOFTWARE |



## 2510 - BUSINESS/FINANCE SERVICES

BUSINESS/FINANCE SERVICES 90 -SAU \#28

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2510 - BUSINESS/FINANCE SERVICES |  |  |  |  |  |  |  |  |  |
| 1090251000 | 110 SAL | SALARIES |  | \$235,167.21 | \$239,215 | \$249,318.20 | \$252,432 | \$269,096 | \$16,663 |
| DESCHENES, MEGHAN |  | PAYRLL CLERK | HOURLY | \$23,157.20 |  |  |  |  |  |
| DOUCETTE, JOYCE |  | ACCOUNTANT | SALARY NON-UNION | \$78,627.00 |  |  |  |  |  |
| LAVACCHIA, CHRISTINE |  | HR/PYRL COOR | HOURLY | \$38,300.45 |  |  |  |  |  |
| MAHONEY, DEBORAH |  | BUSIN ADMIN | SALARY NON-UNION | \$129,011.00 |  |  |  |  |  |
| 1090251000 | 130 OVERTIME SALARIES |  |  | \$482.26 | \$1,000 | \$705.57 | \$1,000 | \$1,000 | \$0 |
| FINANCE STAFF OVERTIME (MAY BE PAID AS EXTRA HOURS) |  |  |  | \$1,000.00 |  |  |  |  |  |
| 1090251000 | 211 HEA | HEALTH INSURANCE |  | \$64,313.95 | \$71,823 | \$67,049.47 | \$65,772 | \$53,293 | $(\$ 12,479)$ |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$56,433.94 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  | $(\$ 3,141.09)$ |  |  |  |  |  |
| 1090251000 | 212 DEN | DENTAL INSURANCE |  | \$3,963.12 | \$3,831 | \$3,426.15 | \$2,622 | \$2,746 | \$124 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$2,754.05 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$8.02) |  |  |  |  |  |
| 1090251000 | 213 LIF | LIFE INSURANCE |  | \$616.80 | \$617 | \$651.36 | \$672 | \$707 | \$36 |
| 1090251000 | 214 DIS | DISABILITY INSURANCE |  | \$1,702.26 | \$1,683 | \$1,827.84 | \$1,902 | \$1,963 | \$61 |
| 1090251000 | 220 SOC | SOCIAL SECURITY |  | \$17,872.70 | \$18,421 | \$18,994.64 | \$19,311 | \$20,681 | \$1,370 |
| 1090251000 | 231 NO | NON-TEACHER RETIREMENT |  | \$30,232.95 | \$30,248 | \$31,971.54 | \$30,571 | \$33,275 | \$2,704 |
| 1090251000 | 260 WO | WORKERS COMP INSURANCE |  | \$1,100.22 | \$929 | \$1,046.89 | \$1,144 | \$1,103 | (\$40) |
| 1090251000 | 275 WO | WORKSHOPS NON-UNION |  | \$2,892.99 | \$6,075 | \$5,894.99 | \$7,885 | \$6,325 | (\$1,560) |
| NHSAA SEASON PASS, ADJUSTED TO ACTUAL FY24 |  |  |  | \$2,300.00 |  |  |  |  |  |
| TRI-STATE ASBO \& NNE FACILITY MASTERS CONFERENCES |  |  |  | \$375.00 |  |  |  |  |  |
| ASBO INTL CONFERENCE REQUIRED BY CONTRACT |  |  |  | \$760.00 |  |  |  |  |  |
| EFINANCEPLUS TRAINING, END OF CAL YEAR \& FISCAL YEAR |  |  |  | \$1,240.00 |  |  |  |  |  |
| SUNGARD USER CONFERENCE |  |  |  | \$900.00 |  |  |  |  |  |
| MISC BUSINESS/FINANCE STAFF WORKSHOPS |  |  |  | \$750.00 |  |  |  |  |  |
| 1090251000 | 291 TSA | TSA MATCH CONTRIBUTION |  | \$4,500.00 | \$4,500 | \$5,000.00 | \$5,000 | \$5,000 | \$0 |
| 1090251000 | 330 PRO | PROFESSIONAL SERVICES |  | \$7,400.00 | \$7,950 | \$2,650.00 | \$5,700 | \$2,400 | (\$3,300) |
| INTERIM GASB 75 VALUATION FOR AUDIT, PER QUOTE |  |  |  | \$2,400.00 |  |  |  |  |  |
| 1090251000 | 421 UTI | UTILITIES-DISPOSAL |  | \$0.00 | \$0 | \$72.50 | \$72 | \$75 | \$2 |
| SHREDDING SERVICES |  |  |  | \$75.00 |  |  |  |  |  |
| 1090251000 | 446 REN | RENTAL/LEASE SOFTWARE |  | \$43,795.88 | \$45,400 | \$49,518.44 | \$50,779 | \$51,873 | \$1,094 |
| E-FINANCEPLUS ANNUAL ASP SERVICES PER CONTRACT |  |  |  | \$0.00 |  |  |  |  |  |
| (CURRENT RATE PLUS ESTIMATED PRICE INCREASE) |  |  |  | \$46,566.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION



## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION


## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| ANTICIPATED PLOWING OVERTIME, AND FOR AFTER SCHOOL |  |  | \$0.00 |  |  |  |  |  |
| BUILDING REPAIRS, REDUCED |  |  | \$4,000.00 |  |  |  |  |  |
| 1000262000211 |  | HEALTH INSURANCE | \$3,000.00 | \$3,000 | \$18,341.95 | \$45,372 | \$30,671 | (\$14,701) |
| POST FROM PERSONNEL BUDGETING |  |  | \$32,302.32 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$1,630.95) |  |  |  |  |  |
| 1000262000212 |  | DENTAL INSURANCE | \$546.72 | \$539 | \$1,292.19 | \$2,369 | \$2,175 | (\$194) |
| POST FROM PERSONNEL BUDGETING |  |  | \$2,181.12 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$6.34) |  |  |  |  |  |
| 1000262000 | 213 | LIFE INSURANCE | \$113.04 | \$113 | \$158.33 | \$203 | \$213 | \$10 |
| 1000262000 | 214 | DISABILITY INSURANCE | \$173.52 | \$174 | \$236.46 | \$306 | \$353 | \$46 |
| 1000262000 | 220 | SOCIAL SECURITY | \$7,613.26 | \$9,186 | \$7,477.59 | \$11,084 | \$9,297 | $(\$ 1,787)$ |
| POST FROM PERSONNEL BUDGETING |  |  | \$8,914.23 |  |  |  |  |  |
| SUMMER CUSTODIAL \& MAINTENANCE FICA |  |  | \$0.00 |  |  |  |  |  |
| CUSTODIAL SUBSTITUTE FICA |  |  | \$382.50 |  |  |  |  |  |
| 1000262000231 |  | NON-TEACHER RETIREMENT | \$8,913.70 | \$9,143 | \$12,183.09 | \$15,025 | \$15,343 | \$318 |
| POST FROM PERSONNEL BUDGETING |  |  | \$15,342.92 |  |  |  |  |  |
| 1000262000260 |  | WORKERS COMP INSURANCE | \$3,571.05 | \$3,632 | \$3,200.05 | \$5,207 | \$3,879 | $(\$ 1,328)$ |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,715.92 |  |  |  |  |  |
| SUMMER CUSTODIAL \& MAINTENANCE WC |  |  | \$0.00 |  |  |  |  |  |
| CUSTODIAL SUBSTITUTE WC |  |  | \$163.30 |  |  |  |  |  |
| 1000262000 | 275 | WORKSHOPS NON-UNION | \$860.00 | \$1,650 | \$750.00 | \$1,800 | \$1,800 | \$0 |
| NHASBO MASTERS FACILITIES CONFERENCE - 5 PEOPLE @ \$75 |  |  | \$0.00 |  |  |  |  |  |
| AND 2 PEOPLE AT \$150 (LESS 1 PRIMEX SCHOLARSHIP) |  |  | \$600.00 |  |  |  |  |  |
| NHASBO FACILITIES CERTIFICATION CLASSES (8X\$150) |  |  | \$1,200.00 |  |  |  |  |  |
| 1000262000330 |  | PROFESSIONAL SERVICES | \$8,870.00 | \$5,269 | \$10,864.80 | \$5,550 | \$5,550 | \$0 |
| ANNUAL FEE FOR ENERGY BUYING GROUP CONSULTANTS |  |  | \$3,400.00 |  |  |  |  |  |
| BID DOCUMENT FEES (ELECT., NATURAL GAS) |  |  | \$2,150.00 |  |  |  |  |  |
| 1000262000446 RENTAL/LEASE SOFTWARE |  |  | \$0.00 | \$8,500 | \$9,309.24 | \$9,800 | \$10,196 | \$396 |
| SCHOOLDUDE SOLUTIONS: |  |  | \$0.00 |  |  |  |  |  |
| MAINTENANCE ESSENTIALS PRO (HELP DESK \& |  |  | \$0.00 |  |  |  |  |  |
| PREVENTATIVE MAINTENANCE), INCREASED |  |  | \$4,681.00 |  |  |  |  |  |
| EVENT ESSENTIALS PRO (FACILITY \& COMMUNITY USE) |  |  | \$0.00 |  |  |  |  |  |
| FOR FACILITIES SCHEDULING, INCREASED |  |  | \$5,515.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  |  | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |  |  |
| 1000262000521 |  | INSURANCE PROP/LIABILITY |  |  | \$58,258.00 | \$64,084 | \$64,608.00 | \$70,423 | \$76,762 | \$6,339 |
| PROPERTY \& LIABILITY INSURANCE |  |  |  |  | \$0.00 |  |  |  |  |  |
| FY24 RATE PLUS 9\% CAP MAXIMUM INCREASE |  |  |  |  | \$76,762.00 |  |  |  |  |  |
| 1000262000 | 580 | TRAVEL \& MILEAGE |  |  | \$0.00 | \$300 | \$0.00 | \$250 | \$250 | \$0 |
| TRAVEL \& MILEAGE FOR CUSTODIAL PERSONNEL |  |  |  |  | \$250.00 |  |  |  |  |  |
| 1000262000 | 610 | SUPPLIES |  |  | \$2,703.63 | \$0 | \$63.00 | \$0 | \$0 | \$0 |
| 1000262000 | 626 | GASOLINE/DIESEL |  |  | \$1,274.00 | \$2,067 | \$1,355.75 | \$2,727 | \$2,000 | (\$727) |
| FUEL FOR DISTRICT EQUIPMENT, REDUCED |  |  |  |  | \$2,000.00 |  |  |  |  |  |
| 1000262000890 |  | MISCELLANEOUS |  |  | \$0.00 | \$0 | \$366.89 | \$0 | \$0 | \$0 |
| TOTAL DW BUILDING SERVICES |  |  |  |  | \$192,399.73 | \$224,685 | \$225,590.15 | \$312,006 | \$306,726 | $(\$ 5,280)$ |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |  |  |
| PES BUILDING SERVICES 1 |  |  |  | 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |
| 1011262000110 |  | SALARIES |  |  | \$166,469.81 | \$230,794 | \$205,668.00 | \$241,176 | \$262,650 | \$21,474 |
| BELANGER, ZACHARY |  |  | CUST PES | HOURLY | \$49,965.84 |  |  |  |  |  |
|  |  |  | CUST PES | HOURLY | \$42,991.92 |  |  |  |  |  |
| MACKAY, ROBERT |  |  | CUST PES | HOURLY | \$41,739.12 |  |  |  |  |  |
| NAVA, GUADALUPE |  |  | CUST PES | HOURLY | \$44,808.48 |  |  |  |  |  |
| VAN AUKEN, BRUCE |  |  | CUST PES | HOURLY | \$43,472.16 |  |  |  |  |  |
| WITTS, DAVID |  |  | CUST PES | HOURLY | \$39,672.00 |  |  |  |  |  |
| 1011262000 | 130 | OVERTIME SALARIES |  |  | \$14,101.84 | \$8,000 | \$19,476.87 | \$8,000 | \$8,000 | \$0 |
| OVERTIME FOR PES EMPLOYEES |  |  |  |  | \$8,000.00 |  |  |  |  |  |
| 1011262000 | 211 | HEALTH INSURANCE |  |  | \$41,248.65 | \$68,186 | \$69,133.00 | \$101,188 | \$81,835 | (\$19,353) |
| POST FROM PERSONNEL BUDGETING |  |  |  |  | \$86,658.24 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  |  | (\$4,823.73) |  |  |  |  |  |
| 1011262000212 |  | DENTAL INSURANCE |  |  | \$2,211.84 | \$3,821 | \$3,011.84 | \$3,879 | \$4,061 | \$182 |
| POST FROM PERSONNEL BUDGETING |  |  |  |  | \$4,073.28 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  |  | (\$11.96) |  |  |  |  |  |
| 1011262000 | 213 | LIfE INSURANCE |  |  | \$291.32 | \$433 | \$386.12 | \$499 | \$495 | (\$4) |
| 1011262000 | 214 | DISABILITY INSURANCE |  |  | \$445.92 | \$666 | \$594.19 | \$769 | \$864 | \$95 |
| 1011262000 | 220 | SOCIAL SECURITY |  |  | \$13,624.32 | \$18,268 | \$16,938.90 | \$18,450 | \$20,093 | \$1,643 |
| 1011262000 | 231 | NON-TEACHER RETIREMENT |  |  | \$25,388.46 | \$33,574 | \$31,608.19 | \$32,631 | \$35,536 | \$2,905 |
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| 1011262000 | 260 | WORKERS COMP INSURANCE | \$6,549.65 | \$7,388 | \$7,378.23 | \$8,827 | \$8,578 | (\$249) |
| 1011262000 | 330 | PROFESSIONAL SERVICES | \$80,462.00 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1011262000 | 411 | UTILITIES-WATER | \$24,221.58 | \$26,513 | \$24,910.04 | \$29,690 | \$26,156 | $(\$ 3,534)$ |
| PENNICHUCK WATER -BUDGET BASED ON CURRENT |  |  | \$0.00 |  |  |  |  |  |
| FY24 BILLING, PLUS ESTIMATED INFLATION |  |  | \$26,156.00 |  |  |  |  |  |
| 1011262000 | 412 | UTILITIES-SEPTIC | \$4,365.00 | \$7,185 | \$7,185.00 | \$5,900 | \$6,900 | \$1,000 |
| SEPTIC PUMPING |  |  | \$4,900.00 |  |  |  |  |  |
| SEMI-ANNUAL GREASE TRAP PUMPING (2X/YR), INCREASED |  |  | \$2,000.00 |  |  |  |  |  |
| 1011262000 | 421 | UTILITIES-DISPOSAL | \$11,957.89 | \$11,536 | \$21,450.09 | \$25,188 | \$26,448 | \$1,260 |
| RUBBISH AND RECYCLING CONTRACT, INCREASED \$2204/MO |  |  | \$26,448.00 |  |  |  |  |  |
| 1011262000 | 430 | REPAIRS \& MAINTENANCE | \$20,827.94 | \$17,440 | \$28,860.21 | \$30,869 | \$22,914 | (\$7,955) |
| GENERAL REPAIRS AND MAINTENANCE: |  |  | \$0.00 |  |  |  |  |  |
| ACCT FOR IN-HOUSE REPAIRS - ALLOCATION OF BUDGET IS |  |  | \$0.00 |  |  |  |  |  |
| SHARED WITH FUNCTION 2640 - CONTRACTED MAINTENANCE |  |  | \$0.00 |  |  |  |  |  |
| AND REPAIRS - 127,296 SQFT @ \$0.36 PER SQFT |  |  | \$0.00 |  |  |  |  |  |
| (HALF WILL REFLECT ON BUDGET LINE 1011264000-433) |  |  | \$22,914.00 |  |  |  |  |  |
| 1011262000 | 432 | BOILER REPAIR \& MAINT | \$8,578.99 | \$11,282 | \$7,035.39 | \$7,282 | \$10,920 | \$3,638 |
| BOILER/MECHANICAL ROOM MAINTENANCE PER CONTRACT, |  |  | \$0.00 |  |  |  |  |  |
| 2X/YEAR, REDUCED |  |  | \$1,950.00 |  |  |  |  |  |
| BOILER UNEXPECTED REPAIRS, LEVEL |  |  | \$2,000.00 |  |  |  |  |  |
| WATER TREATMENT CONTRACT, ANNUAL, INCREASED |  |  | \$1,200.00 |  |  |  |  |  |
| NEW REQ: ROOFTOP EQUIPMENT MAINTENANCE CONTRACT, 2X/YR |  |  | \$5,770.00 |  |  |  |  |  |
| 1011262000 | 433 | CONTRACTED REPAIR \& MAINT | \$27,070.73 | \$13,621 | \$6,777.64 | \$12,988 | \$12,988 | \$0 |
| ANNUAL GYM FLOOR REFINISH, LEVEL FUNDED |  |  | \$1,688.00 |  |  |  |  |  |
| MAINTENANCE CONTRACTS TO INCLUDE ELEVATOR AND LIFT |  |  | \$0.00 |  |  |  |  |  |
| INSPECTIONS/CERTIFICATES, INCREASE BY VENDOR CONTRACT |  |  | \$4,300.00 |  |  |  |  |  |
| MAINTENANCE AND REPAIRS TO INCLUDE ELECTRICAL, PLUMBING |  |  | \$0.00 |  |  |  |  |  |
| AND ANY OTHER CONTRACTED WORK PERTAINING TO |  |  | \$0.00 |  |  |  |  |  |
| BUILDING EQUIPMENT, LEVEL FUNDED |  |  | \$7,000.00 |  |  |  |  |  |
| 1011262000 | 610 | SUPPLIES | \$32,096.19 | \$51,779 | \$51,845.22 | \$49,779 | \$49,779 | \$0 |
| ANNUAL CUSTODIAL BID SUPPLIES FOR BUILDING SERVICES |  |  | \$49,779.00 |  |  |  |  |  |
| 1011262000 | 622 | UTILITIES - ELECTRIC | \$93,087.91 | \$106,814 | \$91,578.90 | \$137,442 | \$124,200 | $(\$ 13,242)$ |
| 800,000 KWH @ \$0.1625/KWH. USAGE LEVEL REDUCED PER |  |  | \$0.00 |  |  |  |  |  |
| ACTUALS. PROJECTED RATE IS THROUGH FORWARD MARKET |  |  | \$0.00 |  |  |  |  |  |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\text { FY } 2024$ <br> ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 2620 - BUILDING SERVICES |  |  |  | \$37,536 | \$43,019.94 | \$54,260 | \$43,284 | (\$10,976) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRICING, BUDGET INCLUDES SUPPLY AND DELIVERY |  |  | \$130,000.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION -NEW RATE \$0.15525/KWH |  |  | (\$5,800.00) |  |  |  |  |  |
| 1011262000625 UTILIT | - NATURAL GA |  | \$42,409.00 |  |  |  |  |  |
| 30,910 THERMS @ \$1.308/THERM. USAGE INCREASED BASED |  |  | \$0.00 |  |  |  |  |  |
| ON 2-YEAR AVERAGE USAGE. PROJECTED RATE IS PARTIALLY |  |  | \$0.00 |  |  |  |  |  |
| CONTRACTED AND PARTIALLY FORWARD MARKET PRICING FOR |  |  | \$0.00 |  |  |  |  |  |
| G45 RATE, BUDGET INCLUDES SUPPLY, DELIVERY AND METER |  |  | \$0.00 |  |  |  |  |  |
| CHARGES. |  |  | \$43,284.00 |  |  |  |  |  |
| 1011262000734 EQUIP | T-ADDITIONA |  | \$421.16 | \$2,000 | \$951.30 | \$0 | \$0 | \$0 |
| 1011262000738 EQUI | T-REPLACEME |  | \$26,731.16 | \$26,310 | \$26,934.00 | \$2,000 | \$2,000 | \$0 |
| BUDGET TO SUPPORT REPLACING EQUIPMENT AS NEEDED |  |  | \$0.00 |  |  |  |  |  |
| I.E. ELECTROSTATIC SPRAYERS, VACUUMS |  |  | \$2,000.00 |  |  |  |  |  |
| TOTAL PES BUILDING SERVICES |  |  | \$642,561.36 | \$683,148 | \$664,743.07 | \$770,818 | \$747,701 | (\$23,117) |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| MS BUILDING SERVICES 22 - PELHAM MEMORIAL S |  |  |  |  |  |  |  |  |
| 1022262000110 SALAR |  |  | \$143,156.88 | \$141,942 | \$145,601.75 | \$185,968 | \$198,950 | \$12,982 |
| HALL, DEREK | CUST PMS | HOURLY | \$39,672.00 |  |  |  |  |  |
| LORENTZEN, CHRISTOPHER | CUST PMS | HOURLY | \$39,672.00 |  |  |  |  |  |
| PERRY, BEVERLY | CUST 6.0 PMS | HOURLY | \$32,056.02 |  |  |  |  |  |
| PRAETZ, DANIEL | CUST PMS | HOURLY | \$49,965.84 |  |  |  |  |  |
| VACANT POSITION, | CUST PMS | HOURLY | \$37,584.00 |  |  |  |  |  |
| POST FROM PERSONNEL BUDGETING |  |  | \$198,949.86 |  |  |  |  |  |
| SAU NOTE: VACANT CUST PMS IS 1.0 FTE @ \$37,584 |  |  | \$0.00 |  |  |  |  |  |
| 1022262000130 OVERT | SALARIES |  | \$3,588.77 | \$7,000 | \$2,368.45 | \$4,000 | \$7,000 | \$3,000 |
| OVERTIME FOR PMS EMPLOYEES, PLAN FOR INCREASED USE |  |  | \$7,000.00 |  |  |  |  |  |
| 1022262000211 HEALT | SURANCE |  | \$33,274.43 | \$36,684 | \$52,624.26 | \$87,745 | \$61,417 | $(\$ 26,328)$ |
| POST FROM PERSONNEL BUDGETING |  |  | \$64,860.48 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  | (\$3,443.23) |  |  |  |  |  |
| 1022262000212 DENTAL | SURANCE |  | \$2,376.48 | \$2,341 | \$2,202.09 | \$3,434 | \$3,061 | (\$373) |
| POST FROM PERSONNEL BUDGETING |  |  | \$3,069.60 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  | (\$9.00) |  |  |  |  |  |
| 1022262000213 LIFE IN | RANCE |  | \$214.80 | \$215 | \$213.50 | \$323 | \$317 | (\$7) |
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| 1022262000 | 214 | DISABILITY INSURANCE | \$328.80 | \$329 | \$329.78 | \$499 | \$549 | \$50 |
| 1022262000 | 220 | SOCIAL SECURITY | \$11,558.18 | \$11,853 | \$11,367.11 | \$14,456 | \$15,449 | \$993 |
| 1022262000 | 231 | NON-TEACHER RETIREMENT | \$16,498.43 | \$16,978 | \$16,511.29 | \$21,384 | \$22,581 | \$1,197 |
| 1022262000 | 260 | WORKERS COMP INSURANCE | \$5,349.21 | \$4,632 | \$4,976.66 | \$6,820 | \$6,510 | (\$310) |
| 1022262000 | 330 | PROFESSIONAL SERVICES | \$0.00 | \$39,780 | \$42,327.46 | \$0 | \$0 | \$0 |
| 1022262000 | 411 | UTILITIES-WATER | \$7,467.70 | \$8,038 | \$6,784.24 | \$9,399 | \$8,511 | (\$888) |
| PENNICHUCK WATER - BUDGET BASED ON PMS PROJECT |  |  | \$0.00 |  |  |  |  |  |
| ADJUSTMENT, PLUS ESTIMATED INFLATION |  |  | \$8,511.00 |  |  |  |  |  |
| 1022262000 | 412 | UTILITIES-SEPTIC | \$2,850.00 | \$5,000 | \$3,000.00 | \$6,000 | \$6,000 | \$0 |
| ANNUAL SEPTIC PUMPING |  |  | \$5,000.00 |  |  |  |  |  |
| SEMI-ANNUAL GREASE TRAP PUMPING, 2X/YR |  |  | \$1,000.00 |  |  |  |  |  |
| THIS WILL BE THE FIRST FULL YEAR WITH THE NEW SYSTEMS |  |  | \$0.00 |  |  |  |  |  |
| 1022262000421 |  | UTILITIES-DISPOSAL | \$12,397.83 | \$9,370 | \$20,000.99 | \$22,788 | \$23,928 | \$1,140 |
| RUBBISH AND RECYCLING CONTRACT, INCREASE, \$1994/MONTH |  |  | \$23,928.00 |  |  |  |  |  |
| 1022262000 | 430 | REPAIRS \& MAINTENANCE | \$4,268.27 | \$11,089 | \$35,890.00 | \$44,891 | \$12,967 | (\$31,924) |
| GENERAL REPAIRS AND MAINTENANCE: |  |  | \$0.00 |  |  |  |  |  |
| ACCOUNT FOR IN-HOUSE REPAIRS - ALLOCATION OF BUDGET IS |  |  | \$0.00 |  |  |  |  |  |
| SHARED WITH FUNCTION 2640 - CONTRACTED MAINTENANCE |  |  | \$0.00 |  |  |  |  |  |
| AND REPAIRS - 99,740 SQFT @ \$0.26 PER SQFT |  |  | \$0.00 |  |  |  |  |  |
| (HALF WILL REFLECT ON BUDGET LINE 1022264000-433) |  |  | \$12,967.00 |  |  |  |  |  |
| 1022262000432 |  | BOILER REPAIR \& MAINT | \$5,635.62 | \$5,700 | \$0.00 | \$5,900 | \$5,900 | \$0 |
| BOILERS MAINTENANCE CONTRACT 2X/YR |  |  | \$3,400.00 |  |  |  |  |  |
| BOILER UNEXPECTED REPAIRS |  |  | \$2,500.00 |  |  |  |  |  |
| 1022262000 | 433 | CONTRACTED REPAIR \& MAINT | \$5,375.98 | \$6,019 | \$1,000.79 | \$6,755 | \$6,755 | \$0 |
| ANNUAL GYM FLOOR REFINISH |  |  | \$1,755.00 |  |  |  |  |  |
| MAINTENANCE CONTRACTS TO INCLUDE |  |  | \$0.00 |  |  |  |  |  |
| LIFT INSPECTION/CERTIFICATE |  |  | \$2,500.00 |  |  |  |  |  |
| MAINT AND REPAIRS TO INCLUDE ELECRICAL |  |  | \$0.00 |  |  |  |  |  |
| AND ANY OTHER CONTRACTED WORK PERTAINING TO |  |  | \$0.00 |  |  |  |  |  |
| BUILDING EQUIPMENT |  |  | \$2,500.00 |  |  |  |  |  |
| 1022262000 | 610 | SUPPLIES | \$13,324.16 | \$28,688 | \$24,688.91 | \$25,515 | \$25,515 | \$0 |
| ANNUAL CUSTODIAL BID SUPPLIES FOR BUILDING SERVICES |  |  | \$25,515.00 |  |  |  |  |  |
| 1022262000 | 622 | UTILITIES - ELECTRIC | \$51,150.64 | \$114,900 | \$57,404.61 | \$144,700 | \$155,250 | \$10,550 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 6 2 0} \mathbf{- ~}$ BUILDING SERVICES

| 1,000,000 KWH @ $\$ 0.16259 / K W H . ~ U S A G E ~ B A S E D ~ O N ~ E N G I N E E R ~$ | $\$ 0.00$ |
| :--- | ---: |
| ESTIMATES FOR PMS PROJECT IMPACT. PROJECTED RATE IS | $\$ 0.00$ |
| BASED ON FORWARD MARKET PRICING, BUDGET INCLUDES | $\$ 0.00$ |
| SUPPLY AND DELIVERY. | $\$ 162,590.00$ |
| LEVEL 2 SUPERINTENDENT REDUCTION -NEW RATE $\$ 0.15525 / K W H$ | $(\$ 7,340.00)$ |

1022262000623 UTILITIES - PROPANE $\mathbf{\$ 7 , 2 3 4 . 2 6}$

| REMOVED PROPANE BUDGET, WAS FOR PORTABLES ONLY | $\$ 0.00$ |
| :--- | :--- |


$\mathbf{1 0 2 2 2 6 2 0 0 0} \mathbf{6 2 5}$ UTILITIES - NATURAL GAS $\quad$| 47,844 THERMS @ $\$ 1.719 /$ THERM. USAGE BASED ON PMS | $\$ \mathbf{4 5 , 1 0 2 . 8}$ |
| :--- | ---: |
| PROJECT ENGINEERING ESTIMATES-LEVEL. PROJECTED RATE IS | $\$ 0.00$ |
| PARTIALLY CONTRACTED AND PARTIALLY FORWARD MARKET | $\$ 0.00$ |
| PRICING FOR G45 RATE, BUDGET INCLUDES SUPPLY, DELIVERY | $\$ 0.00$ |
| AND METER CHARGES. | $\$ 0.00$ |

$\mathbf{1 0 2 2 2 6 2 0 0 0} \mathbf{7 3 4} \quad$ EQUIPMENT-ADDITIONAL

| NEW REQUEST: | BATTERY WALK BEHIND BURNISHER, | $\mathbf{\$ 0 . 0 0}$ |
| :--- | ---: | ---: |
| FOR NEW SPACE AT PMS | $\$ 0.00$ |  |
| $\mathbf{1 0 2 2 6 2 0 0 0} \mathbf{7 3 8} \quad$ EQUIPMENT-REPLACEMENT | $\$ 11,000.00$ |  |
| BUDGET TO SUPPORT REPLACING EQUIPMENT AS NEEDED | $\mathbf{\$ 0 . 0 0}$ |  |
| I.E. ELECTROSTATIC SPRAYERS, VACUUMS | $\$ 0.00$ |  |

TOTAL MS BUILDING SERVICES
\$371,153.26

## 2620-BUILDING SERVICES

## PHS BUILDING SERVICES 33 -PELHAM HIGH SCHOOL

| $\mathbf{1 0 3 3 2 6 2 0 0 0} \mathbf{1 1 0}$ SALARIES |
| :--- |
| ARSENEAULT, JACOB CUST PHS HOURLY $\mathbf{\$ 1 6 4 , 7 5 5 . 5 1}$ <br> DAILEY, JOSEPH CUST PHS HOURLY  <br> GRIFFIN, PAUL CUST PHS HOURLY $\$ 47,188.80$ <br> NESKEY, KAREN CUST PHS HOURLY $\$ 41,968.80$ <br> NESKEY, STEPHEN CUST PHS HOURLY $\$ 33,909.12$ <br> PERIGNY, GUY CUST 4.0 PHS HOURLY $\$ 36,477.36$ <br> $\mathbf{1 0 3 3 2 6 2 0 0 0 ~} \mathbf{1 3 0}$ OVERTIME SALARIES  $\$ 27,405.00$ |

$\$ 221,160 \quad \$ 196,260.26$
\$216,268
\$220,858
\$4,590

1033262000130 OVERTIME SALARIES
\$11,743.76
OVERTIME FOR PHS EMPLOYEES
\$12,000.00
1033262000211 HEALTH INSURANCE

## \$56,186.87

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2620-BUILDING SERVICES

| POST FROM PERSONNEL BUDGETING | $\$ 56,926.08$ |
| :--- | :---: |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH | $(\$ 2,834.66)$ |


| $\mathbf{1 0 3 3 2 6 2 0 0 0} \mathbf{2 1 2} \quad$ DENTAL INSURANCE | $\mathbf{\$ 2 , 9 0 1 . 5 9}$ |
| :--- | :---: |
| POST FROM PERSONNEL BUDGETING | $\$ 2,755.20$ |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL | $(\$ 8.00)$ |


| 1033262000 | 213 | LIFE INSURANCE |  |
| :---: | :---: | :---: | :---: |
| 1033262000 | 214 | DISABILITY INSURANCE |  |
| 1033262000 | 220 | SOCIAL SECURITY | \$13 |
| 1033262000 | 231 | NON-TEACHER RETIREMENT | \$24 |
| 1033262000 | 260 | WORKERS COMP INSURANCE |  |
| 1033262000 | 330 | PROFESSIONAL SERVICES | \$8 |
| 1033262000 | 411 | UTILITIES-WATER | \$10 |
| PENNICHUCK WATER - BUDGET BASED ON CURRENT |  |  |  |
| FY24 BILLING, PLUS ESTIMATED INFLATION |  |  | \$12, |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| MAINTENANCE CONTRACTS TO INCLUDE ELEVATOR INSPECTION |  |  | \$0.00 |  |  |  |  |  |
| AND CERTIFICATES FOR TWO ELEVATORS |  |  | \$5,910.00 |  |  |  |  |  |
| MAINTENANCE AND REPAIRS TO INCLUDE ELECTRICAL AND ANY |  |  | \$0.00 |  |  |  |  |  |
| OTHER CONTRACTED WORK FOR BUILDING EQUIPMENT |  |  | \$6,816.00 |  |  |  |  |  |
| 1033262000 | 610 | SUPPLIES | \$44,200.87 | \$38,172 | \$38,818.65 | \$46,672 | \$46,672 | \$0 |
| ANNUAL CUSTODIAL BID SUPPLIES FOR BUILDING SERVICES |  |  | \$44,172.00 |  |  |  |  |  |
| CHARCOAL FILTERS IN AUDITORIUM |  |  | \$2,500.00 |  |  |  |  |  |
| 1033262000 | 622 | UTILITIES - ELECTRIC | \$207,297.32 | \$179,593 | \$171,792.43 | \$225,235 | \$228,994 | \$3,759 |
| 1,475,000 KWH @ \$0.16259/KWH. USAGE REDUCED BASED ON |  |  | \$0.00 |  |  |  |  |  |
| 2-YEAR AVERAGE REDUCTION. PROJECTED RATE IS BASED ON |  |  | \$0.00 |  |  |  |  |  |
| FORWARD MARKET PRICING, BUDGET INCLUDES SUPPLY AND |  |  | \$0.00 |  |  |  |  |  |
| DELIVERY. |  |  | \$239,821.00 |  |  |  |  |  |
| LEVEL 2 SUPERINTENDENT REDUCTION -NEW RATE \$0.15525/KWH |  |  | (\$10,827.00) |  |  |  |  |  |
| 1033262000 | 623 | UTILITIES - PROPANE | \$0.00 | \$702 | \$0.00 | \$725 | \$498 | (\$227) |
| 300 GALLONS (ESTIMATED FOR PORTABLE) @1.659 PER GAL |  |  | \$0.00 |  |  |  |  |  |
| (PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET |  |  | \$0.00 |  |  |  |  |  |
| PRICING PROVIDED BY ENERGY CONSULTANT) |  |  | \$498.00 |  |  |  |  |  |
| 1033262000625 |  | UTILITIES - NATURAL GAS | \$75,467.48 | \$79,706 | \$60,523.03 | \$110,262 | \$69,467 | (\$40,795) |
| 50,924 THERMS @ \$1.308/THERM. USAGE BASED ON 2-YR AVG. |  |  | \$0.00 |  |  |  |  |  |
| PROJECTED RATE IS PARTIALLY CONTRACTED AND PARTIALLY |  |  | \$0.00 |  |  |  |  |  |
| FORWARD MARKET PRICING FOR G45 RATE. BUDGET INCLUDES |  |  | \$0.00 |  |  |  |  |  |
| SUPPLY, DELIVERY AND METER CHARGES. |  |  | \$69,467.00 |  |  |  |  |  |
| 1033262000 | 734 | EQUIPMENT-ADDITIONAL | \$811.17 | \$2,000 | \$10,482.58 | \$0 | \$0 | \$0 |
| 1033262000 | 738 | EQUIPMENT-REPLACEMENT | \$990.55 | \$0 | \$0.00 | \$2,000 | \$2,000 | \$0 |
| BUDGET TO SUPPORT REPLACING EQUIPMENT AS NEEDED |  |  | \$0.00 |  |  |  |  |  |
| I.E. ELECTROSTATIC SPRAYERS, VACUUMS |  |  | \$2,000.00 |  |  |  |  |  |
| TOTAL PHS BUILDING SERVICES |  |  | \$684,324.36 | \$760,014 | \$733,770.45 | \$893,002 | \$784,420 | $(\$ 108,582)$ |
| 2620 - BUILDING SERVICES |  |  |  |  |  |  |  |  |
| SAU BUILDING SERVICES 90-SAU \#28 |  |  |  |  |  |  |  |  |
| 1090262000430 |  | REPAIRS \& MAINTENANCE | \$956.25 | \$2,092 | \$100.00 | \$2,180 | \$2,267 | \$87 |
| GENERAL REPAIRS \& MAINT (8718 SQFT @ .26/SQFT) |  |  | \$2,267.00 |  |  |  |  |  |
| 1090262000 | 610 | SUPPLIES | \$1,117.94 | \$500 | \$195.71 | \$500 | \$500 | \$0 |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2620-BUILDING SERVICES

| SAU BUILDING SUPPLIES |  | \$500.00 |
| :---: | :---: | :---: |
| 1090262000 | 622 UTILITIES - ELECTRIC | \$2,638.2 |
| 10,439 KV | H @ \$0.24918/KWH, USAGE REDUCED BASED ON 2-YR | \$0.00 |
| AVERAGE | PROJECTED RATE IS BASED ON FORWARD MARKET | \$0.00 |
| PRICING, | BUDGET INCLUDES SUPPLY AND DELIVERY. | \$2,602.00 |
| LEVEL 2 S | UPERINTENDENT REDUCTION -NEW RATE \$0.21061/KWH | (\$402.00) |

$\mathbf{1 0 9 0 2 6 2 0 0 0} \mathbf{6 2 5}$ UTILITIES - NATURAL GAS

| 3,366 | THERMS @ $\$ 1.356 / T H E R M . ~ U S A G E ~ B A S E D ~ O N ~ 2-Y R ~ A V G . ~$ | $\$ 5,230.39$ |
| :--- | ---: | ---: |
| PROJECTED RATE IS PARTIALLY CONTRACTED AND PARTIALLY | $\$ 0.00$ |  |
|  | FORWARD MARKET PRICING FOR G44 RATE, BUDGET INCLUDES | $\$ 0.00$ |
|  | SUPPLY, DELIVERY AND METER CHARGES. | $\$ 0.00$ |

TOTAL SAU BUILDING SERVICES $\quad \mathbf{\$ 9 , 9 4 2 . 8}$

TOTAL 2620 - BUILDING SERVICES
\$1,900,381.5
\$2,204,98
\$2,134,815.
\$2,508,071
2630-GROUNDS SERVICES
DW GROUNDS SERVICES $\mathbf{0 0}$ - DISTRICT-WIDE
$\mathbf{1 0 0 0 2 6 3 0 0 0} \quad \mathbf{4 3 3} \quad$ CONTRACTED REPAIR \& MAINT

| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE, INCLUDES ALL | $\mathbf{\$ 1 7 0 , 4 5 3 . 2 5}$ |  |
| :--- | ---: | ---: |
| MOWING, FIELD MAINTENANCE, GRUB CONTROL APPLICATION | $\$ 0.00$ |  |
| FERTILIZER APPLICATION (4X FOR EACH SCHOOL) | $\$ 113,400.00$ |  |
| CONTRACTED SNOW PLOWING, PER CONTRACT | $\$ 27,720.00$ |  |
| $\mathbf{1 0 0 0 2 6 3 0 0 0 ~} \mathbf{7 3 4} \quad$ EQUIPMENT-ADDITIONAL | $\$ 55,900.00$ |  |
| $\mathbf{1 0 0 0 2 6 3 0 0 0}$ | $\mathbf{7 3 8} \quad$ EQUIPMENT-REPLACEMENT | $\mathbf{\$ 1 , 6 3 3 . 0 0}$ |
| BUDGET TO SUPPORT REPLACING EQUIPMENT AS NEEDED FOR | $\mathbf{\$ 0 . 0 0}$ |  |
| GROUNDS, I.E. SNOWBLOWERS | $\$ 0.00$ |  |
| NEW REQUEST: REPLACEMENT OF DISTRICT TRUCK AND PLOW, | $\$ 1,800.00$ |  |
| DEPARTMENT IS DOWN TO ONE TRUCK, UTILIZING ATV KABOTA | $\$ 0.00$ |  |
|  | AND PERSONAL VEHICLES, RATE IS PER QUOTE | $\$ 0.00$ |

TOTAL DW GROUNDS SERVICES
\$172,086.25
2630-GROUNDS SERVICES

## PES GROUNDS SERVICES 11 - PELHAM ELEMENTARY SCHOOL

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2630-GROUNDS SERVICES |  |  |  |  |  |  |  |  |
| 1011263000430 |  | REPAIRS \& MAINTENANCE | \$4,905.00 | \$3,500 | \$3,358.50 | \$3,500 | \$3,500 | \$0 |
| GROUNDS REPAIRS AND MAINTENANCE |  |  | \$1,000.00 |  |  |  |  |  |
| PLAYSET REPAIRS |  |  | \$500.00 |  |  |  |  |  |
| FENCE REPAIR |  |  | \$1,000.00 |  |  |  |  |  |
| INFIELD MIX |  |  | \$1,000.00 |  |  |  |  |  |
| 1011263000433 |  | CONTRACTED REPAIR \& MAINT | \$55,906.75 | \$17,420 | \$16,530.00 | \$9,300 | \$6,800 | $(\$ 2,500)$ |
| ANNUAL SPRINKLER REPAIRS |  |  | \$1,500.00 |  |  |  |  |  |
| PLAYGROUND PLAYCHIPS |  |  | \$3,800.00 |  |  |  |  |  |
| ADDITIONAL GROUNDS MAINTENANCE |  |  | \$1,500.00 |  |  |  |  |  |
| 1011263000 | 610 | SUPPLIES | \$0.00 | \$3,750 | \$3,040.00 | \$3,750 | \$3,750 | \$0 |
| GROUNDS SUPPLIES |  |  | \$0.00 |  |  |  |  |  |
| INCLUDING PLAYSET SUPPLIES |  |  | \$1,000.00 |  |  |  |  |  |
| WINTER SALT FOR PARKING LOT |  |  | \$2,750.00 |  |  |  |  |  |
| TOTAL PES GROUNDS SERVICES |  |  | \$60,811.75 | \$24,670 | \$22,928.50 | \$16,550 | \$14,050 | $(\$ 2,500)$ |
| 2630-GROUNDS SERVICES |  |  |  |  |  |  |  |  |
| MS GROUNDS SERVICES 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  |  |
| 1022263000430 |  | REPAIRS \& MAINTENANCE | \$1,950.00 | \$4,950 | \$2,525.00 | \$3,000 | \$3,000 | \$0 |
| GROUNDS REPAIRS AND MAINTENANCE |  |  | \$2,000.00 |  |  |  |  |  |
| FENCE REPAIR |  |  | \$1,000.00 |  |  |  |  |  |
| 1022263000 | 433 | CONTRACTED REPAIR \& MAINT | \$455.00 | \$1,000 | \$224,500.00 | \$225,500 | \$1,000 | $(\$ 224,500)$ |
| ADDITIONAL GROUND REPAIRS AND MAINTENANCE |  |  | \$1,000.00 |  |  |  |  |  |
| TOTAL MS GROUNDS SERVICES |  |  | \$2,405.00 | \$5,950 | \$227,025.00 | \$228,500 | \$4,000 | $(\$ 224,500)$ |
| 2630-GROUNDS SERVICES |  |  |  |  |  |  |  |  |
| PHS GROUNDS SERVICES 33 - PELHAM HIGH SCHOOL |  |  |  |  |  |  |  |  |
| 1033263000430 |  | REPAIRS \& MAINTENANCE | \$1,690.25 | \$2,500 | \$15,190.92 | \$11,900 | \$3,500 | $(\$ 8,400)$ |
| GROUND MAINTENANCE AND REPAIR |  |  | \$1,500.00 |  |  |  |  |  |
| FENCE REPAIR |  |  | \$2,000.00 |  |  |  |  |  |
| 1033263000 | 433 | CONTRACTED REPAIR \& MAINT | \$56,759.00 | \$29,499 | \$29,235.00 | \$12,950 | \$12,950 | \$0 |
| ANNUAL SPRINKLER REPAIRS |  |  | \$3,200.00 |  |  |  |  |  |
| PHS PARKING LOT SWEEPING ( 2 X YR ) |  |  | \$1,000.00 |  |  |  |  |  |
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## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathbf{2 6 3 0} \mathbf{~ - ~ G R O U N D S ~ S E R V I C E S ~}$

| AERATION OF HARRIS FIELD | $\$ 750.00$ |
| :--- | ---: |
| ADDITIONAL GROUNDS MAINTENANCE \& REPAIRS | $\$ 2,500.00$ |
| STRIPING OF PARKING LOT LINES, BASED ON CURRENT QUOTE | $\$ 5,500.00$ |


| $\mathbf{1 0 3 3 2 6 3 0 0 0} \mathbf{6 1 0}$ SUPPLIES | $\$ 645.00$ |
| :--- | :---: |
| GROUNDS SUPPLIES | $\$ 3,750.00$ |
| TOTAL PHS GROUNDS SERVICES | $\mathbf{\$ 5 9 , 0 9 4 . 2 5}$ |


| $\$ 3,750$ | $\$ 858.50$ | $\$ 3,750$ | $\$ 3,750$ | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 35,749$ | $\$ 45,284.42$ | $\$ 28,600$ | $\$ 20,200$ | $(\$ 8,400)$ |
| $\$ 1,525$ | $\$ 1,025.00$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| $\$ 1,525$ | $\$ 1,025.00$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| $\$ 252,064$ | $\$ 477,116.00$ | $\$ 475,970$ | $\$ 295,570$ | $(\$ 180,400)$ |

## 2640 - NON-INSTRUCTIONAL EQUIP

PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMENTARY SCHOOL

| 1011264000430 REPAIRS \& MAINTENANCE | \$993.20 | \$1,000 | \$981.60 | \$1,000 | \$1,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR | \$0.00 |  |  |  |  |  |
| IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL | \$0.00 |  |  |  |  |  |
| EQUIPMENT REPAIRS FOR REPLACEMENT MOTORS) | \$1,000.00 |  |  |  |  |  |
| 1011264000433 CONTRACTED REPAIR \& MAINT | \$32,891.15 | \$32,518 | \$23,540.69 | \$37,849 | \$38,408 | \$559 |
| MAINTENANCE CONTRACTS TO INCLUDE FIRE AND | \$0.00 |  |  |  |  |  |
| BURGLAR ALARM MONITORING AND INSPECTIONS, | \$0.00 |  |  |  |  |  |
| WET/DRY SPRINKLERS, AND SERVER ROOM | \$11,921.00 |  |  |  |  |  |
| MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO | \$0.00 |  |  |  |  |  |
| NON-INSRUCT EQUIP (ALLOCATED HALF FROM 1011262000-430) | \$22,914.00 |  |  |  |  |  |
| CONTRACTED HVAC REPAIRS, FOR SERVER ROOM | \$2,000.00 |  |  |  |  |  |
| INTEGRATED PEST MANAGEMENT | \$1,573.00 |  |  |  |  |  |
| 1011264000738 EQUIPMENT-REPLACEMENT | \$0.00 | \$0 | \$4,748.00 | \$4,748 | \$0 | $(\$ 4,748)$ |
| TOTAL PES NON-INSTRUCTIONAL EQU | \$33,884.35 | \$33,518 | \$29,270.29 | \$43,597 | \$39,408 | $(\$ 4,189)$ |

## 2640-NON-INSTRUCTIONAL EQUIP

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2640-NON-INSTRUCTIONAL EQUIP

| 1022264000430 | REPAIRS \& MAINTENANCE | \$1,227.00 |
| :---: | :---: | :---: |
| MAINTENANCE A | REPAIRS (ACCOUNT WILL BE USED FOR | \$0.00 |
| IN-HOUSE REPAI | AND MAINTENANCE ON NON-INSTRUCTIONAL | \$0.00 |
| EQUIPMENT REP | S FOR REPLACEMENT MOTORS) | \$2,000.00 |
| 1022264000433 | CONTRACTED REPAIR \& MAINT | \$14,284.46 |
| MAINTENANCE CONTRACTS TO INCLUDE FIRE AND |  | \$0.00 |
| BURGLAR ALARM MONITORING AND INSPECTIONS, |  | \$0.00 |
| WET/DRY SPRINKLERS, AND PEST MANAGEMENT FOR KITCHEN |  | \$11,014.00 |
| MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO |  | \$0.00 |
| NON-INSTRUCT EQUIP (ALLOCATED HALF FROM 1022262000-430) |  | \$12,967.00 |
| CONTRACTED HVAC REPAIRS |  | \$2,000.00 |
| INTEGRATED PEST MANAGEMENT |  | \$1,573.00 |

$1022264000 \quad 734$ EQUIPMENT-ADDITIONAL \$11,615.00

TOTAL MS NON-INSTRUCTIONAL EQUI
\$27,126.46

2640 - NON-INSTRUCTIONAL EQUIP
PHS NON-INSTRUCTIONAL EQU 33 - PELHAM HIGH SCHOOL

| 1033264000430 REPAIRS \& MAINTENANCE | \$880.50 |
| :---: | :---: |
| MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR | \$0.00 |
| IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL | \$0.00 |
| EQUIPMENT REPAIRS FOR REPLACEMENT MOTORS) | \$1,500.00 |
| 1033264000433 CONTRACTED REPAIR \& MAINT | \$22,670.58 |
| MAINTENANCE CONTRACTS TO INCLUDE FIRE AND | \$0.00 |
| BURGLAR ALARM MONITORING AND INSPECTIONS, | \$0.00 |
| WET/DRY SPRINKLERS, SERVER ROOM, LEVEL FUNDED | \$10,615.00 |
| MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO | \$0.00 |
| NON-INSTRUCT EQUIP (ALLOCATED HALF FROM 1033262000-430) | \$17,155.00 |
| CONTRACTED HVAC REPAIRS | \$2,000.00 |
| INTEGRATED PEST MANAGEMENT, INCREASED | \$3,444.00 |

1033264000734 EQUIPMENT-ADDITIONAL $\mathbf{\$ 1 9 , 6 4 9 . 0 0}$

TOTAL PHS NON-INSTRUCTIONAL EQU $\mathbf{\$ 4 3 , 2 0 0 . 0 8}$

| $\$ 19,649$ | $\$ 19,949.00$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 48,411$ | $\$ 48,450.00$ | $\$ 32,050$ | $\$ 34,714$ | $\$ 2,664$ |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2640 - NON-INSTRUCTIONAL EQUIP

| SAU NON-INSTRUCTIONAL EQU 90-SAU \#28 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1090264000433 CONTRACTED REPAIR \& MAINT | \$0.00 | \$500 | \$0.00 | \$500 | \$500 | \$0 |
| GENERAL REPAIR AND MAINTENANCE | \$500.00 |  |  |  |  |  |
| TOTAL SAU NON-INSTRUCTIONAL EQU | \$0.00 | \$500 | \$0.00 | \$500 | \$500 | \$0 |
| TOTAL 2640 - NON-INSTRUCTIONAL EQUIP | \$104,210.89 | \$121,133 | \$104,743.97 | \$102,272 | \$104,176 | \$1,904 |
| 2660 - EMERGENCY MANAGEMENT |  |  |  |  |  |  |
| DW EMERGENCY MANAGEMENT 00 - DISTRICT-WIDE |  |  |  |  |  |  |
| 1000266000610 SUPPLIES | \$0.00 | \$0 | \$0.00 | \$0 | \$750 | \$750 |
| NEW REQUEST: EMERGENCY MATERIALS FOR STOP THE BLEED, | \$0.00 |  |  |  |  |  |
| DISTRICT WIDE, 3 SCHOOLS @ \$250 EA | \$750.00 |  |  |  |  |  |
| TOTAL DW EMERGENCY MANAGEMENT | \$0.00 | \$0 | \$0.00 | \$0 | \$750 | \$750 |
| 2660 - EMERGENCY MANAGEMENT |  |  |  |  |  |  |
| PES EMERGENCY MANAGEMENT 11 - PELHAM ELEMENTARY SCHOOL |  |  |  |  |  |  |
| 1011266000433 CONTRACTED REPAIR \& MAINT | \$0.00 | \$0 | \$2,290.00 | \$0 | \$0 | \$0 |
| 1011266000532 DATA COMMUNICATIONS | \$0.00 | \$0 | \$0.00 | \$720 | \$720 | \$0 |
| EMERGENCY IPADS ANNUAL CELL SERVICE | \$720.00 |  |  |  |  |  |
| 1011266000610 SUPPLIES | \$1,831.88 | \$1,858 | \$3,946.52 | \$1,000 | \$1,500 | \$500 |
| SUPPLIES FOR SCHOOL EMERGENCY RESPONSE | \$0.00 |  |  |  |  |  |
| PREPAREDNESS: SIGNAGE, WALKIE TALKIE, ETC. | \$1,000.00 |  |  |  |  |  |
| EMERGENCY BACKPACK SUPPLIES (BACKPACK, THERMAL BLANKETS | \$0.00 |  |  |  |  |  |
| DUCT TAPE, FIRST AID SUPPLIES ETC.) THE BUDGET WAS | \$0.00 |  |  |  |  |  |
| MOVED FROM 1011213400-610. FY24 APPROVED WAS \$300 | \$500.00 |  |  |  |  |  |
| 1011266000734 EQUIPMENT-ADDITIONAL | \$0.00 | \$0 | \$7,877.16 | \$7,877 | \$0 | (\$7,877) |
| 1011266000738 EQUIPMENT-REPLACEMENT | \$0.00 | \$460 | \$0.00 | \$0 | \$0 | \$0 |
| TOTAL PES EMERGENCY MANAGEMENT | \$1,831.88 | \$2,318 | \$14,113.68 | \$9,597 | \$2,220 | $(\$ 7,377)$ |

2660 - EMERGENCY MANAGEMENT
MS EMERGENCY MANAGEMENT 22 - PELHAM MEMORIAL SCHOOL

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2660 - EMERGENCY MANAGEMENT

| 1022266000532 | DATA COMMUNICATIONS | \$0.00 | \$0 | \$0.00 | \$720 | \$750 | \$30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMERGENCY IPAD CELL SERVICE |  | \$750.00 | \$1,358 | \$1,322.30 | \$500 | \$1,750 | \$1,250 |
| 1022266000610 | SUPPLIES | \$1,005.68 |  |  |  |  |  |
| EMERGENCY RES | NSE SUPPLIES, WALKIE, SIGNS, ETC. | \$750.00 |  |  |  |  |  |
| EMERGENCY BAC | ACK REPLACEMENT ITEMS | \$1,000.00 | \$1,358 | \$1,322.30 | \$1,220 | \$2,500 | \$1,280 |
| TOTAL MS EMERGENCY MANAGEMENT |  | \$1,005.68 |  |  |  |  |  |

2660 - EMERGENCY MANAGEMENT

TOTAL PHS EMERGENCY MANAGEMENT \$858.00

2660 - EMERGENCY MANAGEMENT
SAU EMERGENCY MANAGEMENT 90-SAU \#28

| 1090266000610 SUPPLIES | \$494.00 | \$500 | \$496.52 | \$500 | \$500 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUPPLIES FOR SAU FOR EMERGENCY RESPONSE. | \$500.00 |  |  |  |  |  |
| TOTAL SAU EMERGENCY MANAGEMENT | \$494.00 | \$500 | \$496.52 | \$500 | \$500 | \$0 |
| TOTAL 2660 - EMERGENCY MANAGEMENT | \$4,189.56 | \$7,034 | \$24,700.50 | \$18,097 | \$10,190 | (\$7,907) |
| 2721 - TRANSPORTATION (REGULAR) |  |  |  |  |  |  |
| REGULAR TRANSPORTATION 00-DISTRICT-WIDE |  |  |  |  |  |  |
| 1000272100519 TRANSPORTATION | \$1,112,656.54 | \$1,250,449 | \$1,133,574.46 | \$1,161,403 | \$1,184,807 | \$23,404 |
| 15 BUS X180 DAYS X \$431.41/BUS (PER YR3 CONTRACT) | \$1,164,807.00 |  |  |  |  |  |
| HOMELESS TRANSPORTATION, LEVEL FUNDED | \$25,000.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2721-TRANSPORTATION (REGULAR)
LEVEL 2 SUPERINTENDENT REDUCTION - HOMELESS TRANSPORT 1000272100626 GASOLINE/DIESEL

TOTAL REGULAR TRANSPORTATION
TOTAL 2721 - TRANSPORTATION (REGULAR)
2722-TRANSPORTATION(SPECIAL)

| SPECIAL ED TRANSPORTATION |  |
| :---: | :---: |
| 1000272200519 TRANSPORTATION | \$358,163.89 |
| SPECIALIZED TRANSPORTATION REQUIRED BY IEPS, RATE PER | \$0.00 |
| CONTRACT FOR IN DISTRICT 3 BUSES (\$310 P/BUS X180 DAYS) | \$167,400.00 |
| NEW PRESCHOOL 3-YR OLDS MIDDAY BUS (196 P/D) 108 DAYS | \$21,168.00 |
| NEW BUS MONITOR FOR 3 STUDENTS (24.96 PER HOUR) | \$10,000.00 |
| SPECIALIZED TRANSPORTATION REQUIRED BY IEPS: | \$0.00 |
| OOD PLACEMENT 5 STUDENTS INDV RATE (287.00P/DAY) | \$258,300.00 |
| OOD PLACEMENT 4 STUDENTS SHARED RATE (143.50 P/DAY) | \$103,320.00 |
| COMMUNITY BASED SPECIAL TRIPS, REDUCED | \$29,216.00 |
| TRANSITION-BASED WORK TRIP 2 STUDENTS TO AGE 22 | \$12,000.00 |
| PROJECTED NEW DISTRICT-WIDE STUDENT FIELD TRIPS | \$2,000.00 |
| NEW TRANSPORTATION REIMBURSEMENT | \$8,000.00 |
| ANTICIPATED SPECIALIZED TRANSPORTATION REQUIRED | \$0.00 |
| FOR IEPS FOR 3 OOD PLACEMENTS (2 IND, 1 SHARED RATE) | \$129,150.00 |
| LEVEL 2 SUPERINTENDENT ADDITION - NEW SERVICES | \$0.00 |
| OOD PLACEMENT IND RATE RIDE FROM 5 TO 7 STUDENTS | \$103,320.00 |

TOTAL SPECIAL ED TRANSPORTATION $\mathbf{\$ 3 5 8 , 1 6 3 . 8 9}$

TOTAL 2722 - TRANSPORTATION(SPECIAL)

## 2723 - TRANSPORTATION (VOC ED)

## PHS VOCATIONAL TRANSPORTA 33 - PELHAM HIGH SCHOOL <br> 1033272300519 TRANSPORTATION

VOCATIONAL / CTE TRANSPORTATION TO PINKERTON AND
ALVIRNE. 3 BUSES X \$395.00 (FY25 CONTRACT RATE) X 180
\$174,284.34
$\$ 0.00$
\$213,300.00

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2723 - TRANSPORTATION (VOC ED) |  |  |  |  |  |  |  |  |
| TOTAL PHS VOCATIONAL TRANSPORTA |  |  | \$174,284.34 | \$246,593 | \$168,947.51 | \$203,780 | \$213,300 | \$9,520 |
| TOTAL 2723 - TRANSPORTATION (VOC ED) |  |  | \$174,284.34 | \$246,593 | \$168,947.51 | \$203,780 | \$213,300 | \$9,520 |
| 2724 - TRANSPORTATION (ATHLETIC) |  |  |  |  |  |  |  |  |
| MS ATHLETIC TRANSPORT 22 - PELHAM MEMORIAL SCHOOL |  |  |  |  |  |  |  |  |
| 1022272400519 |  | TRANSPORTATION | \$15,146.08 | \$22,131 | \$22,434.68 | \$24,000 | \$26,000 | \$2,000 |
| ATHLETICS TRANSPORTATION, INCREASED |  |  | \$26,000.00 |  |  |  |  |  |
| TOTAL MS ATHLETIC TRANSPORT |  |  | \$15,146.08 | \$22,131 | \$22,434.68 | \$24,000 | \$26,000 | \$2,000 |

## 2724-TRANSPORTATION (ATHLETIC)

PHS ATHLETIC TRANSPORTATI 33 - PELHAM HIGH SCHOOL
$1033272400 \quad 519 \quad$ TRANSPORTATION
ALL BUS TRIPS FOR AWAY EVENTS FOR PHS TEAMS 2024-2025
TOTAL PHS ATHLETIC TRANSPORTATI
TOTAL 2724 - TRANSPORTATION (ATHLETIC)
2725 - TRANSPORTATION (FT/COCUR)
PHS COCURRICULAR TRANSPOR 33 - PELHAM HIGH SCHOOL

| $\$ 73,771.04$ | $\$ 88,340$ | $\$ 86,589.23$ | $\$ 80,000$ | $\$ 85,000$ | $\$ 5,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| $\$ 85,000.00$ |  |  |  |  |  |
| $\$ 73,771.04$ | $\$ 88,340$ | $\$ 86,589.23$ | $\$ 80,000$ | $\$ 85,000$ | $\$ 5,000$ |
| $\$ 88,917.12$ | $\$ 110,471$ | $\$ 109,023.91$ | $\$ 104,000$ | $\$ 111,000$ | $\$ 7,000$ |


| 1033272500519 TRANSPORTATION | \$0.00 | \$4,300 | \$1,468.35 | \$4,300 | \$8,130 | \$3,830 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET MOVED FROM 1033141000-580 TRAVEL\&MIL, \$5130 TOT | \$0.00 |  |  |  |  |  |
| LIVE PERFORMANCE TRIP TO CAPITAL CENTER (\$2200) | \$2,200.00 |  |  |  |  |  |
| TRANSPORTATION FOR ANNUAL THEATER TRIP (\$930) | \$930.00 |  |  |  |  |  |
| BAND COMPETITIONS AND MUSIC FIELDTRIPS (\$2000) | \$2,000.00 |  |  |  |  |  |
| US HISTORY DAY PREP, TRANSPORT TO PLYMOUTH NH | \$2,000.00 |  |  |  |  |  |
| ADDITIONAL TRIPS, SITES AND MUSEUMS THAT | \$0.00 |  |  |  |  |  |
| ALIGNS WITH THE CURRICULUM | \$1,000.00 |  |  |  |  |  |
| TOTAL PHS COCURRICULAR TRANSPOR | \$0.00 | \$4,300 | \$1,468.35 | \$4,300 | \$8,130 | \$3,830 |
| TOTAL 2725 - TRANSPORTATION (FT/COCUR) | \$0.00 | \$4,300 | \$1,468.35 | \$4,300 | \$8,130 | \$3,830 |

## 2830-HR STAFF SERVICES

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION


## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2830 - HR STAFF SERVICES |  |  |  | \$15,375 | \$15,448.27 | \$30,030 | \$24,253 | (\$5,777) |
| 403B ADMINISTRATION FEES |  |  | \$1,700.00 |  |  |  |  |  |
|  |  |  | \$1,000.00 |  |  |  |  |  |
| 1090283000 | 446 | RENTAL/LEASE SOFTWARE | \$14,642.91 |  |  |  |  |  |
| APPLITRACK RECRUITING SOFTWARE, TO BE |  |  | \$0.00 |  |  |  |  |  |
| REPLACED WITH UNIFIED TALENT. |  |  | \$0.00 |  |  |  |  |  |
| ABSENCE MANAGEMENT, SUBSTITUTE MANAGEMENT |  |  | \$0.00 |  |  |  |  |  |
| SOFTWARE SUBSCRIPTION, ESTIMATED INCREASES |  |  | \$13,548.00 |  |  |  |  |  |
| POWERSCHOOL UNIFIED TALENT ANNUAL SUPPORT FEES: |  |  | \$0.00 |  |  |  |  |  |
| APPLICATIONS / RECRUITING |  |  | \$1,950.00 |  |  |  |  |  |
| EMPLOYEE RECORDS |  |  | \$8,755.00 |  |  |  |  |  |
| 1090283000 | 540 | ADVERTISING | \$1,100.00 | \$1,100 | \$2,000.00 | \$2,100 | \$4,550 | \$2,450 |
| VARIOUS RECRUITING PLATFORMS |  |  | \$1,000.00 |  |  |  |  |  |
| SCHOOLSPRING RECRUITING |  |  | \$950.00 |  |  |  |  |  |
| EXTERNAL ADVERTISING, NON-BARGAINING POSITIONS |  |  | \$500.00 |  |  |  |  |  |
| ED JOBS RECRUITING |  |  | \$1,100.00 |  |  |  |  |  |
| NEW ITEM: CAMPUS RECRUITING FAIRS |  |  | \$1,000.00 |  |  |  |  |  |
| 1090283000 | 580 | TRAVEL \& MILEAGE | \$1,567.64 | \$3,500 | \$2,217.27 | \$3,000 | \$3,800 | \$800 |
| NATIONAL CONFERENCE REQUIRED BY CONTRACT |  |  | \$2,200.00 |  |  |  |  |  |
| EFP POWERSCHOOL CONFERENCE |  |  | \$1,200.00 |  |  |  |  |  |
| MILEAGE FOR HR STAFF TO ATTEND PD |  |  | \$400.00 |  |  |  |  |  |
| 1090283000 | 610 | SUPPLIES | \$124.47 | \$1,106 | \$1,121.94 | \$1,224 | \$1,775 | \$551 |
| SUPPLIES FOR HUMAN RESOURCES: |  |  | \$350.00 |  |  |  |  |  |
| ENHANCING PROFESSIONAL PRACTICE, NEW TEACHING STAFF |  |  | \$0.00 |  |  |  |  |  |
| BOOKS - 25 @ \$32.96, UNIT COST BASED ON FY24 |  |  | \$825.00 |  |  |  |  |  |
| ADDITIONAL SUPPLIES FOR LIVESCAN SYSTEM, LEVEL |  |  | \$100.00 |  |  |  |  |  |
| NEW ITEM: CAMPUS RECRUITING SUPPLIES TO BE USED |  |  | \$0.00 |  |  |  |  |  |
| FOR CAREER FAIRS, GIVEAWAYS |  |  | \$500.00 |  |  |  |  |  |
| 1090283000 | 734 | EQUIPMENT-ADDITIONAL | \$0.00 | \$0 | \$1,561.96 | \$0 | \$0 | \$0 |
| 1090283000 | 810 | DUES AND FEES | \$294.00 | \$300 | \$229.00 | \$300 | \$525 | \$225 |
| SHRM MEMBERSHIP, INCREASED |  |  | \$225.00 |  |  |  |  |  |
| SHRM CERTIFICATION RENEWAL |  |  | \$100.00 |  |  |  |  |  |
| INSIGHTS | RENEWAL | REQUIRED BY CONTRACT | \$200.00 |  |  |  |  |  |
| TOTAL HR STAFF SERVICES |  |  | \$267,988.60 | \$272,837 | \$316,428.74 | \$339,581 | \$353,776 | \$14,195 |
| TOTAL 2830 - HR STAFF SERVICES |  |  | \$267,988.60 | \$272,837 | \$316,428.74 | \$339,581 | \$353,776 | \$14,195 |
| Oct 12, 2023 |  |  | - 127 - |  |  |  |  | 10:27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |  | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2840 - TECHNOLOGY SERVICES |  |  |  |  |  |  |  |  |  |
| DW TECHNOLOGY SERVICES 00-DISTRICT-WIDE |  |  |  |  |  |  |  |  |  |
| 1000284000110 S |  | SALARIES |  | \$312,913.76 | \$348,783 | \$327,396.38 | \$347,684 | \$384,093 | \$36,408 |
| AYOTTE, KENNETH |  | IT TECH | HOURLY | \$45,936.00 |  |  |  |  |  |
| BRUNELLE, CYNTHIA |  | LEAD IT TECH | HOURLY | \$48,358.08 |  |  |  |  |  |
| CHURCHILL, KAREN |  | AA FAC/TECH | HOURLY | \$20,337.12 |  |  |  |  |  |
| CURTIN, CHRISTOPHER |  | NETWORK ADM | HOURLY | \$79,323.12 |  |  |  |  |  |
| DELANGIE, CULLEN |  | IT TECH | HOURLY | \$45,100.80 |  |  |  |  |  |
| LEPPANEN, TESSA |  | DATA SPEC-PT | HOURLY | \$40,898.70 |  |  |  |  |  |
| LORD, KEITH |  | DIR OF TECH | SALARY NON-UNION | \$104,139.00 |  |  |  |  |  |
| 1000284000 | 130 OVERTIME SALARIES |  |  | \$1,235.20 | \$2,500 | \$881.28 | \$2,500 | \$2,500 | \$0 |
| FOR EMERGENCY RESPONSE DISTRICT-WIDE |  |  |  | \$2,500.00 |  |  |  |  |  |
| 1000284000 | 211 HEA | HEALTH INSURANCE |  | \$89,567.96 | \$96,188 | \$96,596.55 | \$107,512 | \$94,288 | $(\$ 13,225)$ |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$99,845.18 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - GMR ADJUST HEALTH |  |  |  | (\$5,557.65) |  |  |  |  |  |
| 1000284000212 DE |  | DENTAL INSURANCE |  | \$5,239.72 | \$4,803 | \$4,497.84 | \$4,566 | \$4,781 | \$215 |
| POST FROM PERSONNEL BUDGETING |  |  |  | \$4,795.15 |  |  |  |  |  |
| LEVEL 3 SCHOOL BOARD REDUCTION - ADJUST DENTAL |  |  |  | (\$13.93) |  |  |  |  |  |
| 1000284000 | 213 LIF | LIFE INSURANCE |  | \$780.12 | \$791 | \$775.75 | \$855 | \$840 | (\$14) |
| 1000284000 | 214 DIS | DISABILITY INSURANCE |  | \$1,499.52 | \$1,506 | \$1,499.09 | \$1,649 | \$1,730 | \$81 |
| 1000284000 | 220 SOC | SOCIAL SECURITY |  | \$23,768.28 | \$27,137 | \$24,819.77 | \$26,598 | \$29,397 | \$2,799 |
| 1000284000 | 231 NO | NON-TEACHER RETIREMENT |  | \$42,615.44 | \$44,913 | \$44,437.54 | \$42,577 | \$46,434 | \$3,857 |
| 1000284000 | 232 TEA | TEACHER RETIREMENT |  | \$456.13 | \$0 | \$0.00 | \$0 | \$0 | \$0 |
| 1000284000 | 260 WO | WORKERS COMP INSURANCE |  | \$1,461.93 | \$1,370 | \$1,364.13 | \$1,575 | \$1,575 | \$0 |
| $1000284000$ | 275 wo | WORKSHOPS NON-UNION |  | \$8,284.58 | \$8,500 | \$512.20 | \$8,500 | \$5,000 | $(\$ 3,500)$ |
| COURSE AND TRAINING FOR IT STAFF, INCLUDES POWERSCHOOL |  |  |  | \$0.00 |  |  |  |  |  |
| UNIVERSITY, AND TECHNICAL TRANING NEEDED |  |  |  | \$5,000.00 |  |  |  |  |  |
| $1000284000$ | 291 TSA | TSA MATCH CONTRIBUTION |  | \$0.00 | \$3,000 | \$0.00 | \$3,500 | \$3,500 | \$0 |
| 1000284000 | 330 PRO | PROFESSIONAL SERVICES |  | \$18,959.00 | \$22,630 | \$15,673.08 | \$34,500 | \$30,000 | $(\$ 4,500)$ |
| ENGINEERING CONSULTING SUPPORT FOR ADVANCED |  |  |  | \$0.00 |  |  |  |  |  |
| NETWORK ISSUES/REDESIGN/UPDATES |  |  |  | \$10,000.00 |  |  |  |  |  |
| DOCUMENT MANAGEMENT ARCHIVED SCANNING |  |  |  | \$10,000.00 |  |  |  |  |  |
| ERATE CONSULTANT |  |  |  | \$3,500.00 |  |  |  |  |  |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2023 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | FY 2023 ACTUAL EXPENDITURES | FY 2024 ADJUSTED BUDGET | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2840-TECHNOLOGY SERVICES

| DOCUMENT MANAGEMENT CONSULTING SUPPORT | $\$ 1,000.00$ |
| :--- | ---: |
| POWERSCHOOL SIS/SYSTEMS CONSULTANT, LEVEL | $\$ 5,000.00$ |
| NEW AUDITORIUM: ANNUAL TRAINING (PORT LIGHTING) | $\$ 500.00$ |


| 1000284000430 REPAIRS \& MAINTENANCE | \$48,000.80 |
| :---: | :---: |
| ANNUAL SUPPORT FOR FORTIGATE FIREWALL, INCREASED | \$15,380.00 |
| ANNUAL TONER AND SERVICE REPAIR CONTRACT FOR | \$0.00 |
| SERVICING ALL HP PRINTERS THROUGHOUT THE DISTRICT | \$15,700.00 |
| TECHNOLOGY REPAIRS FOR DISTRICT WIDE TECHNOLOGY, | \$0.00 |
| NON-CISCO SWITCHES AND NETWORK EQUIPMENT, REDUCED | \$10,000.00 |
| SURVEILLANCE SUPPORT FOR SERVER, LEVEL FUNDED | \$3,200.00 |
| NEW: AUDITORIUM REPAIRS AND MAINTENANCE | \$1,000.00 |
| 1000284000446 RENTAL/LEASE SOFTWARE | \$3,300.00 |
| DOCUMENT MANAGEMENT HOSTING | \$3,300.00 |
| 1000284000531 TELEPHONE | \$29,675.16 |
| CELL PHONE SERVICE FOR ALL DISTRICT OWNED CELL PHONES | \$0.00 |
| (ACTUAL PLUS ESTIMATED INCREASE) | \$5,800.00 |
| STRAIGHT TALK HOTSPOTS (1G) FOR 4 | \$1,660.00 |
| DISTRICT TELEPHONE SERVICE, BASED ON ACTUAL PLUS INFLAT | \$32,900.00 |
| SIGNET TELEPHONE SUPPORT | \$1,500.00 |
| NENA (911 EMERGENCY) | \$260.00 |

$\mathbf{1 0 0 0 2 8 4 0 0 0} \mathbf{5 3 2}$ DATA COMMUNICATIONS

| FIRSTLIGHT FIBER 2 GIGABYTES /SEC EDIA INTERNET SERVICE | $\$ 18,000.00$ |
| :--- | ---: |
| CONSOLIDATED BACKUP/SPILLOVER SERVICE FOR INTERNET | $\$ 8,800.00$ |


$\mathbf{1 0 0 0 2 8 4 0 0 0} \mathbf{5 8 0} \quad$ TRAVEL \& MILEAGE | NATIONAL CONFERENCE PER CONTRACT | $\mathbf{\$ 3 , 6 1 0 . 6 9}$ |
| ---: | ---: |
| REGIONAL CONFERENCES, COSN, MCAULIFFE, ETC., REDUCED | $\$ 1,888.00$ |
| MILEAGE EXPENSE, REDUCED | $\$ 500.00$ |
| FUNDING TO COVER COST OF TRAVEL TO/FROM WORKSHOPS | $\$ 500.00$ |
| AND COURSES FOR IT STAFF, REDUCED | $\$ 0.00$ |

$\mathbf{1 0 0 0 2 8 4 0 0 0} \mathbf{6 1 0}$ SUPPLIES

| VARIOUS SUPPLIES INCLUDING KEYBOARDS, CHARGERS, | $\mathbf{\$ 8 , 0 9 1 . 9 0}$ |
| :--- | ---: |
| MONITORS, ETC., USED ACROSS THE DISTRICT | $\$ 0.00$ |
| NEW: AUDITORIUM STAGE LAMPS, GAFFERS, ETC. | $\$ 12,000.00$ |

## PELHAM SCHOOL DISTRICT

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 2840 - TECHNOLOGY SERVICES |  |
| :---: | :---: |
| G-SUITE ENTERPRISE SUBSCRIPTION, EDUCATION+, AMPLIFIED | \$0.00 |
| MOVED FROM DW CURRICULUM 1000110000-446 FY24 (\$6325) | \$6,024.00 |
| GOOGLE CHROME LICENSES FOR NEW CHROMEBOOKS (\$38 X 360) | \$13,680.00 |
| DATA PRIVACY SOFTWARE/TRAINING FOR THE DISTRICT | \$0.00 |
| EMPLOYEES (320 @ 18PP), REDUCED | \$5,760.00 |
| ANNUAL SUPPORT AGREEMENT FOR TECHNICAL SUPPORT AND | \$0.00 |
| UPDATES FOR THE STUDENT INFORMATION SYSTEM USED | \$0.00 |
| THROUGHOUT THE DISTRICT, LEVEL FUNDED | \$11,500.00 |
| POWERSCHOOL HOSTING FEE, SSL CERTIFICATE RENEWAL INCREA | \$11,350.00 |
| POWERSCHOOL REPORT CARDS PLUGIN SUPPORT, INCREASED | \$1,000.00 |
| ANNUAL LICENSING FOR THE VSPHERE SOFTWARE FOR | \$0.00 |
| VIRTUALIZED SERVERS IN THE DISTRICT | \$3,100.00 |
| ANNUAL SUBSCRIPTION FOR ADOBE CREATIVE CLOUD SOFTWARE | \$0.00 |
| SUITE USED THROUGHOUT THE DISTRICT, LEVEL FUNDED | \$3,000.00 |
| DISTRICT WEBSITE HOSTING FEE, LEVEL | \$1,000.00 |
| MICROSOFT EES NHSTE S/W LICENSING- ANNUAL MICROSOFT | \$0.00 |
| LICENSING FOR MS WINDOWS, INCREASED | \$12,175.00 |
| MOBILE DEVICE MANAGEMENT FOR IPADS LICENSE FOR | \$0.00 |
| 300 USERS, REDUCED | \$1,800.00 |
| YEARLY PAPERCUT LICENSING TO ASSIST WITH PRINTER | \$0.00 |
| MANAGEMENT POLICIES TO MONITOR AND REDUCE PRINTING | \$0.00 |
| COSTS (COPIERS AND RENEWAL), REDUCED | \$1,600.00 |
| POWERSCHOOL REGISTRATION, INFOSNAP, LEVEL | \$10,600.00 |
| CUSTOM ALERTS - MARCIA BRENNER, INCREASED | \$700.00 |
| STUDENT DATA PRIVACY ALLIANCE RENEWAL, LEVEL | \$2,000.00 |
| CLEAR PASS FOR GUEST ACCESS TO NETWORK MGT, LEVEL | \$1,300.00 |
| INCIDENT IQ, HELP DESK, INCREASED | \$3,974.00 |
| CROWDSTRIKE, ANTI-VIRUS, INCREASED | \$5,268.00 |
| NEW: SCREENCLOUD FOR MONITORS AT PMS (4 X \$150) | \$600.00 |
| NEW: BACKUP SERVER SUPPORT PER QUOTE | \$12,000.00 |
| 1000284000734 EQUIPMENT-ADDITIONAL | \$2,667.60 |
| SPARE LAPTOPS | \$2,000.00 |
| NEW: AUDITORIUM (2) POWER MONITOR SPEAKERS | \$1,200.00 |
| 1000284000738 EQUIPMENT-REPLACEMENT | \$129,567.18 |
| ADMIN COMPUTER REPLACEMENTS PER TECH PLAN (5 X \$1000) | \$5,000.00 |
| OFFICE PC REPLACEMENT FOR SAU-REPLACE 2 PER YEAR | \$2,000.00 |

## PELHAM SCHOOL DISTRICT

FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2022 ACTUAL EXPENDITURES | $\begin{aligned} & \text { FY } 2023 \\ & \text { ADJUSTED } \\ & \text { BUDGET } \end{aligned}$ | FY 2023 ACTUAL EXPENDITURES | $\begin{gathered} \text { FY } 2024 \\ \text { ADJUSTED } \\ \text { BUDGET } \end{gathered}$ | 2025 SCHOOL BOARD RECOMMENDED BUDGET | BUDGET INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

2840 - TECHNOLOGY SERVICES

| UPS REPLACEMENTS PER TECH PLAN | $\$ 8,000.00$ |
| :--- | ---: |
| NETWORKING REPLACEMENT PER TECH PLAN, INCREASE | $\$ 200,000.00$ |

$\mathbf{1 0 0 0 2 8 4 0 0 0} \mathbf{8 1 0}$ DUES AND FEES

| TECH DIRECTOR DUES FOR NHSTE MEMBERSHIP, ISTE, | $\$ 0.00$ |
| :--- | ---: |
| COSN DISTRICT MEMBERSHIP | $\$ 500.00$ |
| $\mathbf{1 0 0 0 2 8 4 0 0 0} \mathbf{8 9 0}$ MISCELLANEOUS | $\mathbf{\$ 2 9 2 . 6 8}$ |
| TOTAL DW TECHNOLOGY SERVICES | $\mathbf{\$ 8 4 7 , 4 2 3 . 5 3}$ |


| \$500 | \$340.00 | \$500 | \$500 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| \$0 | \$0.00 | \$0 | \$0 | \$0 |
| \$892,397 | \$834,195.85 | \$1,032,186 | \$1,064,957 | \$32,771 |
| \$0 | \$36,536.00 | \$36,536 | \$0 | $(\$ 36,536)$ |
| \$0 | \$36,536.00 | \$36,536 | \$0 | (\$36,536) |
| \$0 | \$33,608.00 | \$33,608 | \$0 | $(\$ 33,608)$ |
| \$0 | \$33,608.00 | \$33,608 | \$0 | $(\$ 33,608)$ |
| \$892,397 | \$904,339.85 | \$1,102,330 | \$1,064,957 | (\$37,373) |
| \$35,000 | (\$1,072.23) | \$35,000 | \$35,000 | \$0 |
| \$0 | (\$100.01) | \$0 | \$0 | \$0 |
| \$0 | \$0.00 | \$0 | \$0 | \$0 |
| \$5,000 | \$0.00 | \$5,000 | \$5,000 | \$0 |
| \$24,824 | \$18,542.00 | \$22,554 | \$24,824 | \$2,270 |
| \$0 | \$0.00 | \$0 | \$0 | \$0 |
|  |  |  |  | :27:31 PM |

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title |
| :---: | :---: | :---: |

FY 2023 ACTUAL
FY 2022 ACTUAL
EXPENDITURES
FY 2023
ADJUSTED
BUDGET
FY 2023 ACTUAL
EXPENDITURES

| FY 2024 | 2025 SCHOOL BOARD |
| :---: | :---: |
| ADJUSTED | RECOMMENDED |
| BUDGET | BUDGET |

BUDGET EXPENDITURES
$\$ 111,709.54$
$\$ 111,709.54$
$\$ 17,369.76$
$\$ 17,369.76$
$\$ 62,554$
$\$ 62,554$
\$64,824

## TOTAL DW BENEFITS \& FIXED CHARG

 TOTAL 2900 - BENEFITS \& FIXED CHARGES
## PES SITE IMPROVEMENT 11-PELHAM ELEMENTARY SCHOOL

| $\mathbf{1 0 1 1 4 2 0 0 0 0} \mathbf{4 3 3}$ CONTRACTED REPAIR \& MAINT |
| :--- |
| NEW REQUEST: GRADE AND PAVE THE PES TO PHS ACCESS ROAD $\mathbf{\$ 0 . 0 0}$ <br> THIS QUOTED RATE IS TO GRADE THE ENTIRE ROADWAY, PAVE $\$ 0.00$ <br> WITH A 2" BASE COAT, PLUS A 1" TOP COAT, PER QUOTE $\$ 0.00$ <br> PER THE TOWN CAPITAL IMPROVEMENT PLAN, $\$ 47,000.00$ <br> PES ASPHALT PARKING LOT AND ROADWAY, ESTIMATE $\$ 0.00$ <br> LEVEL 2 SUPERINTENDENT REDUCTION - PAVE ACCESS ROAD $\$ 250,320.00$ <br> LEVEL 3 SCHOOL BOARD REDUCTION -REPLACE PES PARKING LOT $(\$ 47,000.00)$ <br> LEVEL 3 SCHOOL BOARD ADDITION - MAINTENANCE FOR PES LOT $(\$ 250,320.00)$ <br> INCLUDES CRACK FILL AND RESEAL AND REPAINT LINES $\$ 0.00$ |

TOTAL PES SITE IMPROVEMENT $\quad \$ 0.00$

4200 - SITE IMPROVEMENTS

## MS SITE IMPROVEMENTS $\mathbf{2 2}$ - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 4 2 0 0 0 0} \mathbf{4 3 3}$ CONTRACTED REPAIR \& MAINT | \$0.00 |
| :---: | :---: | :---: |
| PLACEHOLDER FOR FUNCTION ONLY | $\$ 1.00$ |

TOTAL MS SITE IMPROVEMENTS $\quad \$ 0.00$

## 4300 - ARCHITECT \& ENGR SERVICES

PES ARCHTCT AND ENGINEER 11 - PELHAM ELEMENTARY SCHOOL
1011430000330 PROFESSIONAL SERVICES $\mathbf{\$ 2 0 , 0 0 0 . 0 0}$
\$9,250
\$4,812.50
\$0
\$0
\$0
TOTAL PES ARCHTCT AND ENGINEER
\$20,000.00

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

4300 - ARCHITECT \& ENGR SERVICES
MS ARCHITECT \& ENGINEER 22 - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 4 3 0 0 0 0 \quad 3 3 0 \quad \text { PROFESSIONAL SERVICES }}$ | $\mathbf{\$ 1 , 3 7 5 . 0 0}$ |
| :--- | ---: |
| PLACEHOLDER FOR FUNCTION ONLY | $\$ 1.00$ |
| TOTAL MS ARCHITECT \& ENGINEER | $\$ 1,375.00$ |
| TOTAL 4300 - ARCHITECT \& ENGR SERVICES | $\$ 21,375.00$ |
| $\mathbf{4 5 0 0}$ - BUILDING ACQUISITION |  |
| BUILDING ACQUISITION $\quad \mathbf{0 0}$ - DISTRICT-WIDE |  |
| $\mathbf{1 0 0 0 4 5 0 0 0 0 ~ 4 5 0 ~ C O N S T R U C T I O N ~ S E R V I C E S ~}$ | $\mathbf{\$ 0 . 0 0}$ |
| PLACEHOLDER FOR FUNCTION ONLY | $\$ 1.00$ |
| TOTAL BUILDING ACQUISITION | $\mathbf{\$ 0 . 0 0}$ |


| \$1 | \$0.00 | \$1 | \$1 | \$0 |
| :---: | :---: | :---: | :---: | :---: |
| \$1 | \$0.00 | \$1 | \$1 | \$0 |
| \$9,251 | \$4,812.50 | \$1 | \$1 | \$0 |
| \$0 | \$0.00 | \$0 | \$1 | \$1 |
| \$0 | \$0.00 | \$0 | \$1 | \$1 |
| \$44,838 | \$44,838.04 | \$44,838 | \$0 | (\$44,838) |
| \$44,838 | \$44,838.04 | \$44,838 | \$0 | (\$44,838) |
| \$44,838 | \$44,838.04 | \$44,838 | \$1 | (\$44,837) |
| \$133,768 | \$133,767.20 | \$133,768 | \$133,768 | \$0 |
| \$133,768 | \$133,767.20 | \$133,768 | \$133,768 | \$0 |

4600 - BUILDING IMPROVEMENT
PES BLDG IMPROVEMENT 11 - PELHAM ELEMENTARY SCHOOL

## PELHAM SCHOOL DISTRICT

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

4600 - BUILDING IMPROVEMENT
1011460000450 CONSTRUCTION SERVICES
TOTAL PES BLDG IMPROVEMENT
\$109,365.00 \$109,365.00

4600-BUILDING IMPROVEMENT
MS BLDG IMPROVEMENT 22 - PELHAM MEMORIAL SCHOOL

| $\mathbf{1 0 2 2 4 6 0 0 0 0} \mathbf{4 5 0} \quad$ CONSTRUCTION SERVICES | $\mathbf{\$ 0 . 0 0}$ |
| :--- | ---: | ---: |
| PLACEHOLDER FOR FUNCTION ONLY | $\$ 1.00$ |
| TOTAL MS B LDG TMPROVEMENT | $\mathbf{\$ 0 . 0 0}$ |


| TOTAL MS BLDG IMPROVEMENT | $\$ 0.00$ |
| :--- | ---: |
| TOTAL 4600 - BUILDING IMPROVEMENT | $\$ 243,132.20$ |

5110-DEBT SERVICES - PRINCIPAL

## PRINCIPAL DEBT $\mathbf{0 0}$ - DISTRICT-WIDE

$\mathbf{1 0 0 0 5 1 1 0 0 0} \mathbf{9 1 0} \quad$ PRINCIPLE REDEMPTION $\quad$| PRINCIPAL PAYMENT FOR PHS BOND, YEAR 10 OF 20 | $\$ 1,040,000.00$ |
| :--- | :--- |
| PRINCIPAL PAYMENT FOR PMS BOND, YEAR 3 OF 20 | $\$ 1,375,000.00$ |

TOTAL PRINCIPAL DEBT
TOTAL 5110 - DEBT SERVICES - PRINCIPAL
5120 - DEBT SERVICES - INTEREST

## INTEREST DEBT $\mathbf{0 0}$ - DISTRICT-WIDE

$\mathbf{1 0 0 0 5 1 2 0 0 0} \mathbf{8 3 0} \quad$ INTEREST EXPENSE $\quad$| INTEREST PAYMENTS FOR PHS BOND, YEAR 10 OF 20 | $\$ 430,042.50$ |
| ---: | ---: |
| INTEREST PAYMENTS FOR PMS BOND, YEAR 3 OF 20 | $\$ 938,227.50$ |

TOTAL INTEREST DEBT
TOTAL 5120 - DEBT SERVICES - INTEREST
$\$ 1,158,906.8$

## 5221 - FOOD SERV FUND TRANSFER

## FOOD SERVICE XFR <br> $\qquad$ 00 - DISTRICT-WIDE

1000522100930 FUND TRANSFERS
$\$ 0.00$
\$38,469.54

## PELHAM SCHOOL DISTRICT

## FY 2025 BUDGET DETAIL REPORT BY FUNCTION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5221 - FOOD SERV FUND TRANSFER |  |  |  |  |  |  |  |  |
| TOTAL FOOD SERVICE XFR |  |  | \$0.00 | \$0 | \$38,469.54 | \$0 | \$0 | \$0 |
| TOTAL 5221 - FOOD SERV FUND TRANSFER |  |  | \$0.00 | \$0 | \$38,469.54 | \$0 | \$0 | \$0 |
| TOTAL 10 - GENERAL FUND |  |  | \$32,264,564.38 | \$38,338,562 | \$35,805,669.33 | \$39,782,007 | \$39,867,165 | \$85,158 |

## PELHAM SCHOOL DISTRICT

 SCHOOL BOARD MEETING DATE 04.03.2024
## AGENDA ITEM: PMS Project Options -Updated

## ACTION _X_ PRESENTATION__ INFORMATION



## BACKGROUND:

The Pelham Memorial School project is in the final phase and nearing the end. We have been managing the project budget very closely, through supply chain delays and inflationary increases during these last three years. Our team has worked hard to stay within budget, and continue to do so. Now that we are this close to the end, we are asking for board support for some items that are not required, but are desired.

At the March 13, 2024 building committee meeting, the members voted to approve the following items for recommendation to the School Board for purchase.
The items are as follows:

| Ref | Item\# | Item | Amount | Additional Information |
| :---: | :---: | :---: | :---: | :---: |
| PCO\#34 | 1 | Pass Thru Doors (8) | \$ 42,126 | Includes Schlage locks for 2 doors |
| n/a | 2 | Window Film for Shading (Band, Café, Libry) | \$ 2,619 | Additional coverage for problem areas |
| n/a | 3 | Storage Shelving | \$ 4,891 | Estimate for STEAM and 2 storage closets |
| TBD | 4 | Sound Attenuation, Gym and Band | \$ 101,500 | Not to Exceed Amount |
| n/a | 5 | 3 Maple Display Cases, Installed | \$ 17,499 | Quote received 16"x72"x72" |

We have attached quotes for the items noted in green. Item \#4 is an estimate only.
We request consideration of the items and approval to purchase them as presented.
FISCAL IMPLICATIONS: $\$ 168,635$, if all items approved. Funding for these items would come from anticipated underspends from the general fund budget.

## RECOMMENDATION:

I make a motion to approve the purchase of the items as presented, or I make a motion to approve the purchase of item \#x.... as presented.

Presented by: Chip McGee and Deb Mahoney

PCO \#034

Bonnette Page and Stone Corp.
51 Church St
Project: 764 - Pelham Memorial Middle School Additions \& Renovations
59 Marsh Road
Laconia, New Hampshire 03246
Phone: +16035243411

## Prime Contract Potential Change Order \#034: CE \#214 - Passthrough Doors

| TO: | Pelham School District <br> 59A Marsh Road <br> Pelham, New Hampshire 03076 | FROM: | Bonnelte, Page \& Stone Corp. <br> 51 Church Street <br> Laconia, New Hampshire 03246 |  |
| :--- | :--- | :--- | :--- | :--- |
| PCO NUMBER/REVISION: | $034 / 0$ | CONTRACT: | 1- Pelham Memorial Middle School <br> Additions \& Renovations Prime Contract |  |
| REQUEST RECEIVED FROM: |  | CREATED BY: | Barrett Salta (Bonnette, Page \& Stone <br> Corp.) |  |
| STATUS: | Approved |  | CREATED DATE: | $3 / 28 / 2024$ |
| REFERENCE: |  | PRIME CONTRACT <br> CHANGE ORDER: | None |  |
| FIELD CHANGE: | No |  |  |  |
| LOCATION: |  | ACCOUNTING METHOD: | Amount Based |  |
| SCHEDULE IMPACT: |  | PAID IN FULL: | No |  |
| EXECUTED: | No | SIGNED CHANGE ORDER |  |  |

POTENTIAL CHANGE ORDER TITLE: CE \#214 - Passthrough Doors

CHANGE REASON: Client Request

POTENTIAL CHANGE ORDER DESCRIPTION: (The Contract is Changed As Follows)
CE \#214 - Passthrough Doors

ATTACHMENTS:
DOC022724-003.pdf

| \# | Budget Code | Description | Amount |
| :---: | :---: | :---: | :---: |
| 1 | 08-805.M Steel Doors \& Frames.Materials | Frames, Doors and Hardware (Lang Door) | \$15,677.00 |
| 2 | 08-805.L Steel Doors \& Frames.Labor | Labor to Install (6-1st floor, 2-2nd floor) | \$18,060.00 |
| 3 | 09-955.S Painting/Finishing.Commitment | Paint and Drywall Repair | \$1,500.00 |
| 4 | 09-940.S Resilient Flooring.Commitment | Floor Repair | \$1,900.00 |
| 5 | 08-805.M Steel Doors \& Frames.Materials | (2) Schlage Locks | \$2,658.00 |
| 6 | 08-805.L. Steel Doors \& Frames.Labor | Estimating \& Project Management (PM 4 hours - Estimating 4 hours) | \$1,000.00 |
| 7 | 01-128.0 Bonds.Other | Bomd | \$407.95 |
| 8 | 21-001.0 CM Fee.Other | CM Fee | \$922.67 |
|  |  | Grand Total: | \$42,125.62 |

Jamie Ouellette (Harriman)
80 Exchange Street
Portland, Maine 04101

## Pelham School District

59A Marsh Road
Pelham, New Hampshire 03076

Bonnette, Page \& Stone Corp.
51 Church Street
Laconia, New Hampshire 03246

# American Window Film <br> A SOLAR|ARTCOMPANY 

PROPOSAL \#1033124

| Date | Jan 8, 2024 |
| :--- | :---: |
| Rep | Matt Davey |
| Install Date |  |
| Installer(s) |  |
| Project Name | Bonnette, Page and Stone-Laconia |

## JOB LOCATION

Larry Brown (Bonnette, Page and Stone)
57 Marsh Street, Pelham, NH 03076
BILLING TO
Larry Brown (Bonnette, Page and Stone)
51 Church Street, Laconia, NH 03246
Mobile: (603) 455-7568
lbrown@bpsnh.com

## JOB DETAILS

Client to provide lift for Cafeteria window film installation

## TERMS

Minimum job size per trip is $\$ 400$ ( $\$ 500$ Security).
A $\$ 200$ trip charge will be applied for any jobs with less than a 24 hour notice of cancellation or that can't be completed when scheduled.
No removal of old film included unless specifically mentioned.
We require 3 feet in front of the glass for access.

| RE 35 |  |  |
| :---: | :---: | :---: |
| Band Room | QTY |  |
| 3M-RE 35 | 8 |  |
| Library Transom Lites | QTY |  |
| 3M - RE 35 | 4 |  |
| Cafeteria | QTY |  |
| 3M - RE 35 | 1 |  |
| GRAND TOTAL | 13 | \$2,619.00 |

## American Window Film

A SOLAR|ARTCOMPANY

PROPOSAL \#1033124
Date Jan 8, 2024
Rep Matt Davey
Install Date
Installer(s)
Project Name Bonnette, Page and Stone-Laconia

## GENERAL PROJECT DETAILS

- Work to be performed during regular business hours (M-F 8am to 5 pm ) unless specified otherwise.
- No additional Insurance or bonds, lifts and/or scaffolding unless specified.
- Estimate is based on NON Prevailing Wage.
- Solar Art cannot be held responsible for materials that are supplied by customer.
- Solar Art is non-union.


## INSTALLATION \& IWFA VISUAL INSPECTION STANDARDS

- All work will be completed by trained technicians per the manufacturer's install instructions.
- Install will be performed per the Visual Inspection Standards for Window Film by the International Window Film Association (IWFA).
- Borders will be uniform and at a distance of $1 / 16^{\prime \prime}$ to $1 / 32^{\prime \prime}$ from the window seal. Light gaps with extremely dark films may be visible. Contamination will be kept to a minimum and per IWFA standards. For complete description visit https://iwfa.com/guidelines
- Security and Graffiti film may have a wider gap.


## PAYMENT TERMS

- Payment due on completion.
- Warranty will be released once final payment is received.
- A $3 \%$ fee will be added to any credit card payments exceeding $\$ 15,000$.


## THE SITE

- Please prepare for your installation by removing any items away from the glass.


## DOCUMENT LINKS

- For contractor's licenses, COI's and W-9's please visit: https://www.solarart.com/licenses-insurance


## FILM CURING

- Upon completion the film may have a dimpled appearance from residual moisture. The film shall dry flat with no moisture bubbles within a period of 30-60 days.
- Please do not clean your windows during the period.

|  |  |  | Husky |  | \$3,816.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 5-Tier Heavy Duty Boltless Steel Garage Storage Shelving |  | (\$159.00/item) |
|  |  |  | Unit in Black (48 in. W $\times 78 \mathrm{in}$. $\mathrm{H} \times 24 \mathrm{in}$. D) |  |  |
| cem |  |  | Color/Finish: Black |  |  |
|  |  |  | Width $\times$ Height $\times$ Depth: $\mathbf{4 8}$ in W $\times 78$ in H $\times 24$ in D |  |  |
|  |  |  | Pickup at Salem, NH Delivering to 03079 |  |  |
| - |  |  | Pickup <br> Today <br> 15 in stock <br> FREE | Delivery <br> Tomorrow <br> 33 available <br> Included |  |
|  | 24 | $+$ |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  | Husky |  | \$996.00 |
|  |  |  | 4-Tier Industrial Duty Steel Freestanding Garage Storage <br> Shelving Unit in Black (77 in. W $\times 78$ in. H x 24 in. D) |  | (\$249.00/item) |
|  |  |  |  |  |
|  |  |  |  |  | Color/Finish: Black |  |  |
|  |  |  | Width $\times$ Height $\times$ Depth: 77 in W $\times 78$ in H $\times 24$ in D |  |  |
|  |  |  | Pickup at Salem, NH | Delivering to 03079 |  |
| - |  |  | Pickup <br> Today <br> 19 in stock <br> FREE | Delivery <br> Tomorrow <br> 23 available <br> Included |  |
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|  |  |  | Get it as soon as tomorrow. Schedule your delivery in checkout. |  |  |


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| Subtotal | \$4,812.00 |
| Delivery | \$79.00 |
| Sales Tax (determined in later step) | --- |
| Total | \$4,891.00 |
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| New Total | $\$ 4,712.00$ |

## PROCRAFT CORPORATION

416 River Rd. • PO Box 298
New Boston, NH 03070 www.procraftcorp.com
Phone: 603-487-2080
Fax: 603-487-2086
Barrett Salta
Bonnette, Page \& Stone Corp.
91 Bisson Avenue
Laconia, New Hampshire 03247

## RE: Pelham Memorial Middle School Pelham, NH

## Proposal Request

We propose to Furnish and Install the following changes as requested.

## Inclusions:

- (3) maple display cases with glass sliding doors and adjustable wall glass shelves. 16"deep 72" wide 72"high


## Exclusions:

- Tax
- Lighting

TOTAL FURNISH AND INSTALL \$ 17,499.00

Thank you,
Gary Benoit
gbenoit@procraftcorp.com

2023-2024 PSB Committee Reorganization

| Role | Explanation | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: |
| Chair, <br> School Board | Sets meeting agenda and chairs meetings. Serves as the primary point of contact with the Superintendent. | Troy Bressette |  |
| Vice-Chair, School Board | Serves as Chair when the Chair is unavailable. | David Wilkerson |  |
| Designated Signers (3) | Signs documents on behalf of the Board for documents such as the manifests. | Troy Bressette Tom Gellar David Wilkerson |  |
| Alternate | Serve when a signer is unavailable. | Darlene Greenwood |  |
| Representative, Pelham Budget Committee | Provides information and represents School Board interests on the Budget Committee with most meetings in October December and January. Evening Meetings | David Wilkerson |  |
| Alternate | Serve when the representative is unavailable. | N/A |  |
| Representative, Pelham Capital Improvement Plan | Provides information and represents School Board interests with the Capital Improvement Plan (CIP) Committee of the Town, with most meetings leading up to a final plan in August. Evening Meetings | David Wilkerson |  |
| Delegate, <br> NH School Boards Association | May attend the annual meeting and other NHSBA events representing Pelham. Activities may include developing resolutions or promoting professional development. | Tom Gellar |  |
| Member, Performance Compensation Model | Meets once per month (virtually) at the beginning of the school year and end to select teacher proposals per the CBA. After School Meetings. | Darlene Greenwood |  |
| Liaison, <br> Pelham School Aged Child Care (PSACC) | Meet a few times per year to negotiate any contract updates. | John Russell |  |
| Member, Professional Development Committee (PDC) | Meets quarterly (virtually and after school) to address professional development needs and uphold the Professional Development Master Plan. | David Wilkerson |  |


| Role | Explanation | 2023-24 | 2024-25 |
| :--- | :--- | :--- | :--- |
| Member, Wellness <br> Committee | regular quarterly meetings after school. | Darlene Greenwood |  |
| Alternate (Added <br> March 2023) | Serve when the member is unavailable. |  |  |
| Member, <br> Sick Bank PEA | Meets virtually as needed to ensure the proper balance is <br> maintained within the sick bank and/or to review applications <br> submitted by members requesting the ability to use benefits. | Darlene Greenwood |  |
| Member, <br> Catastrophic lliness <br> Bank PESPA | Meets virtually as needed to ensure the proper balance is <br> maintained within the catastrophic illness bank and/or to <br> review applications submited by members requesting the <br> ability to use benefits. | Darlene Greenwood |  |
| Member, <br> Joint Loss <br> Management <br> Committee | Meets quarterly to review systemic risks and remediations. <br> After School Meetings. | Tom Gellar |  |
| Alternate | Serve when the member is unavailable. | Nohn Russell | N/A |
| Negotiations <br> PESPA (2) | Oversees contract negotiations with the administrative team <br> and communicates with the Board. | N/A | N/A |
| Negotiations PEA <br> (2) | Oversees contract negotiations with the administrative team <br> and communicates with the Board. | Tom Gellar | N/A |
| Member of Policy <br> Committee (2) | Meets approximately monthly with the Superintendent to <br> review and suggest changes to policy prior to presentation to <br> the Board. | Troy Bresette | Narlene Greenwood |

## PELHAM SCHOOL DISTRICT POLICY DRAFT

 BIA - NEW BOARD MEMBER ORIENTATION
## Category: Recommended

A new member is to be afforded the Board and the staff's fullest measures of courtesy and cooperation. Board and staff shall make every feasible effort to assist the new member to become fully informed about the Board's functions, policies, and procedures.

The superintendent will ensure that a special workshop is convened for the primary purpose of orienting the new member to his or her responsibilities, to the Board's method of operating, and to District's policies.

The Board Chair will ensure that each new member is provided with a mentor from the experienced Board members. The Superintendent will provide the following materials:

1. The previous year's complete record of minutes.
2. The New Hampshire Revised Statutes Annotated relating to Public Schools. ("RSAs")
3. A copy of the National Sehool Boarts Asociation's Beeming A Better Board Member. A Guide to Effeetive Se Board Server Essential School Board Book: Better Governance In The Age of Accountability or a similar reading.
4. The School Board Policy Manual
5. The current school budget
6. All Negotiated Labor Agreements
7. Each School's Student Handbook
8. The NH School Boards Association Orientation Packet

These will generally be provided electronically.

## District Policy History:

Adopted: July, 1998
Revised: November, 1999
Revised: April 5, 2006

# PELHAM SCHOOL DISTRICT POLICY GBGA - STAFF HEALTH 

## Category: Recommended

## Medical Examination of School Personnel

All school personnel shall be required to have a pre-employment post offer medical examination by a licensed physician. Any person who objects to all or part of any medical examination because of religious beliefs shall be exempt from said examination, except that no such exemption shall be granted if state or local authorities determine that such exemption would constitute a hazard to the health of persons exposed to the unexamined individual. Thef stehexaminations will be the responsibility of the individuat.

## Additional Examinations

The Superintendent may request a medical examination for any employee if at any time he/she has reason to believe that the employee's physical or mental health may be inimical to the welfare of pupils or other employees. The cost of such examination will be borne by the District.

## Responsibility

It is the respensibility of the sehool ntrse assigned to each Sehool to report any violation of the above poliey through the Prineipal to the Superintendent of Sehools and to keep aeurate reeords as evidence of compliane with the above policy.

The prineipal of each Sehool is instruted to take streh action as is required to implement this policy and to supervise the neessary reeord keeping to substantiate test results.

The Human Resources Department is responsible for implementing this policy, and maintaining records and the confidentiality of the same, consistent with Board policy EHB and the District's record retention schedule EB-R.

## District Policy History:

Adopted: April 06, 2006
Revised:

## Legal References:

RSA 200:36, Medical Examination of School Personnel
RSA 200:37, Medical Examination of School Bus Operators

# PELHAM SCHOOL DISTRICT POLICY DN - EQUIPMENT AND SUPPLIES SALES AND DISPOSAL 

Category: Recommended

Note: This policy was noted to need revision. The Board retains authority for any capital asset changes and grant funded resources disposal is governed by regulation.

The Pelham School Board delegates to the Superintendent and/or his/her designee(s) the proper disposal of equipment or supplies ature ber $\$ 1,000.00$ that are identified as no longer having value.

No equipment or supplies with a salable value over $\$ 1,000.00$ shall be dispose of until perm ission has been reeeived by the Pelham Sehool Board. Permission to dispose of a collection of items (e.g. textbook serie of a computer lab) shall be based on the combined valte of the eollection and not the individtul values of the equipment or supplies. The Board shath determine the value of sueh items in order to determine disposition by sale, donation, atretion, transfer or appropriate waste disposal.

The Board authorizes disposition of obsolete items according to the following priority actions:

1. By selling to the highest bidder or whatever other business arrangement is in the best interest of the School District.
2. When practicable, the Board shall donate such items to charitable organizations and schools.
3. By giving such items to local citizens.
4. By removal through our contracted waste disposal.

Sale of real estate will be by the vote of the electorate of the School District at an annual or special district meeting, and the revenue derived therefore will be returned to the general fund to defray costs of current expenses.
"Throw" Equipment and supplies that are broken and unrepairable can be disposed of as waste. are not eovered by this poliey.

Fixed asset inventories will be amended to reflect changes in values through disposal.

## District Policy History:

Adopted: September 3, 2014

## Federal Regulations:

34 CFR Sect. 80.32

# Pelham School Board Meeting <br> Non-Public Session <br> March 6, 2024 <br> Pelham Elementary School 

## In Attendance:

School Board Members: Troy Bressette, Chair; David Wilkerson, Vice-Chair; Thomas Gellar; Darlene Greenwood; and John Russell

## Absent: <br> None

## Also in Attendance: Dr. Chip McGee, Assistant Principal Zachary Medlock

## Enter Non-Public Session:

Mr. Gellar made a motion to enter a non-public session under RSA 91-A:3 (II) (c) - Reputation and RSA 91-A:3 (II) (i) Emergency Functions at 6:01 pm. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## Roll Call:

| Troy Bressette | - Yes |
| :--- | :--- |
| Thomas Gellar | - Yes |
| Darlene Greenwood | - Yes |
| John Russell | - Yes |
| David Wilkerson | - Yes |

## Non-Public Session:

The Board discussed the principal position at PMS.

## Adjourn Non-Public Session:

Mr. Gellar made a motion to adjourn the non-public session at 6:27 pm. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## Roll Call:

Troy Bressette - Yes
Thomas Gellar - Yes
Darlene Greenwood - Yes
John Russell - Yes
David Wilkerson - Yes

Respectfully Submitted,
Matthew Sullivan
SB Recording Secretary

Pelham School Board Meeting<br>March 6, 2024<br>Pelham Elementary School<br>6:00 pm

## In Attendance:

School Board Members: Troy Bressette, Chair; Thomas Gellar; Darlene Greenwood; John Russell; and David Wilkerson

Superintendent: Chip McGee
Assistant Superintendent: Sarah Marandos

Business Administrator: Deb Mahoney

Student Representative: Mya Belanger

## Absent: None

Also in Attendance: None

## I. Public Session:

A. Call to Order:

Chair Troy Bressette called the meeting to order at 6:00 pm.

## II. Non-Public Session:

Mr. Gellar made a motion to enter a non-public session under RSA 91-A:3 (II) (c) - reputation at 6:01 pm. Mr.
Wilkerson seconded the motion. The motion passed (5-0-0).

## Roll Call

| Mr. Bressette | - Yes |
| :--- | :--- |
| Mr. Gellar | - Yes |
| Ms. Greenwood | - Yes |
| Mr. Russell | - Yes |
| Mr. Wilkerson | - Yes |

## III. Return to Public Session:

Chair Troy Bressette called the meeting to order at $6: 31 \mathrm{pm}$, followed by the Pledge of Allegiance.

## IV. Public Input @ 6:33 pm

Mr. Bressette thanked the residents who signed up for public input. He reviewed some of our guidelines surrounding public input.

## a. Lori Safford for Kristy Sorenson, 13 Chagnon Lane

Kristy Sorensen
13 Chagnon Lane
March 6, 2024

School Board Meeting Testimony
Good evening. My name is Kristene Sorensen. I am the mother of four boys who all attend Pelham Public Schools. I have a Bachelor's in Biology and worked at a pediatric office for 17 years. I only left that position to stay home when my youngest son was born. Our family has been a part of this community since 2015, and currently, we have at least one child in each of the three schools. We love our schools and want a quality education and safe experience for all children.

Recently, my 7th grader was put into a difficult situation at school. He is 13 and right in the middle of puberty, a trying time for any child. He was surprised and very uncomfortable encountering a girl in the boys' bathroom. I can only imagine that using a urinal must be awkward in general, but to have to use one in front of someone of the opposite sex was out of the question for him. In addition, my son and his friend found a woman's pad in the boy's bathroom not long ago. When they went to the office, they were told, "It is just puberty, so don't worry about it." They reiterated, "But it is in the boys' bathroom!" And again, we were told, "It's just puberty." What kind of a response is that from school staff?

I reached out to the Superintendent and Principal and was told that if my son was uncomfortable, they "had some ideas to work with him. " Individual rights only extend to the point where they do not infringe on the rights of others. Biological males should have the expectation of privacy in their assigned bathroom. Why should one or even a handful of people's desires trump a large group's rights? As I have spoken with other families, it has become obvious that many others are also uncomfortable with this situation. I want to ask the School Board why a large number of boys would need "a workaround." Could you instead provide an alternative for this one student who is not comfortable in the girl's bathroom that doesn't infringe on the rights of others?

Biological males have the same rights as transgender males. A simple alternative would be a gender-neutral bathroom for anyone uncomfortable using the bathroom of their biological sex. Neither my son nor I want to make anyone feel uncomfortable or left out. Unfortunately, the mother of this child has posted threatening, accusatory remarks on Facebook, saying she will make sure anyone who speaks out on this matter will be sued and not able to feed their families. Is that kind of intimidation acceptable in our town or our schools?

Thank you for your time. I look forward to receiving your response.

## b. Samuel Safford, 49 Old Gage Hill Road

Samuel J. Safford
49 Old Gage Hill Road
March 6, 2024

Good evening; my name is Samuel Safford. As the only minority student who used a wheelchair at Pelham High School, almost everything about my high school experience was modified to fit my disability: my transportation, my method of writing, my lunch period, and specifically, where I used the restroom. I had a female IA so I couldn't use the same bathroom as the other guys; I had to use the one in the nurse's office.

Of course, as a teenager, I wished I could have walked back then so I could have used the bathroom of my choice, just like those in the trans community want to use the bathroom of the gender they desire. However, the truth is that trans men are women, and trans women are men. It's not fair to let your desire to transition to the opposite sex trample on the rights of others who conform to their biological sex.

I do understand that gender dysphoria is a real condition that people experience; I have struggled with it, and it led me down a destructive path of depression and self-medication as a young adult. However, just because your brain tells you that you were born into the wrong body, that doesn't make it true. Just like if I believed I could walk, it doesn't mean I can.

Kids aren't fully developed at age 13, so how can they possibly know who they are? Middle school is already awkward enough, so it's not right to make others feel more uncomfortable. It is harmful to allow a young person to obsess over their gender to the detriment of schoolwork, friendships, and extracurricular activities.

We are all fearfully and wonderfully made with the gender God assigned us at birth.

Thank you.

## c. Debbie Kruzel for Diana Bolarinho-Cloutier, Russell Drive

## School Board Testimony

As a School Board, it is your job to report significant school changes, and it is my right to know. Pelham Memorial School has been negligent in not informing all parents of a child's choice to use the opposite bathroom from the sex they were assigned at birth.

The signs clearly post who's to enter, so how can this unwritten rule be so easily overturned without discussion? I took early childhood education, as should most school district employees. These courses taught us that adolescents go through stages of identity role confusion, and some of us have firsthand experience from when we were children.

It is our job to love and support our kids, but first, to parent them properly so they will become strong, productive citizens who are prepared for the obstacles they will encounter in life.

These children are too young to make their own choices. We as adults have the job of protecting them from what may be and what may not be and preparing them for what is.

Unfortunately, we have to be in this place right now because we want to support all parents and their beliefs, especially a parent who has a child who is uncomfortable in their skin, but ultimately, it's just not possible to cater to everyone's needs. In this case, a child doesn't need to use the opposite sex bathroom because emotionally, they think they are a boy when they were born a girl or vice versa.

The reasonable and rational solution would be to keep the girl's and boy's bathrooms and add a gender-neutral bathroom. Without further discussion, I'm asking the School Board to make a policy on this issue as soon as possible.

Thank you.

## d. Krista Garcia, 3 Melody Lane

"I am just curious what the current policy is for the bathrooms being used within the school system regarding people of the opposite sex. Using a bathroom of the other sex and where we can access the statute that covers this, if it is indeed a law, please cite the specific statute. Thank you."

Mr. Bressette asked if anyone else wanted to speak, and no one came forward. He noted that the Board heard some questions and asked Dr. McGee to state the law.

Dr. McGee referenced the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99) as a federal law protecting student education records' privacy. The law applies to all schools that receive funds under an applicable U.S. Department of Education program. He also referenced NH Rev Stat § 193:38 (2020), Discrimination in Public Schools. The law specifically prohibits students from being excluded from participation in or denied the benefits of or subjected to discrimination in public schools because of it. The law lists a set of characteristics, one of which is gender.

Mr. Bressette commented that he did not believe the Board was prepared to make any decisions regarding the topic this evening. He noted that was his opinion and opened it for the Board members to provide their views. Mr. Wilkerson said he agreed that the Board was not ready to decide. He noted that it was evident that the expressed thoughts had been given considerable time, and he appreciated that. Mr. Wilkerson also appreciated that the residents provided information in writing, allowing him to read and reflect on it.

Mr. Wilkerson acknowledged that this was an important issue, but it was also essential to give the Board time to understand the serious decision that needed to be made. Ms. Greenwood agreed with Mr. Wilkerson and added that they must know how their decisions would impact the students.

Mr. Russell commended the speakers for getting up and sharing their views and thoughts. He asked Dr. McGee if they had any gender-neutral bathrooms within the schools. Dr. McGee said that they have single-person bathrooms, staff bathrooms, and nurse bathrooms that are not gender-specific.

Mr. Gellar mentioned that tonight was his last meeting; he chose not to run for the School Board, and someone else will have his seat at the next School Board meeting. He noted that any time there is a discussion regarding policies, it requires some time to be prepared, and the Board members should be able to expect that they have some time to be ready.

Mr. Gellar acknowledged that he felt the District needed to address this issue. He stressed that further discussion is warranted on this policy and did not feel that anything should be done tonight.

The consensus of the Board was to take this into further consideration.

Public Input closed at 6:48 pm.

## V. Opening Remarks:

## A. Superintendent

Dr. McGee mentioned that state testing is called the State Assessment System or SAS. He noted that the New Hampshire SAS is what they call it, and it has started. Dr. McGee said he could see students doing their writing today at PES and PMS levels.

Dr. McGee commented that the students were taking the test on their computers in the cafeteria. He acknowledged that the cafeteria was a serious place where students showed what they knew. Dr. McGee added that he also had a high point today, as his morning was wonderful.

Dr. McGee stated that he attended the SAT Boot Camp for juniors at PHS. He mentioned several things that were at the core of what they were trying to get done. The first was that the students were arranged by what they needed to work on next. The second was that there were classroom teachers in the Math Department and outside the Department to help with reading, concepts, or graphing. He noted that the PES Math Coach and the Grade 8 Math Teachers both helped.

Dr. McGee said Principal Mead gave a speech about Mr. Miyagi from the Karate Kid.

Thanks to the Pelham Community Coalition, they will have a mock bedroom activity on March 14. The bedroom will be in the PMS gymnasium at 6:30 pm. This provides families with a chance to understand and learn what they might want to look for and how you would recognize evidence of a student beginning to be involved in vaping.

## B. Assistant Superintendent

Dr. Marandos commented that the boys' basketball team will be headed to UNH for the championship this Sunday. She noted that on March 14, they have their Parent-Teacher Conferences at PHS. The District is putting on Little Women on March 15 and 16. and the hypnosis show is on March 22.

As of the meeting, they had yet to publish the time for the basketball game.

## VI. Presentations:

A. None

## VII. Main Issues / Policy Updates:

## A. Culture of Belonging Task Force Action Plan

Dr. McGee commented that in January, the Task Force provided its findings and included three recommendations. He noted that all three recommendations are valuable and actionable and wanted to move them into the action plan.

Dr. McGee said that what he did with the leadership team was to flesh out what it would be, and they added a fourth recommendation regarding professional development. He reminded the Board and the community that he had requested a reset from the Board on developing Culture and Belonging in the District. The Task Force was charged with coming up with some of the core reasons why they are struggling and ways of improving how they collect, analyze, and respond to data about the Culture in the District.

The Task Force accomplished that task, specifically regarding Trust, Communication, and Belonging.

## Follow Up Items

Several items from the Task Force presentation require "course corrections" to continue progressing on this goal.

## 1. Recognize this is a starting point:

Dr. McGee mentioned that the Task Force was a starting point. Their observations came across in the report as conclusions, which they are not. There is still a lot of work to be done. It will be important to include input from the full staff moving forward.

## 2. Share Generally not Specifically:

Dr. McGee said the key factors the Task Force shared are essential and appropriate to share with the School Board in a public session. Comments about individual situations do not belong in a public meeting. In hindsight, Dr. McGee apologized for allowing comments to be shared that were understood as being about specific individuals.

## 3. Include context:

Dr. McGee stated that the work will benefit from being set in a larger context. The Pelham School District has areas to improve, as all School Districts need to. The difference is that Pelham is willing to face them to get better. At times, staff members will have to make some decisions that are difficult or unpopular for others.

Consistent and equitable, that will continue to be the case. These items are shared to recognize that they were heading off course, to acknowledge it, and to steer the District back on course. The goal is to build a culture where people can lower their defenses, freely share knowledge, skills, and perspectives, and work together to take the proper next steps. To get there, they want to build on trust.

## Recommendations

The Task Force made three recommendations. After reviewing them with the Leadership Team, Dr. McGee proposed moving forward with all three recommendations and adding a fourth recommendation for Professional Development.

Dr. McGee reviewed the four recommendations.

## Recommendation 1: Collecting Data

The Task Force recommended that they survey the District twice per year utilizing an anonymous survey tool such as Survey Monkey and focus on simple and direct questions.

## Proposed Action Plan:

a. Identify an outside organization to provide a survey for staff that improves reliability and validity, provides a greater assurance of anonymity, is for all District employees, and can be organized by staff role or school.
b. Set the expectation that not every suggestion will be followed and that the focus is on finding ways to improve rather than on airing past grievances.
c. Pilot the survey in April 2024 to include all staff. This will allow the District to test and improve the deployment process for future surveys.
d. After the pilot, commit to having the whole District use the survey starting in the fall of 2024.

## Recommendation 2: Analyzing Data

The Task Force recommended that the District create focus groups to develop action plans based on survey results and meet quarterly to report on progress.

## Proposed Action Plan:

This action plan proposes renaming the focus groups "Action Teams" so that they can meet more quickly than quarterly.
a. Start by having the District leadership team review the survey results.
b. Share the survey results with all staff members.
c. Form "Action Teams" using volunteer participants to quickly provide insights into the opportunities for improvement and input on how to implement the idea.
d. Implement those actions and share implementation with the full staff more quickly than quarterly.
e. Pilot this process in the spring of 2024 using the pilot survey data for a District-Wide opportunity for improvement and Action Team.

## Recommendation 2.1: Analyzing Data

The Task Force recommended that the District continue using retention as a measurable outcome.

## Proposed Action Plan:

Continue to use retention as a measurable outcome.

## Recommendation 3: Reporting

The Task Force recommended that the District share survey results and action item progress with all District team members and the School Board.

## Proposed Action Plan:

1. Start with the District leadership team reviewing all survey results.
2. Share the same results with staff to identify opportunities for improvement.
3. Share the implementation of actions with all District staff members.

## Recommendation 4: Professional Development:

In addition to the recommendations from the Task Force, the leadership team recommends providing professional development for staff.

## Proposed Action Plan:

a. Next year, Continue training on trust, communication, and belonging with the leadership team.
b. Expand this training to include all staff.
c. Focus on helping work teams (i.e., SAU, Building Administrations, and PLCs) build trust.

## Previous Experience

Dr. McGee used the $t$-shirts the Board wore as an example of a cross-content professional learning community at PHS. He noted that surveys showed the Board how valuable the staff found cross-content professional learning opportunities.

Mr. Bressette commented that he was glad they took that additional time to update the plan to reflect the feedback they received.

Mr. Bressette mentioned that Dr. McGee had suggested using a vendor for the surveys, which would remove the Superintendent and Human Resources from collecting and analyzing the results. Mr. Bressette asked if Dr. McGee envisioned any open-ended questions. Dr. McGee said they are going to look for primarily quantitative data in the surveys. He noted that at the same time, the Action Teams are where they turn the data into the specific areas that the data concerns.

Mr. Russell commented that he liked the idea of open-ended questions. He asked Dr. McGee to speak about the size of the task force or your actions regarding who is involved. Dr. McGee said that the Task Force has completed its work. The last time the Board spoke, there were 12 people on the Task Force because it was trying to be a representative group of the schools,

Dr. McGee noted that he was talking about creating Action Teams for each survey at the school level. Each team might consist of three people, which would be voluntary because they will be asking people to step up to take on these roles, and it also needs to be people who represent the right groups.

Mr. Bressette asked what the District was doing to socialize the work of each Action Team. He also wanted to know how the word is getting out amongst the staff and how they are gathering additional input. Dr. McGee said he was asking permission to test-run it in April so they could see it happen. They would run an Action Team out of it and see how it works.

Mr. Gellar mentioned that a Culture of Belonging to him is very intangible. Mr. Gellar noted that he was okay with it as a test plan to see whether there is something to it. Mr. Gellar commented that if the responses are minimal, he would like the Board and the Administration to say they are looking for information for good reason.

Mr. Gellar's concern was that if the District could successfully assure the staff that this was what they wanted, they would respond positively. Otherwise, he was not too sure what would happen. Mr. Gellar commented that the Culture of Belonging is not just about the staff but also the students. He noted that it is important that it starts with the Administration, works its way down to the staff, and then keeps on going to the students.

Mr. Gellar stated that he would love to be there to see it, and the Board offered him the ability to join them but on the other side of the table.

Mr. Bressette said they had discussed the varying degrees of responses in the past and what they could do to promote a better response rate. He asked Dr. McGee what he would do to encourage a better response rate. Dr. McGee mentioned that he would need to commit to having it be part of the staff's Professional Day.

Dr. McGee acknowledged that he would need to resolve this to ensure it's built into the staff's "Workday." He noted that they could provide staff 15 to 20 minutes to complete the survey, and the response rate would go up to approximately 90 instead of $35 \%$, a completely different data set.

Mr. Wilkerson echoed what Mr. Bressette and Mr. Gellar asked because it helps make the point that it is a concern across the Board members. Mr. Wilkerson stressed that the response rate is a real concern.

Ms. Greenwood asked if SurveyMonkey was the professional survey company that Dr. McGee was talking about. Dr. McGee said that SurveyMonkey is software that allows someone to design a survey. He noted that Google Forms is another option. Dr. McGee pointed out that even though he did not know how to retrieve one's e-mail address, there were many concerns regarding using Google Forms.

Dr. McGee commented that using SurveyMonkey means the District would still be designing the survey. Instead, the District is looking at several companies, but only presenting the plan. If approved, he would then start meeting with the companies. He added that the companies are not interested in the District's input because these companies have reliable and valid measures of trust and belonging.

Dr. McGee added that the companies tend to be organizational-based, not school-based. Ms. Greenwood mentioned that the companies could tweak the surveys, but Dr. McGee said that once they start tweaking them, they become less reliable.

Dr. McGee stressed that he would not be designing the surveys and that they would only find out what the feedback was.

Mr. Russell stated that his background requires two things: accountability and urgency. He asked Dr. McGee to explain what happens after the April timeframe and whether the Board or staff should expect to see something before the end of the school year to make an impact. Dr. McGee said, "Yes."

Dr. McGee mentioned that this is aggressive, and he was way out on this one. He stressed that he must make this happen. Dr. McGee expected them to receive the results and run a District-Wide presentation. He would be looking for volunteers to be part of a single action team regarding the information from the survey.

Dr. McGee pointed out that he was only looking for one Action Team. The team would be used to test the idea.
Mr. Wilkerson asked if this required a motion from the Board. Dr. McGee said that it did not, and unless he hears "No," he is doing this. Mr. Wilkerson pointed out that whenever someone does home surveys, they ask for trouble. He added that using a third party will be a superior source.

## March 12 Voting Day:

Mr. Bressette commented that the Town Election is on March 12 from 7 am until 8 pm . He noted that the Pelham School District's Voter's Guide should reach the residents' mailboxes on March 7 or 8.

Mr. Bressette mentioned that the School Board generally times things differently than the Town regarding the Voter's Guide. The School District prefers that they arrive closer to the election date for the taxpayers. He also thanked Erin Mazzariello for helping to guide the process and ensuring that the District made all its milestones along the way. Dr. McGee agreed and thanked Ms. Mazzariello for her hard work.

## VIII. Policy Review:

The Board reviewed the policies listed below.
a. First Reading:
i. None
b. Second Reading:
i. DK - Payments, Checks and Manifests
ii. DFH - Students Activities Fund Management
iii. JJH - Students Activities Fund

Mr. Wilkerson moved to approve the policies DK, DFH, and JJH, as presented. Ms. Greenwood seconded the motion, which passed (5-0-0).

## IX. Board Member Reports:

A. Mr. Bressette commented that he wanted to recognize Mr. Gellar; this was his last meeting after many years on the Board. Mr. Bressette noted that the Board members all admire how he has conducted himself on this Board over nine years.

Mr. Bressette recognized Mr. Gellar's impressive and long-standing dedication to the Pelham School District. They could always count on him to ensure that the students were at the core of all the board decisions. The Board members were very grateful.
B. Mr. Gellar mentioned that it was a tough decision not to run again, but he felt it was time for new blood to come in with new ideas. Mr. Gellar stated that he had two rides; the first was for six years, and he took two years off. The second ride was for three years. Mr. Gellar noted that he came back to the Board because he thought he could help transition from COVID to post-COVID.

Mr. Gellar proudly stated that over the nine years that he has been on the School Board, only one warrant article, a Retained Earning Warrant Article, did not pass. Mr. Gellar commented that anybody who is on the Board must balance the things that they want for education and those things that they want. The Board needs to rely on the community to decide whether the ideas they bring forward every year are the ones the community wants to support.

Mr. Gellar was hopeful that it would be possible again on March 12. He wished the Board and the District all the best in educating Pelham students.
C. Ms. Greenwood thanked Mr. Gellar for his service and added that it was interesting to negotiate with him and that she learned a lot more about him.
D. Mr. Russell thanked Mr. Gellar and added that he would be missed.
E. Mr. Wilkerson appreciated Mr. Gellar's ability to be a deliberate thinker. He added that Mr. Gellar never showed evidence of jumping to a conclusion without probing an idea and determining the best course of action.
F. Mr. Gellar mentioned that he chose not to be the Chair this time. He noted that when you are a Board member without the responsibility of being a chairman, you have more freedom of action.
G. Mr. Bressette thanked Mr. Gellar and added that they learned much from him.

## X. Housekeeping:

## A. Adoption of Minutes

a. February 21, 2024 - Draft Public Minutes
b. February 21, 2024 - Draft Non-Public Minutes

Mr. Gellar made a motion to approve the February 21, 2024, Public Meeting Minutes as presented. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

Mr. Gellar made a motion to approve the February 21, 2024, Non-Public Meeting Minutes as presented. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## B. Vendor and Payroll Manifests

a. 466
\$605,363.27
b. AP030624
\$669,360.40
c. BFPMS30
\$ 10,109.18
d. PAY466P
\$449,092.40

Mr. Gellar made a motion to approve the Vendor and Payroll Manifest as presented. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## C. Correspondence \& Information

a. None

## D. Enrollment Report

The Board reviewed the enrollment report.

| Grade Level | End-of-Year <br> $\mathbf{2 3 - 2 4}$ | $\mathbf{2 / 1 / 2 4}$ | $\mathbf{3 / 1 / 2 4}$ | Change from <br> $\mathbf{2 / 1 / 2 4}$ |
| :---: | :---: | :---: | :---: | :---: |
| PES Total | 747 | 766 | 763 | -3 |
| PMS Total | 354 | 341 | 341 | 0 |


| PHS Total | 571 | 552 | 550 | -2 |
| :---: | :---: | :---: | :---: | :---: |
| PSD Total | $\mathbf{1 , 6 7 2}$ | $\mathbf{1 , 6 5 9}$ | $\mathbf{1 , 6 5 4}$ | $\mathbf{- 5}$ |

## E. Staffing Updates

a. Leaves
i. None
b. Resignations:
i. Thomas Babaian PHS Assistant Principal
c. Retirements:
i. None
d. Nominations:
i. Zachary Medlock, PMS Principal

Dr. McGee mentioned that Mr. Babaian, PHS Assistant Principal, resigned at the end of the school year after 30 years. Dr. McGee reminded the Board that Mr. Babaian was also the long-term football coach. The Board agreed that this was sad news.

Mr. Bressette said that Mr. Babaian was leaving some big shoes to fill.

Dr. McGee commented that they have a nomination for the PMS Principal position. He nominated Mr. Medlock, who went through the search process for the PMS Principal position.

Mr. Gellar made a motion to accept the resignation of Tom Babaian, as presented. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

Mr. Gellar made a motion to accept the nomination of Zachary Medlock as the PMS Principal. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## XI. Future Agenda Planning:

A. No Future Agenda Planning

## XII. Future Meetings:

A. $03 / 12 / 2024-7$ am until 8 pm Voting Day @ PHS Gymnasium
B. $03 / 20 / 2024-6: 30 \mathrm{pm}$ School Board Meeting @ PES Library

## XIII. Non-Public:

Mr. Gellar made a motion to enter a non-public session under RSA 91-A:3 (II) (c) - reputation and RSA 91-A:3 (II) (i) emergency planning at 7:35 pm. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## Roll Call

| Mr. Bressette | - Yes |
| :--- | :--- |
| Mr. Gellar | - Yes |
| Ms. Greenwood | - Yes |
| Mr. Russell | -Yes |
| Mr. Wilkerson | -Yes |

## XIV. Reconvened:

The Board returned to Public Session at 8:16 pm.

## XV. Adjournment:

Mr. Wilkerson made a motion to adjourn the School Board Meeting at 8:17 pm. Mr. Gellar seconded the motion. The motion passed (5-0-0).

Respectfully Submitted,
Matthew Sullivan
School Board Recording Secretary

# Pelham School Board Meeting <br> Non-Public Session <br> March 6, 2024 <br> Pelham Elementary School 

## In Attendance:

School Board Members: Troy Bressette, Chair; David Wilkerson, Vice-Chair; Thomas Gellar; Darlene Greenwood; and John Russell

## Absent: <br> None <br> Also in Attendance: Dr. Chip McGee

## Enter Non-Public Session:

Mr. Gellar made a motion to enter a non-public session under RSA 91-A:3 (II) (c) - reputation and RSA 91-A:3 (II) (i) emergency planning at 7:35 pm. Mr. Wilkerson seconded the motion. The motion passed (5-0-0).

## Roll Call

| Mr. Bressette | - Yes |
| :--- | :---: |
| Mr. Gellar | - Yes |
| Ms. Greenwood | - Yes |
| Mr. Russell | - Yes |
| Mr. Wilkerson | - Yes |

## Non-Public Session:

The Board discussed Emergency Planning.

Mr. Wilkerson made a motion to approve the purchase of five Chromebooks. Mr. Gellar seconded the motion. The motion passed (5-0-0).

Dr. McGee departed non-public at 7:50 pm.

Mr. Wilkerson made a motion to authorize the Chair to revise the Superintendent's evaluation, discuss it, and deliver it to the Superintendent. Mr. Gellar seconded the motion. The motion passed (5-0-0).

## Adjourn Non-Public Session:

Mr. Wilkerson made a motion to adjourn the non-public session at 8:15 pm. Mr. Gellar seconded the motion. The motion passed (5-0-0).

## Roll Call:

Troy Bressette - Yes
Thomas Gellar - Yes
Darlene Greenwood - Yes
John Russell - Yes
David Wilkerson - Yes

Respectfully Submitted,
Matthew Sullivan
SB Recording Secretary

# Pelham School Board Meeting <br> March 20, 2024 <br> Pelham Elementary School <br> 6:30 pm 

In Attendance:<br>School Board Members: Troy Bressette, Chair; Rebecca Cummings; and Darlene Greenwood<br>\section*{Assistant Superintendent: Sarah Marandos}<br>Business Administrator: Deb Mahoney<br>Student Representative: Mya Belanger<br>Absent: Chip McGee, Garrett Abare, and David Wilkerson<br>Also in Attendance: Doug Vincent, Moderator, and Danielle Pilato, School District Clerk<br>\section*{I. Public Session:}<br>\section*{A. Call to Order:}<br>Assistant Superintendent Sarah Marandos called the meeting to order at 6:32 pm,

## II. Oath of Office:

Ms. Pilato swore Doug Vincent in as School District Moderator and Rebecca Cummings as School Board member.

Dr. Marandos asked everyone to stand for the Pledge of Allegiance.

## III. Public Input @ 6:34 pm

Public Input closed at 6:35 pm.

## IV. Opening Remarks:

A. Student Representative

Ms. Belanger commented that the Student Government is hosting a hypnotist show this Friday. People can purchase presale tickets for $\$ 10$ via the PHS Student Government Instagram. She noted that tickets will be $\$ 15$ at the door, and people can sign up to be hypnotized, too. Ms. Belanger added that next week juniors are taking SATs.

## B. Assistant Superintendent

Dr. Marandos mentioned they are now in spring, and the third trimester for PMS and PES is beginning. She noted that this Friday, Rob Surette, the artist who painted the fantastic photos on the library wall, will return for two assemblies at PES.

Dr. Marandos said the PES report cards will be available in the portal starting March 25. She added that the preschool playground is being built, the PMS Band is playing at the State House on March 27, the Winter Sports Awards are March 28, and spring sports tryouts are next week.

## V. Presentations:

A. None

## VI. Main Issues / Policy Updates:

## A. Reorganization

Assistant Superintendent Sarah Marandos commented that the Board would need to nominate a Chair and Vice-Chair; Dr. Marandos opened the reorganization to motion or discussion.

Ms. Greenwood made a motion to make Troy Bressette the Chair of the Pelham School Board. Ms. Cummings seconded the motion. The motion passed (3-0-0)

Dr. Marandos turned the meeting over to Chair Troy Bressette.

Mr. Bressette made a motion to make David Wilkerson the Vice-Chair of the Pelham School Board. Ms. Greenwood seconded the motion. The motion passed (3-0-0).

Mr. Bressette mentioned that the next item on the agenda was the approval of the 2024-2025 School Board Meeting
Calendar. He noted that this was the same calendar with no revisions from the prior two meetings at which it was presented.

Mr. Bressette asked if any members had any questions or proposals regarding the proposed calendar. Ms. Greenwood asked about the retreat and wanted to know if it started at 5 pm .

Mr. Bressette stated they started the retreat early last year, and Dr. Marandos said they invited the Administration last year.
D. Greenwood made a motion to approve the calendar as written. R. Cummings seconded the motion. The motion passed (3-0-0).

## B. Election Results

Dr. Marandos provided an update on the 2024 election results, highlighting the elected School District Officials and the outcomes of the various articles.

School Officials - Dr. Marandos commented that School Board Members Garrett Abare received 1,415 votes and Rebecca Cummings received 1,381. District Moderator Doug Vincent received 2,179 votes.

Article 1 - Operating Budget - She mentioned that the voters did not support the Operating Budget. The taxpayers voted 1,454 (Yes) to 1,548(No).

Article 2 - PEA CBA - Dr. Marandos stated that Article 2 - the voters supported PEA CBA. The taxpayers voted 2,102 (Yes) to 910 (No).

Dr. Marandos noted that the District was excited that the PEA CBA had passed and that they would come back to the Board with updates regarding the default budget. Mr. Bressette commented that he was disappointed that the Operating Budget did not pass, but the support for the PEA contract was phenomenal. He added that the Town Meeting had over 3,000 residents come out to vote, and that was the best turnout in several years.

## C. FY 2025 Budget Approval

Business Administrator Deb Mahoney commented that the DRA requires this report. She explained that they combined the default budget and the Article 2 PEA CBA, resulting in the budget for FY 2025. The total appropriations are $\mathbf{\$ 4 2 , 4 3 5 , 1 1 9}$.

Ms. Mahoney said they take the totals and allocate them by school. She said the report must be uploaded within 20 days before the next School Board meeting. The form was completed; only the Board members needed to sign it. The Board approved the appropriations by providing signatures.

Ms. Greenwood asked if the Board should be prepared with ideas to cut the budget. Ms. Mahoney responded that the work would be done internally, and the information would be brought to the Board's attention. Mr. Bressette added that a lot of the work was already done in preparation for Reconsideration and the Deliberative Session.

## D. Engagement Letter for FY2024 Audit

Ms. Mahoney commented that they are starting to prepare for the end of the fiscal year. She noted they would like to schedule the auditors to come early in July. She requested that the Board authorize the engagement of Plodzik \& Sanderson. The company provided an engagement agreement that she asked the Board to approve.

Mr. Bressette said he had looked at the previous year's engagement letters and noted that the amount for this year's audit was a moderate increase. Ms. Mahoney pointed out that the budgeted amount for the annual audit has not increased for a few years, but the FY2026 audit will likely see a budgeted increase.

Mr. Bressette suggested that they put an RFP out for the FY2026 audit. The Board discussed the benefits of staying with Plodzik \& Sanderson because the District has used the company for several years. It was noted that this would be the third year with the same auditing team, and it never hurts to change the teams to have new people look at the District's information.

The Board expressed satisfaction with the current audit team and approved the engagement letter.
D. Greenwood made a motion to accept. R. Cummings seconded the motion. The motion passed (3-0-0).

## E. Pelham Memorial School Project Update

Ms. Mahoney provided an update on the Memorial School Project. The project was reported to be progressing steadily, with monthly updates provided. She noted that the renovation is in the final phase of the project. Financial details were discussed, and the information was at the bottom of the report.

Ms. Mahoney highlighted a tight budget nearing the end of the project. She stressed that they are in year three of a two-year project, and some costs are associated with the extended project time. She noted that they have spoken to the Building Committee and would like to speak with the School Board regarding items they would like the District to consider but that the bond may not be able to support.

Progress updates on various aspects of the project, such as window installation and mechanical work, were shared, indicating significant advancements. Mr. Bressette thanked Ms. Mahoney for bringing forward the Building Committee's recommendation.

## F. Security Action for Education (SAFE) Grant

Ms. Mahoney discussed the Security Action for Education (SAFE) Grant. The grant, aimed at enhancing safety activities for School Districts, was discussed along with the proposed upgrades to classroom door locks. She noted that this was the third round the District was part of, and they were awarded a SAFE Grant to upgrade the door locks at PES. The District was awarded $\$ \mathbf{9 6} \mathbf{3 1 0 . 5 0}$.

Ms. Mahoney mentioned that the Grant Award Notification Agreement must be considered by the Board, approved by the Board, and signed off by the Chair.

Mr. Bressette asked if the work had already been completed or if it was work that would be completed. Ms. Mahoney noted that it is work to be completed, and there will be an RFP to ensure that the District stays compliant. The District must apply by June and have the work completed by the following year. The intention was to do the work over the summer.

Ms. Cummings asked if the new locks would be electronic, and Ms. Mahoney confirmed that they would be electronic.

Ms. Mahoney thanked Facilities Director Brian Sands for his hard work.
D. Greenwood moved to approve the SAFE Grant Agreement that is before us. R. Cummings seconded the motion. The motion passed (3-0-0).

## VII. Policy Review:

The Board reviewed the policies listed below.
a. First Reading:
i. BIA - New Board Member Orientation
ii. GBGA - Staff Health
iii. DN - Equipment and Supply Sales and Disposal
b. Second Reading:
i. None

## VIII. Board Member Reports:

A. Ms. Greenwood commented that on Monday, March 18, the final Master Plan document was presented to the Planning Board. The Planning Board accepted the Master Plan, and Ms. Greenwood stated that an implementation committee would be set up.

Mr. Bressette asked if it had been 20 years since the Master Plan was updated. Ms. Greenwood noted that it is supposed to be updated every ten years, but it could have been 20 years.

Ms. Cummings mentioned that she was excited to be part of the Pelham School Board.

## IX. Housekeeping:

A. Adoption of Minutes
a. March 6, 2024 - Draft Non-Public Minutes (a)
b. March 6, 2024 - Draft Public Minutes
c. March 6, 2024 - Draft Non-Public Minutes (b)

The Board chose to table approving the minutes because only two of three members present for the current meeting were also present for the March 6, 2024, meeting. of a lack of a quorum to approve the minutes.
B. Vendor and Payroll Manifests
a. 469
\$558,557.19
b. AP032024
\$575,145.43
c. BFPMS61
\$517,473.45
d. PAY32024
\$ 24,603.56
D. Greenwood moved to approve the Vendor and Payroll Manifest as presented. R. Cummings seconded the motion, which passed (3-0-0).
C. Correspondence \& Information
a. None

## D. Staffing Updates

a. Leaves
i. None
b. Resignations:
i. Madison Mondejar PES Special Education Teacher
ii. Lauren Boulter PHS Special Education Case Manager
iii. Philip Fazioli PHS Math Teacher
iv. Teghan Foskitt PHS Special Education Teacher
v. Brandon Hannon PHS Chemistry Teacher
vi. Shannon Larson PHS Science Teacher

## c. Retirements:

i. None
d. Nominations:
i. None
T. Bressette made a motion to accept the resignations as proposed. D. Greenwood seconded the motion. The motion passed (3-0-0).

Ms. Greenwood expressed her concern regarding the number of PHS Teachers who submitted their resignations. Dr. Marandos commented that this is the time of year when staff make employment decisions. She pointed out that they had their list of resignations this week, and at the next meeting, they will have their list of nominations.

## X. Future Agenda Planning:

A. No Future Agenda Planning

## XI. Future Meetings:

A. $04 / 03 / 2024-6: 30 \mathrm{pm}$ School Board Meeting @ PES Library
B. $04 / 17 / 2024-6: 30 \mathrm{pm}$ School Board Meeting @ PES Library

## XII. Adjournment:

D. Greenwood moved to adjourn the School Board Meeting at 7:02 pm. R. Cummings seconded the motion, which passed (3-0-0).

Respectfully Submitted,
Matthew Sullivan
School Board Recording Secretary

## PELHAM SCHOOL DISTRICT PAYROLL VOUCHER

| Voucher No: 470 | Voucher Date: $3 / 28 / 2024$ | Prepared By: <br> Generated Date:$\frac{\text { Christine Lavacchia }}{\frac{3 / 28 / 2024}{}}$ |
| :--- | :--- | :--- |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of $\quad \$ 632,984.04$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


|  |  | AMOUNT |
| :---: | :---: | :---: |
|  | DIRECT DEPOSIT | \$458,391.27 |
|  | CHECKS | \$23,259.47 |
| Arlanna Garcia, TREASURER | MANUAL | \$13.84 |
|  | VOID | \$0.00 |
|  | FEDERAL TAXES | \$147,735.32 |
|  | MASS TAXES | \$3,584.14 |
|  | TOTAL: | \$632,984.04 |

CHECK NO

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PELHAM SCHOOL DISTRICT - SAU 28
CHECK REGISTER
PAY RUN 470 FY24-03/28/2024
EMPLOYEE
NUMBER
1935
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2019
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2101
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1535
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1171
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2170
2165
1385
1973
2088
1397
545
1591
481
2094
2188
2024
2022
1853
1734
1291
1930
1419
1834
2114
2120
2104
2171
1164
960
2035
2162
1915
474
2178
641
490
1599
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2118
2168
1941
379
2065
1762
1690
2038
512
1899
720


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| . 00 | 385.44 |
| . 00 | 1,136.14 |
| . 00 | 304.75 |
| . 00 | 1,136.14 |
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| . 00 | 1,796.26 |
| . 00 | 1,116.30 |
| . 00 | 1,324.01 |
| . 00 | 1,739.82 |
| . 00 | 73.27 |
| . 00 | 461.75 |
| . 00 | 637.27 |
| . 00 | 2,030.72 |
| . 00 | 1,262.78 |
| . 00 | 1,685.81 |
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MODULE NUM: PAYCHK33 PAY PERTOD END 03/21/2024

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PAGE NUMBER: 2
MODULE NUM: PAYCHK33
PAY PERIOD END 03/21/2024
CHECK DATE 03/28/2024

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BOUTIN, MELISSA A
BRIDGE, NICOLE T
BROWN, JOSEPH W
BROWN, KIANA L
BYRNE, ELIZABETH REINHARDT
BYRNE, ELIZABETH REI
CALLAHAN, COLLEEN M
CALLAHAN, COLLEEN M
CAMIRAND, ALEXANDRA B
CAMPBELL, ELLEN
COGAN KIRSTEN
COGAN, KIRSTEN N
COSTA, BRIANA L
COVART, NICOLE
DAILEY' DONNA
DAILEY, STEFANI A
DAY, STEFANI A
DEMERS, DESIREF B
DESMARAIS, ASHLEY
DESMARAIS, ASHLEY R
DESMARAIS, NICOLE
DONOVAN, jENNIFER 7
DONOVAN, JENNIFER $]$
DROUIN, KRISTEN ROSE
ESTELL, DOROTHY
EATELL, MACKENZIE
GALLAGHER, KIERA M
GALLAGHER, KIERA M
GETTY, DEBRA J
GILLIS, VENNESSA
GILLIS, VENNESSA
GLUCK, JESSICA D
GLUCK, JESSICA D
GOLDSACK, KYLA M
GRANT, ' CHELSEY
GRANT, CHELSE
HALEY, NANCY
HAMILTON, ALICIA A
HANSEN, SHANNON M
HANSEN, VICTORIA
HARRIS, JOSEPH K
HASKINS, NANCY E
HEBERT, SHANNON
HENDERSON, WENDY
HICKEY, JANET
HIGGINS, ELAINA M
HIGGINS, ELAINA
INFANTE, STEPHANIE R
JACK, MORGAINA R
KALINOWSKI, EILEEN
KEARNEY, KIM
KIRANE, KIMBERLY A
KOBRENSKI, KRISTIN
KOSIK, TANYA A
KOWAL, SAMUEL
KUBIT, LINDA C
LABONTE, KELLY L
LACASSE, SHAWNA M
LEE, ALYSSA F

DEPOSIT
AMOUNT
878.90

2,041.31

1,245.17
1, 301.58
894.26
$1,419.63$
$1,419.63$
$1,257.71$
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$1,556.98$
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$1,534.94$
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$1,028.64$
$1,418.28$
1,321.25
869.71
722.61
722.61
253.9
929.2
999.76
, 676.76
$1,676.76$
$1,443.28$
382.49
826.00
826.00
$1,683.27$
$1,683.27$
$1,231.19$
231.19
896.09
626.64
387.64
387.64
.932 .31
, 702.09
1, 217.09
688.92

1, 398.93
$1,398.93$
$1,515.42$
1,533.42
$\begin{array}{r}915.53 \\ \hline\end{array}$
$2,122.47$
$1,041.81$
999.63

1,791.33
$1,502.10$
$1,678.21$
$1,675.21$
$1,215.50$
170.88
$1,881.33$
$1,755.25$
, 699.10
859.71
$1,485.41$
$1,355.23$
2,620.82
1,915.56

| CHECK NO |
| :---: |
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| v177080 |
| V177081 |
| V177082 |
| V177083 |
| V177084 |
| V177085 |
| V177086 |
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| V177098 |
| V177099 |
| v177100 |
| V177101 |
| V177102 |
| V177103 |
| V177104 |
| V177105 |
| V177106 |
| V177107 |
| V177108 |
| V177109 |
| V177110 |
| V177111 |
| V177112 |
| V177113 |
| V177114 |
| V177115 |
| V177116 |
| V177117 |
| V177118 |
| V177119 |
| V177120 |
| V177121 |
| V177122 |
| V177123 |
| V177124 |
| V177125 |
| V177126 |
| V177127 |
| V177128 |
| V177129 |
| V177130 |
| V177131 |
| V177132 |
| V177133 |
| V177134 |

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER
PAY RUN 470 FY24-03/28/2024


LEE, STEPHANIE A
IAKOS, DAVID
IBBY, AMIE R
OMBARDO, KATHLEEN M
ONGDEN, JODI L
MACDONALD, TARA
MACDONALD, TARA N
MAGUIRE, KATE E
MAGOIRE, KATE E
MANSFIELD, PAMELA M
MARCOTTE, CONSTANCE
MASIELLO, KELLY A
MCCARTY, VALERTE
MCCURRY, LIZAH O
MCNIFF, SARA $]$
MCNIFF, SARA J
MERRILL, KRISTEN M
MERRILL, KRISTEN M
MILLSTONE, PATRICK
MILNE, CYNTHIA M
MILNER, KRISTINE
MONTANILE, LAUR
MULLEN, KATHLEEN A
MURPENY, KATHLEEN A
NAVA, GUADALUPE
NOTTÉBART, MARY T
POTTEBART, MARY
PACE, CAITLIN E
PALINGO, LINDA R J J
PARKHURST, TRACY J
PILATO, DANIELLE L
PILANTE, DANIELL
PORTALLA, ANGELA J
PORTALLA, ANGELA J
PROUTY, SHANNON L
PROUTY, SHANNON L
ROBERSON, NICOLE M
ROBERSON, NICOLE M
ROCK, KATE LINDSAY
ROCK, KATE LINDSAY
SAN ANTONIO, KAILEY
SAW ANTONI, MARIE K
SAWYERS, MARIE K
SHIELDS, JANE A
SILVA, KASSIDY
SORENSEN, KRISTENE E
SORENSEN, KRISTENE
SPRACKLIN, LINDA
ST. AUBIN, BETHANY K
STEWART, MOLLY
STRUTH, KERRY A
SULLIVAN, MEGHAN K
TALBOT, SHANNON C
TEED, KERRY A
TEMMALLO, TARYN C
TERRIO, REBECCA L
VAN AUKEN, BRUCE
VAN VRANKEN, JESSICA
WEIGLER, ERIN E

AGE NUMBER: 3 PAY PERIOD END $03 / 21 / 2024$

CHECK DATE 03/28/2024

| $\begin{aligned} & \text { DEPOSIT } \\ & \text { AMOUNT } \end{aligned}$ | CHECK AMOUNT |
| :---: | :---: |
| 1,708.35 | . 00 |
| 524.29 | . 00 |
| 2,122.14 | . 00 |
| 1,730.18 | . 00 |
| 1,813.73 | . 00 |
| 464.45 | . 00 |
| 2,507.79 | . 00 |
| 1,354.42 | . 00 |
| 1,812.41 | . 00 |
| 1,331.09 | . 00 |
| 1,306.21 | . 00 |
| 887.22 | . 00 |
| 1,875.31 | . 00 |
| 921.92 | . 00 |
| 1,370.21 | . 00 |
| 1,118.19 | . 00 |
| 906.12 | . 00 |
| 2,206.13 | . 00 |
| 839.50 | . 00 |
| 1,256.74 | . 00 |
| 2,159.68 | . 00 |
| 1,328.25 | . 00 |
| 960.23 | . 00 |
| 872.73 | . 00 |
| 2,020.89 | . 00 |
| 2,096.26 | . 00 |
| 869.48 | . 00 |
| 871.02 | . 00 |
| 881.21 | . 00 |
| 1,567.67 | . 00 |
| 1,952.40 | . 00 |
| 1,364.77 | . 00 |
| 1,567.93 | . 00 |
| 1,273.13 | . 00 |
| 1,487.47 | . 00 |
| 2,746.83 | . 00 |
| 1,913.18 | . 00 |
| 1,822.75 | . 00 |
| 1,740.26 | . 00 |
| 695.75 | . 00 |
| 1,431.58 | . 00 |
| 667.68 | . 00 |
| 910.03 | . 00 |
| 382.49 | . 00 |
| 1,048.52 | . 00 |
| 672.69 | . 00 |
| 2,761.84 | . 00 |
| 1,553.64 | . 00 |
| 1,513.07 | . 00 |
| 958.80 | . 00 |
| 1,943.93 | . 00 |
| 1,375.35 | . 00 |
| 1,698.60 | . 00 |
| 2,976.60 | . 00 |
| 1,938.15 | . 00 |
| 714.64 | . 00 |

## SUNGARD K-12 EDUCATION

DATE: 03/26/2024
TIME: 11:13:51

CHECK NO
V177135
V177136 V177137 V177138 V177139 V177140
V177141 V177141 V177142 V177143 V177144 V177145 V177146 V177147
V177148 V177148 V177149
V177150 V177150 V177151 V177152 V177153 V177154 V177155 V177156 V177157 V177158 V177159 V177160 V177161
V177162 V177162 V177163 V177164
V177165
V177166
V177167
V177168
V1777170
V177170
V177171
V177172
V177173
V177174
V177175
V177176
V177178
V177179
V177180
V177181
V177181
V177182
V177183
V177184
V177185
V177187
V177187
V177188
V177189
v177190

PAGE NUMBER: 4
MODULE NUM: PAYCHK33 PAY PERIOD END 03/21/2024
CHECK DATE 03/28/2024

PELHAM SCHOOL DISTRICT - SAU 28
CHECK REGISTER
PAY RUN 470 FY24-03/28/2024
EMPLOYEE

1621
2164
2131
2167
1912
381
1806
1982
2136
1651
395
1186
1303
2187
1551
1551
2089
1589
2021
1245
1602
1628
1628
1872
2073
1783
2081
1901
1901
2072
1980
2070
2070
2129
2166
2141
153
1495
1495
1650
1650
1695
1695
1856
1856
585
585
1031
1031
2069 2069
941 941
1869 1869
1716
2071 2079
449 449
446 1678 1045
1736 1736
549 2074
1814

WEIR, NICOLE
WITTS, DAVID A
WONG-SIERRA, CHRYSTA
ZIDEK, JILL E
ALARIE, VICTORIA
ARSENEAULT, JACOB M
BABAIAN, THOMAS C
BARRIERE, ADAM J
BOULTER, LAUREN
BOWMAN, ALISON
BRUNELLE, CYNTHIA
BRUNELE, KATHRENE M
CARMODY, KAITLIN M
CARMODY, KAITLIN M
CHEATHAM, JENNIFER $Q$
CHEATHAM, JENNIFER
CLARK, RYÁN
LLARK, RYAN
COLEMAN, DARRIN
CURTIN, CHRISTOPHER B
DAILEY, JOSEPH A
DAY, KRISTA
DECINTO, BRYAN C
DETELLIS, NORA L
DORVAL, WENDY S
DOWDLE, BELINDA
EMMETT, HOLLY L
ENGLISH, AMELIA
ERELLI, ERICA N
FITZPATRICK PIP T
FOSKITT TEGHAN
FOX MICHELIE
FOX, MICHELLE L
FRECHETTE, ERIN L
GARRETT, COLIN B
GAUTHIER, ALEXANDRIA
GOUPIL, SHARON A
GRIFFIN, PAUL D
HANNON ' BRANDON
HENDERSON ERIN P
HENDERSOR, ERI
HOGE, LARA P
HOLDEN, JANET
HUSBY' TRISTAN
JARVIS, DEBORAH
JIANG-DEMETRION, DARLENE E
JIANG-DEMETRION,
KONDI, CATHERINE
KRESS', HEATHER LAGASSE
KRESS', TODD W
KRUMLAUF, SHANNON
KUBIT, KIMBERLY
KUDALÍS, TAYLOR J
KALIBERTE, ALLISON
LALIBERTE, ALLISON
LEIGHTÓN, KIMBERLY R
DEPOSIT
AMOUNT
$1,471.50$
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$1,913.11$
$2,109.96$
$1,972.83$
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$1,314.90$
$1,753.27$
$1,580.29$
$1,106.68$
$1,820.25$
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$1,870.00$
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$1,691.70$
$3,096.33$
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$1,886.69$
$1,793.00$
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$1,474.05$
$1,548.04$
$2,023.35$
$2,764.58$
$1,274.83$
$1,260.97$
$1,333.64$
$2,088.20$
$1,405.62$
$1,980.76$
1

CHECK AMOUNT
.00
.00

.00
.00
.00

## .00 .00

SUNGARD K-12 EDUCATION


PELHAM SCHOOL DISTRICT - SAU 28 PAY RUN 470 FY24-03/28/2024


EONDIRES, DEBORAH K
LEPPANEN, TESSA M
MACPHERSON, LAUREN
MAKARA, JESSICA
MARTIN, LORRIE A
MARTINS, KALEIGH F
MASSAHOS, LISA A
MASSAHOS, LISA A
MCFARLAND, S
MEAD, DAWN M
MORRIN' REBECCA
MORRIN, REBECCA
NESKEY, KAREN
NUGENT, JENNIFER M
NUGENT, JENNIFER M
PARENT, JESSICA
PERIGNY, GUY
ROBINSON, SHAWNI R
ROBINSON, SHAWNI R
ROONEY, KRISTEN R
ROSSE, LEIGH ANN
SANCHIS, BERNARD
SANCHIS, BERNARD
SCANLON, IRENE
SCANLON, IRENE
SCANZANI, LOUISE
SCANZANI, WILLIA
SEARLES, MARK E
SIMBERG, AMY M
ST. PETER, GAIL
TANDY, DIANE L
TOBIN, JEFFREY
TORRISI, DAVID P
WAGNER, JEANNA
WAGNER, JEANNA
WATERS, PETER C
WILKINS JR, RAYMOND T
YOUNG, LINDSEY D
ZILIFIAN, VAHRAM A
ZILIFIAN, VAHRAM A
BARRIOS, SARAH E
BARRIOS, SARAH E
BEINEKE, HEIDI L
BOSWELL, KATIE A
BRANCO, AMY L
BRANCO, AMY L
BREAULT, STEPHANIE L
BRYANT, JAMIE R
BRYANT, JAMIE R
CARTIER, KATHLEEN G
CASAVANT, DIANE T
CHATEL, CATHY F
COUTU, RANDY R
CURFMAN, CHARLES L
DELUCIA, MEGAN C
DESCHENEAUX, KRISTIN A
DRISCOLL, BRIAN K
EMERY, KAREN
ENO, SARA ANN

PAGE NUMBER: $\quad 5$
MODULE NUM: PAYCHK33 PAY PERIOD END 03/21/2024 CHECK DATE 03/28/2024

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| :---: | :---: |
| 1,083.63 | . 00 |
| 1,503.58 | . 00 |
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| 1,046.78 | . 00 |
| 1,782.30 | . 00 |
| 1,112.24 | . 00 |
| 967.87 | . 00 |
| 3,392.11 | . 00 |
| 1,198.17 | . 00 |
| 1,338.85 | . 00 |
| 1,160.62 | . 00 |
| 2,008.04 | . 00 |
| 1,861.33 | . 00 |
| 1,583.04 | . 00 |
| 794.53 | . 00 |
| 780.66 | . 00 |
| 1,927.95 | . 00 |
| 1,411.34 | . 00 |
| 1,746.98 | . 00 |
| 816.71 | . 00 |
| 2,869.78 | . 00 |
| 963.20 | . 00 |
| 195.88 | . 00 |
| 739.45 | . 00 |
| 1,696.96 | . 00 |
| 1,425.63 | . 00 |
| 1,395.58 | . 00 |
| 561.84 | . 00 |
| 2,504.43 | . 00 |
| 1,931. 54 | . 00 |
| 1,636.09 | . 00 |
| 2,466.85 | . 00 |
| 1,693.47 | . 00 |
| 1,793.80 | . 00 |
| 1,571.13 | . 00 |
| 1,499.33 | . 00 |
| 1,362.23 | . 00 |
| 1,393.50 | . 00 |
| 1,831.21 | . 00 |
| 2,044.09 | . 00 |
| 1,477.48 | . 00 |
| 2,012.35 | . 00 |
| 704.05 | . 00 |
| 1,880.88 | . 00 |
| 2,219.73 | . 00 |
| 2,212.83 | . 00 |
| 1,023.57 | . 00 |
| - 484.84 | . 00 |
| 1,994.06 | . 00 |
| 1,621.31 | . 00 |
| 1,498.22 | . 00 |
| 2,379.76 | . 00 |
| 2,181.72 | . 00 |
| 2,022.28 | . 00 |
| 1,486.19 | . 00 |

CHECK NO
V177247
V177248
V177249
V177250
V177251
V177252
V1777233
V177254
V177255
V177256
V177257
V177258
V177259
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V177262
V177263
V177264
V177265
V177266
V177267
V177268
V177269
V177270
V177271
V177272
V177273
V177274
V177275
V177276
V177277
V177278
V177279
V177280
V177281
V177282
V177283
V177284
V177285
V177286
V177287
V177288
V177289
V177290
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V177292
V177293
V177294
V177295
V1772967
V177298
V177300
V177301
V177302

PELHAM SCHOOL DISTRICT - SAU 28
CHECK REGISTER

EMPLOYEE
NUMBER
21
11
14
110
148
2161
1779
153
198
1460
1812
445
450
450
1402
1721
1237
454
21225
1225
2090
1836
1729
1977
1638
1638
2107
1820
1773
2060
1993
1831
1831
1426
1694
1694
1612
1957
1957
1228
1309
1309
4958
491
1817
1788
1203
133
96
96
2169
2122
1318
1318
1960
1960
1294
1440
1440
2044
12044
1609
1609

PAY RUN 470 FY24-03/28/2024
-----------EMPLOYEE--
ERNST, CATHLEEN A
GERVAIS, KELLEY A
GRIFFIN, ANGELA M
HALL, DERREK A
HALL, KEVIN R
HUIZENGA, NOAH J
JAMES, JANELLE N
JEAN, KELLY A
KAVARNOS, JAMES M
KELLY, EILEEN B
KIVIKOSKI, JEAN M
LAMONTAGNE, PATRICIA A
LEE, TARYN G
LEMERISE, KELLY R
LEWIS, KEITH L
LORENTZEN, CHRISTOPHER
LOVETT, BARBARA ANN
MACKINNON, JENNA
MADDEN, DOROTHY
MARTIN, ALICIA M
MARVIN, MELISSA E
MCCUNE, ERIN K
MEDLOCK, ZACHARY BRIAN
MILLER, ALLISON A
MONTMINY, HANNAH M
MORRISON, JOANNE M
MURPHY, RONALD P
NORTHRUP, CHERYL
OROZCO UMANA, LESLIE G
PATTERSON, REBECCA M
PEREZ, ANDRES
PERRY, BEVERLY M
PRAETZ, DANIEL J
RALLS, KATIE E
RANCOURT, CHEYENNE M
RAYMOND, KELLEY A
SANDERS, ANN-MARIE
SAUNDERS, ELISA L
SECCARECCCIO, MICHELLE L
SHANTELER, JUDITH L
SMITH, ASHLEY S
STECK, JENNIFER M
STEVENS, LISA A
TAYLOR, LAURA J
TESSIER, KELLY A
VANTI, LINDA R
ZECCHINI, ELICIA D
BARKDOLL, TONI M
BARR, MEGAN T
DESCHENES, MEGHAN
DOUCETTE, JOYCE P
LAVACCHIA, CHRISTINE R
LORD, KEITH A
MAHONEY, DEBORAH A
MARANDOS, SARAH E

MARANDOS, SARAH E

PAGE NUMBER:
6
MODULE NUM: PAYCHK33 PAY PERIOD END 03/21/2024
CHECK DATE 03/28/2024

| DEPOSIT AMOUNT | CHECK AMOUNT |
| :---: | :---: |
| 1,052.32 | . 00 |
| 1,064.23 | . 00 |
| 1,000.22 | . 00 |
| 1,054.50 | . 00 |
| 1,420.63 | . 00 |
| 1,314.65 | . 00 |
| 1,964.50 | . 00 |
| 785.70 | . 00 |
| 1,289.54 | . 00 |
| 1,734.70 | . 00 |
| 1,131.25 | . 00 |
| 1,856.66 | . 00 |
| 1,665.86 | . 00 |
| 1,525.26 | . 00 |
| 2,395.87 | . 00 |
| 1,282.59 | . 00 |
| 2,497.74 | . 00 |
| 1,302.39 | . 00 |
| 2,256.36 | . 00 |
| 573.13 | . 00 |
| 331.53 | . 00 |
| 1,841.77 | . 00 |
| 3,114.24 | . 00 |
| 1,619.02 | . 00 |
| +738.33 | . 00 |
| 2,087.57 | . 00 |
| 759.23 | . 00 |
| 2,777.88 | . 00 |
| 2,076.49 | . 00 |
| 3,716.60 | . 00 |
| 1,426.36 | . 00 |
| 1,158.32 | . 00 |
| 1,743.38 | . 00 |
| 1,246.57 | . 00 |
| 2,075.11 | . 00 |
| 848.92 | . 00 |
| 1,881.60 | . 00 |
| 1,716.22 | . 00 |
| 1,374.13 | . 00 |
| 1,987.45 | . 00 |
| 2,020.45 | . 00 |
| 1,421.28 | . 00 |
| 2,764.83 | . 00 |
| 1,186.56 | . 00 |
| 1,753.58 | . 00 |
| 1,048.80 | . 00 |
| 1,661. 39 | . 00 |
| 3,022.91 | . 00 |
| 1,445.45 | . 00 |
| 705.81 | . 00 |
| 2,026.75 | . 00 |
| 1,758.63 | . 00 |
| 2,911.01 | . 00 |
| 2,598.50 | . 00 |
| 3,265.61 | . 00 |
| 1,569.52 | . 00 |

SUNGARD K-12 EDUCATION DATE: 03/26/2024
TIME: 11:13:51

CHECK NO
V177303 V177304 V177305 V177306 V177307 V177308 v177309

TOTAL

PELHAM SCHOOL DISTRICT - SAU 28
CHECK REGISTER PAY RUN 470 FY24-03/28/2024

## --------------EMPLOYEE <br> 

MCGEE, ERIC S
NOYES, KIMBERLY E
NOYES, KIMBERLY E
TETREAULT, CHRISTINA G
MATHERS, DANIEL
MUSTO OLIVIA
MUSTO, OLIVIA
ROCHE, JUSTIN

PAGE NUMBER: 7
MODULE NUM: PAYCHK33
PAY PERIOD END 03/21/2024
CHECK DATE 03/28/2024

| DEPOSIT | CHECK <br> AMOUNT |
| ---: | ---: |
| $4,061.80$ | .00 |
| $3,303.38$ | .00 |
| $1,605.52$ | .00 |
| 799.38 | .00 |
| 406.34 | .00 |
| 203.17 | .00 |
| 101.58 | .00 |
| $458,391.27$ | $23,259.47$ |



SELECTION CRITERIA: checkhis.pay_run='470' and checkhis.iss_date='20240328' MANUAL CHECKS

PAYRUN: $\quad 470$
DATE: $03 / 28 / 2024$

CHECK
NUMBER
507632 DEPOSIT AMOUNT
.00
PAYRUN TOTAL
TOTAL
CHECKS:
1

CHECK
AMOUNT MAN/VOID $\qquad$ -EMPLOY

KOWAL, SAMUEL
ID NUMBER
13.84 MANUAL

2009
13.84
13.84


Adj check for NHRS taken in error. Returned to employee MD 3-27-2024


## Deposit Confirmation

Your payment has beẹn accepted.

## Payment Successful

An EFT Acknowledgement Number has been provided for this payment, Please keep this number for your records.
REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| EFT ACKNOWLEDGEMENT NUMBER: | 270448980057705 |
| :---: | :---: |
| Any amounts represented in the subcategorie | LEASE NOTE <br> Security, Medicare, and Income Tax Withholding are for informalional purposes only. |
| Payment Information | Entered Data |
| Taxpayer EIN | xxxxx0676 |
| Tax Form | 941 Employers Federal Tax |
| Tax Type | Federal Tax Deposit |
| Tax Perlod | Q1/2024 |
| Payment Amount | \$147,735.32 |
| Settlement Date | 03/29/2024 |
| Subcategories: |  |
| 1 Social Securlty | \$79,204.34 |
| 2 Medicare | \$18,523,84 |
| 3 Tax Withholding | \$50,007.14 |
| Account Number | xxxxxx6612 |
| Account Type | CHECKING |
| Routing Number | 011401533 |
| Bank Name | CITIZENS BANK NA |

## Mass.gov

## < Payment Options

## Payment - Confirmation

- Confirmation Number: 0-553-731-360
- Submitted Date and Time: 3/26/2024 11:56:13 AM
- Taxpayer Name: PELHAM SCHOOL DISTRICT
- Account ID: WTH-10997662-002

Please review the submission information below for your payment made to the Department of Revenue.

You may want to print a copy for your records.
You have scheduled your payment to be debited from your bank account on 3/29/2024. You can delete your pending scheduled payment until $4: 00 \mathrm{pm}$ on $3 / 28 / 2024$.

- Paid For: PELHAM SCHOOL DISTRICT
- Account ID: WTH-10997662-002
- Paid From: CITIZENS BANK NA ****6612
- Payment Amount: $\$ 3,584.14$
- Filing Period: 31-Mar-2024
- Payment Effective Date: 3/29/2024
- Payment Type: Return Payment

Please note payments can take 2-3 business days from the Payment Effective Date to be debited from your bank account. It is your responsibility to review your bank statement to confirm the transaction was completed.

## View Your Submission

You can view details about your submission any time by logging into your MassTaxConnect account, selecting the More... tab, and clicking the Search Submissions link under the Submissions section. Submissions in a status of Submitted can be viewed and deleted by clicking the corresponding hyperlinks. Depending on the submission type, you may also have an Edit hyperlink which allows you to make changes to the submission.

## Contact Us

If you need further assistance, please contact the Department of Revenue at (617) 887-6367 or toll-free in Massachusetts at (800) 392-6089. Business hours are Monday through Friday, 9:00 a.m. to 4:00 p.m.

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## Frequently Asked Questions

## Video Tutorials

Taxpayer Bill of Rights
Site Policies
Web Browsers

## PELHAM SCHOOL DISTRICT VOUCHER

Voucher No: PAY470P Voucher Date: 3/28/2024 Prepared By: Joyce Doucette Printed: 3/27/2024

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of $\quad \$ 294, \mathbf{3 3 3 . 2 8}$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2023 to June 30, 2024 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
ERIC MCGEE SUPERINTENDENT OF SCHOOLS

GARRETT ABARE SCHOOL BOARD

TROY BRESSETTE SCHOOL BOARD CHAIR
REBECCA CUMMINGS SCHOOL BOARD

DARLENE GREENWOOD SCHOOL BOARD
G. DAVID WILKERSON

SCHOOL BOARD VICE CHAIR

PELHAM SCHOOL DISTRICT

ARLANNA GARCIA, TREASURER

| FUND | DESCRIPTION | AMOUNT |
| :---: | :--- | ---: |
| 10 | GENERAL FUND/CHECKS | \$199.54 |
| 10 | GENERAL FUND/EFT | $\$ 294,133.74$ |
|  |  | TOTAL: |
|  |  | $\$ 294,333.28$ |




## PELHAM SCHOOL DISTRICT VOUCHER

| Voucher No: BFPMS62 | Voucher Date: $4 / 3 / 2024$ | Prepared By: <br> Generated Date;$\frac{$ Joyce Doucette  <br> $4 / 3 / 2024$}{} |
| :--- | :--- | :--- |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of $\quad \$ 10,078.64 \quad$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2023 to June 30, 2024 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


ARLANNA GARCIA, TREASURER

| FUND | DESCRIPTION | AMOUNT |
| :--- | :--- | :--- |
| 30 | BUILDING FUND | $\mathbf{\$ 0 . 0 0}$ |
|  | EFT-BUILDING FUND | $\mathbf{\$ 1 0 , 0 7 8 . 6 4}$ |
|  |  | TOTAL: |
|  |  |  |
|  |  |  |



## PELHAM SCHOOL DISTRICT VOUCHER

| Voucher No: AP040324 | Voucher Date: 4/3/2024 | Prepared By: <br> Generated Date:$\frac{$ Joyce Doucette  <br> $4 / 3 / 2024$}{} |
| :--- | :--- | :--- |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT
funds for the sum of
\$719,324.95 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2023 to June 30, 2024 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

|  | ERIC MCGEE |
| :--- | :--- |
|  |  |
|  | GARRETT ABARE |
|  | TROY BRESSETTE |
|  |  |
|  | REBECCA CUMMINGS |
|  |  |
|  |  |

## ARLANNA GARCIA, TREASURER

| FUND | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: |
| 10 | GENERAL FUND | \$63,890.29 |
| 21 | FOOD SERVICE FUND | \$2,815.41 |
| 22 | GRANTS FUND | \$16,600.00 |
| 25 | OTHER SPECIAL FUND | \$0.00 |
| 10 | EFT -GENERAL FUND | \$611,282.19 |
| 21 | EFT -FOOD SERVICE FUND | \$12,253.24 |
| 22 | EFT -GRANTS FUND | \$7,683.82 |
| 25 | EFT -OTHER SPECIAL FUND | \$4,800.00 |
|  | TOTAL: | \$719,324.95 |


| POWERSCHOOL LLC <br> DATE: 04/03/2024 <br> TIME: 13:23:01 |  |  |  | PELHAM SCHOOL DISTRICT - SAU 28 |  |  | PAGE NUMBER: 1 VENCHK11 <br> ACCOUNTING PERIOD: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND - 10 | 0-general | L FUND |  |  |  |  |  |
| CHECK NUMBER | CASH ACCT | date issued |  | ENDOR | ACCT | -------DESCRIPTION--- | AMOUNT |
| 58912 | L4020 | 04/03/24 | 5688 | Natasha allen | R1611 | NUTRITION ACCOUNT REFUND | 5.80 |
| 58913 | A1010 | 04/03/24 | 152 | Thomas $C$ babaian | 580 | mileage to travel to and | 148.87 |
| 58914 | L4020 | 04/03/24 | 5689 | Yadira baEz | R1611 | NUTRITION ACCOUNT REFUND | 24.95 |
| 58915 | A1010 | 04/03/24 | 5633 | kelly a basinas | 330 | REIMBURSEMENT FOR ONLINE | 20.50 |
| $\begin{aligned} & 58916 \\ & 58916 \end{aligned}$ | $\begin{aligned} & \text { A1010 } \\ & \text { A1010 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & 04 / 03 / 24 \\ & 04 / 03 / 24 \\ & \text { CHECK } \end{aligned}$ | $\begin{aligned} & 3910 \\ & 3910 \end{aligned}$ | EILEEN M BELIVEAU <br> EILEEN M BELIVEAU | $\begin{aligned} & 580 \\ & 580 \end{aligned}$ | BIRCHES ACADEMY IWK (16 M MILEAGE REIMBURSEMENT CHA | $\begin{aligned} & \text { M } \\ & \text { A } \\ & \\ & \\ & \hline 46.03 \\ & 43.02 \\ & 129.05 \end{aligned}$ |
| $\begin{aligned} & 58917 \\ & 58917 \end{aligned}$ | $\begin{aligned} & \text { L4020 } \\ & \text { L4020 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & 04 / 03 / 24 \\ & \text { 04/03/24 } \\ & \text { CHECK } \end{aligned}$ | $\begin{aligned} & 4223 \\ & 4223 \end{aligned}$ | beLLavance beverage co. bellavance beverage co. | $\begin{aligned} & 630 \\ & 630 \end{aligned}$ | MARCH - JUNE BEVERAGE ORD <br> MARCH - JUNE BEVERAGE ORD | $\begin{array}{r} 656.10 \\ 547.50 \\ 1,203.60 \end{array}$ |
| 58918 | A1010 | 04/03/24 | 2575 | BLICK ART MATERIALS | 610 | PO 240558 CELADN HGHF | 28.04 |
| 58919 | A1010 | 04/03/24 | 5663 | brown university - Choice | 640 | Choices Program complete | 2,326.00 |
| 58920 | A1010 | 04/03/24 | 4213 | CoE brown athletics | 810 | ENTRY FEE FOR PHS TRACK | 200.00 |
| 58921 | A1010 | 04/03/24 | 4134 | GARY CUSTER | 810 | ANNUAL FEE FOR TRACK AND | 40.00 |
| 58922 | 14020 | 04/03/24 | 5687 | ANDREW FURGUSON | R1611 | NUTRITION ACCOUNT REFUND | 89.90 |
| $\begin{aligned} & 58923 \\ & 58923 \\ & 58923 \end{aligned}$ | $\begin{aligned} & \text { L4020 } \\ & \text { L4020 } \\ & \text { L4020 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{array}{r} 04 / 03 / 24 \\ 04 / 03 / 24 \\ 04 / 03 / 24 \\ \text { CHECK } \end{array}$ | $\begin{aligned} & 1607 \\ & 1607 \\ & 1607 \end{aligned}$ | GILL's PIZZA CO, LLC GILL', 5 PIZZA CO, LLC GILL's PIZZA CO, LLC | $\begin{aligned} & 630 \\ & 630 \\ & 630 \end{aligned}$ | MARCH - JUNE PIZZA ORDER MARCH - JUNE PIZZA ORDER MARCH - JUNE PIZZA ORDER | $\begin{array}{r} 360.00 \\ 300.00 \\ 352.50 \\ 1,012.50 \end{array}$ |
| $\begin{aligned} & 58924 \\ & 58924 \end{aligned}$ | $\begin{aligned} & \text { A1010 } \\ & \text { A1010 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & 04 / 03 / 24 \\ & 04 / 03 / 24 \\ & \text { CHECK } \end{aligned}$ | $\begin{aligned} & 5668 \\ & 5668 \end{aligned}$ | GLOBAL EVENT SUPPLIES GLOBAL EVENT SUPPLIES | $\begin{aligned} & 734 \\ & 734 \end{aligned}$ | 8FT RECTANGULAR PLYWOOD T ESTIMATED SHIPPING/HANDLI | $\begin{aligned} & 4,960.00 \\ & 1,248.86 \\ & 6,208.86 \end{aligned}$ |
| 58925 | A1010 | 04/03/24 | 5317 | grey house publishing, in | 640 | DEFINING DOCUMENTS IN WOR | 265.50 |
| $\begin{aligned} & 58926 \\ & 58926 \end{aligned}$ | $\begin{aligned} & \text { A1010 } \\ & \text { A1010 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & 04 / 03 / 24 \\ & 04 / 03 / 24 \\ & \text { CHECK } \end{aligned}$ | $\begin{aligned} & 5589 \\ & 5589 \end{aligned}$ | INTERIM HEALTHCARE INTERIM HEALTHCARE | $\begin{aligned} & 330 \\ & 330 \end{aligned}$ | PK-1:1 NURSE - UP TO 20 H <br> PK-1:1 NURSE - UP TO 20 H | $\begin{aligned} & 1,040.00 \\ & 1,040.00 \\ & 2,080.00 \end{aligned}$ |
| 58927 | A1010 | 04/03/24 | 1390 | TODD W KRESS | 580 | REIMBURSE ATHLETIC DIRECT | T 399.32 |
| 58928 | A1010 | 04/03/24 | 4317 | ALYSSA F LEE | 275 | PD REIMBURSEMENT HEALTHY | 169.99 |
| 58929 | A1010 | 04/03/24 | 5467 | KEITH A LORD | 276 | NON UNION CS : UNH PMP | 1,495.00 |
| $\begin{aligned} & 58930 \\ & 58930 \end{aligned}$ | $\begin{aligned} & \text { L4020 } \\ & \text { L4020 } \\ & \text { TOTAL } \end{aligned}$ | $\begin{aligned} & 04 / 03 / 24 \\ & \text { 04/03/24 } \\ & \text { CHECK } \end{aligned}$ | $\begin{aligned} & 5204 \\ & 5204 \end{aligned}$ | M.E. O'BRIEN \& SONS, INC. <br> M.E. O'BRIEN \& SONS, INC. | $\begin{aligned} & 734 \\ & 734 \end{aligned}$ | INSTALLATION COST SPLIT B INSTALLATION COST SPLIT B | $\begin{array}{r} 4,439.39 \\ 9,010.61 \\ 13,450.00 \end{array}$ |
| 58931 | A1010 | 04/03/24 | 4120 | WILLIAM MAKARAWITZ | 810 | ASSIGNOR'S FEE - BASEBALL | 166.00 |
| 58932 | L4020 | 04/03/24 | 5682 | JESSICA MINAHAN, LLC | 320 | ONSITE PD EVENT 3/12/24 | 3,150.00 |
| 58933 | A1010 | 04/03/24 | 4266 | NASHUA SCHOOL DISTRICT | 519 | buses used for away games | 578.55 |


POWERSCHOOL LLC
DATE: $04 / 03 / 2024$
TIME: $13: 38: 38$

FUND - 10 - GENERAL FUND

| CHECK NUMBER | CASH ACCT | DATE ISSUED |  |  | ENDOR |  | ACCT | -----DESCRIPTION------- | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V58944 | A1010 | 04/03/24 | 4171 | ABSOLUT | TE DATA | DESTRUCTION | 421 | ADDT FUNDS NEEDED - MARCH | 14.00 |
| V58944 | A1010 | 04/03/24 | 4171 | ABSOLUT | TE DATA | DESTRUCTION | 421 | SPECIAL EDUCATION DATA DE | 107.00 |
|  | TOTAL VOUCHER |  |  |  |  |  |  |  | 121.00 |
| V58945 |  |  | 4967 | AMAZON | CAPITAL | SERVICES, |  | VOID: MULTI STUB VOUCHER |  |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | PLASTIC SPLATTER MICROWAV | 11.93 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 890 | THE BEHAVIOR CODE: A PRAC | 575.59 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | PURE LIFE, PURIFIED WATER | 19.00 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | ALL THE LIGHT WE CANNOT S | 12.67 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 540 | DEAR JUSTYCE | 31.96 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | INTO THIN AIR | 42.76 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | NATURES BEST HOPE | 16.99 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | PROMISE BOYS | 9.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | THATS NOT WHAT HAPPENED | 31.56 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | THE DICTIONARY OF LOST WO | 10.96 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | THE LORDS AND THE NEW CRE | 45.56 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | THE UNDOCUMENTED AMERICAN | 53.96 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | WOLF HOLLOW | 6.79 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | SAU SUPPLIES | 52.22 |
| $\checkmark 58946$ | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | 3/4 INCH TRANSPARENT TAPE | 14.97 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | 12 PACK 8.5X11 ACRYLIC SI | 59.29 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | (24) 6 FOOT HDMI CABLES | 63.76 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | MR. PEN MAGNETIC DRY ERAS | 6.85 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | MR, PEN=PENCIL ERASERS TO | 6.98 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | SHUTTLE ART DRY ERASE MAR | 37.98 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | THE HOUSE OF STAUNTON REG | 39.98 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | TICONDEROGA WOOD-CASED PE | 6.49 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 641 | THE BEHAVIOR CODE: A PRAC | 383.72 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | $32 \times 48$ EXTRA LARGE CALENDA | 29.90 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | DESK ORGANIZER VERTICAL | 26.69 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | DRY ERASE MARKERS FOR GLA | 16.09 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | ESTIMATED SHIPPING/HANDLI | 7.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | INK TONER FOR FINGERPRINT | 200.00 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | LABEL MAKER TAPE | 24.68 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | LARGE MAILING ENVELOPES F | 23.48 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | LENOVO LAPTOP CASE | 16.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | LINED JOURNAL NOTEBOOKS 6 | 35.59 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | LOW ODOR EXPO MARKERS | 7.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | POST IT $3 \times 312$ PACK | 6.90 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | POST IT $3 \times 348$ PACK | 26.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | POST IT NOTES 1.5X2 12 PA | 4.21 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | BOOK: WISH | 12.76 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | COOGAM MAGNETIC ALPHABET | 19.99 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | COOGAM WOODEN MAGNETIC FI | 21.99 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | ESTIMATED SHIPPING/HANDLI | 12.48 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | KATHERINE APPLEGATE 3 BOO | 77.80 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | PHONICS TALES: BERT AND $S$ | 1.67 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | RHYMING PUZZLES SETS MATC | 20.95 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | STICK AND STONE BEST FRIE | 18.98 |
| V58946 | 14020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | WHAT IF YOU HAD ANIMAL TE | 9.98 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | WHERE IS THE GREAT BARRIE | 7.94 |
| V58946 | L4020 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | WHERE IS THE WHITE HOUSE? | 11.98 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES; | 610 | SAU SUPPLIES | 9.99 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 610 | NURSE SUPPLIES - SEE ATTA | 41.28 |
| V58946 | A1010 | 04/03/24 | 4967 | AMAZON | CAPITAL | SERVICES, | 640 | GUIDANCE BOOKS (SEE ATTAC | 476.95 |

TIME: 13:38:38
FUND - 10 - GENERAL FUND





POWERSCHOOL LLC
DATE: 04/03/2024
TIME: $13: 38: 38$

PELHAM SCHOOL DISTRICT - SAU 28 VOUCHER REGISTER

PAGE NUMBER: 6
ACCOUNTING PERIOD: $10 / 2$

FUND - 10 - GENERAL FUND



636,019.25
636,019.25

## Monthly Enrollment

## Pelham School District

As of April 01, 2024

| Enrollment |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade Level | $\begin{array}{\|c} \hline \text { End of Year } \\ 22-23 \end{array}$ | 9/1/23 | 10/2/23 | 11/1/23 | 12/1/23 | 1/1/24 | 2/1/24 | 3/1/24 | 4/1/24 | Change from 3/1/24 |
| Preschool | 63 | 56 | 57 | 61 | 63 | 65 | 69 | 69 | 69 | 0 |
| Kindergarten | 97 | 122 | 123 | 123 | 123 | 124 | 123 | 122 | 122 | 0 |
| 1 | 128 | 104 | 104 | 105 | 105 | 105 | 105 | 104 | 104 | 0 |
| 2 | 108 | 132 | 132 | 131 | 133 | 134 | 132 | 132 | 132 | 0 |
| 3 | 107 | 108 | 107 | 107 | 108 | 108 | 109 | 108 | 108 | 0 |
| 4 | 120 | 106 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 0 |
| 5 | 124 | 123 | 122 | 122 | 121 | 121 | 121 | 121 | 121 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 | 118 | 114 | 114 | 113 | 113 | 114 | 114 | 114 | 114 | 0 |
| 7 | 107 | 116 | 115 | 116 | 116 | 116 | 117 | 117 | 118 | 1 |
| 8 | 129 | 109 | 110 | 109 | 110 | 110 | 110 | 110 | 110 | 0 |
| 9 | 142 | 120 | 120 | 120 | 120 | 120 | 119 | 118 | 118 | 0 |
| 10 | 145 | 139 | 139 | 139 | 139 | 139 | 140 | 140 | 140 | 0 |
| 11 | 147 | 146 | 145 | 145 | 145 | 145 | 145 | 145 | 144 | -1 |
| 12 | 137 | 152 | 152 | 152 | 151 | 151 | 148 | 147 | 148 | 1 |
| PES Total | 747 | 751 | 752 | 756 | 760 | 764 | 766 | 763 | 763 | 0 |
| PMS Total | 354 | 339 | 339 | 338 | 339 | 340 | 341 | 341 | 342 | 1 |
| PHS Total | 571 | 557 | 556 | 556 | 555 | 555 | 552 | 550 | 550 | 0 |
| PSD Total | 1672 | 1,647 | 1,647 | 1,650 | 1,654 | 1,659 | 1659 | 1654 | 1655 | 1 |


| New Students |  |  |  |  |
| :---: | :---: | :---: | :--- | :---: |
| School | Grade | Date |  |  |
| PMS | 7 | $3 / 4 / 2024$ | Moved to Pelham |  |
| PHS | 12 | $3 / 5 / 2024$ | Return from homeschool |  |
| PHS | 12 | $3 / 25 / 2024$ | Moved to Pelham |  |
|  |  |  |  |  |
| Withdrawals |  |  |  |  |
| PHS | 11 | $3 / 7 / 24$ | Attending Salem Adult Education |  |
| PHS | 12 | $3 / 13 / 24$ | Drop Out |  |

PELHAM SCHOOL DISTRICT, SAU28
Professional Nomination

Academic Year: 2023-2024
School Board Meeting 04/03/2024

| NAME | POSITION <br> LOCATION | SALARY <br> GRADE/STEP | POSITION <br> ASSIGNMENT |
| :--- | :--- | :--- | :--- |
| Jennifer Cheatham | Pelham High School | M3/\$47,495.00 | Math Teacher |
| Cindy Brunelle | Pelham High School | $\$ 230.48 /$ day | Business Teacher <br> LTS |


[^0]:    The above rates are for trips up to 30 days. For each day over 30 , add $\$ 5.00$ per person, per day. Maximum trip length is up to 60 days for all states, except Hawaii. Hawaii has a maximum trip length of up to 30 days. All of the above rates are for the plan which includes insurance and non-insurance services. The rates above do not apply to residents of Pennsylvania, California, Hawaii and Virginia.
    *Optional Cancel For Any Reason (CFAR) benefit not available to residents of NY State.

[^1]:    - Examples: Express 3 in the form $3=3 / 1$; recognize that $6 / 1=6$; locate $4 / 4$ and 1 at the same point of a number line diagram.
    - Compare two fractions with the same numerator or the same denominator by reasoning about their size. Recognize that comparisons are valid only when the two fractions refer to the same whole. Record the results of comparisons with the symbols >, =, or <, and justify the conclusions, e.g., by using a visual fraction model.

